

# The Cathedral Church of St. James

## The Epiphany of the Lord

*January 5, 2020 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*The Days Are Surely Coming - Mike Moyers*

### Patient Trust

Above all, trust in the slow work of God. We are quite naturally impatient in everything to reach the end without delay. We should like to skip the intermediate stages. We are impatient of being on the way to something unknown, something new. And yet it is the law of all progress that it is made by passing through some stages of instability—and that it may take a very long time. And so I think it is with you; your ideas mature gradually—let them grow, let them shape themselves, without undue haste. Don't try to force them on, as though you could be today what time (that is to say, grace and circumstances acting on your own good will) will make of you tomorrow. Only God could say what this new spirit gradually forming within you will be. Give Our Lord the benefit of believing that his hand is leading you, and accept the anxiety of feeling yourself in suspense and incomplete.

— *Pierre Teilhard de Chardin, SJ*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Patrick McElcheran, Organist*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit**      Jesu, Nun Sei Gepreiset      *Johann Sebastian Bach*  
*Choir*      *Jesu, nun sei gepreiset zu diesem neuen Jahr für dein Güt, uns beweiset in aller  
Not und G'fahr, daß wir haben erlebt die neu fröhliche Zeit, die voller Gnaden  
schwebet und ewger Seligkeit; daß wir in guter Stille das alt Jahr habn erfüllet.  
Wir wolln uns dir ergeben itzund und immerdar, behüte Leib, Seel und Leben  
hinfort durchs ganze Jahr!*

Jesus, now be praised at this new year for your goodness, revealed to us  
in all necessity and danger, that we have reached this new joyful time,  
that soars full of grace and eternal blessedness; that we, in peaceful  
stillness have completed the old year. We wish to give ourselves to you  
now and for ever, protect body, soul and life from henceforth throughout  
the whole year!

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*William Smith*

*Officiant*      O Lord, open thou our lips;  
*Choir*      And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;  
*Choir*      O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

Praise ye the Lord;  
The Lord's Name be praised.

*Please be seated.*

*Choir*

Give the king thy judgements, O God,  
and thy righteousness unto the king's son.  
Then shall he judge thy people according unto right,  
and thy poor with justice.  
The mountains also shall bring peace,  
and the little hills righteousness unto the people.  
He shall keep the simple folk by their right,  
save the children of the poor, and punish the wrong doer.  
He shall live as long as the sun,  
and while the moon endureth, from one generation to another.  
He shall come down like the rain upon the mown grass,  
even as the showers that water the earth.  
In his time shall righteousness flourish;  
yea, and abundance of peace, so long as the moon endureth.  
Let his dominion also be from sea to sea,  
and from the River unto the world's end.  
Let them that dwell in the wilderness kneel before him;  
and let his enemies lick the dust.  
Let the kings of Tarshish and of the isles give presents,  
and the kings of Arabia and Seba bring gifts.  
Let all kings fall down before him,  
and all nations do him service.  
For he shall deliver the poor when he crieth;  
the needy also, and him that hath no helper.  
He shall have pity on the weak and the needy,  
and shall preserve the souls of the poor.  
He shall deliver their souls from falsehood and wrong;  
and dear shall their blood be in his sight.  
So let him live, and unto him let there be given of the gold of Arabia;  
let prayer be made for him continually,  
and all day long let him be praised.  
Let there be an abundance of grain in the land,  
even upon the top of the mountains.  
Let its fruit wave like Lebanon,  
and let men flourish out of the city like grass upon the earth.  
Let his name endure for ever;  
let his name continue as long as the sun.

Let all the tribes of the earth be blessed through him,  
and let all nations call him happy.  
Blessed be the LORD, the God of Israel,  
who only doeth wondrous things;  
And blessed be the Name of his majesty for ever:  
and let all the earth be filled with his majesty. Amen and Amen.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**      *Please be seated.*

*Isaiah 52: 7-10*

*Reader*      How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Reader*      Here endeth the first lesson.

**Magnificat**      *Please stand, as you are able.*

*Charles Wood in Eb, No. 2*

*Choir*      My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Second Lesson**

*Please be seated.*

*Matthew 12: 14-21*

*Reader*

But the Pharisees went out and conspired against Jesus, how to destroy him. When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah: 'Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a bruised reed or quench a smouldering wick until he brings justice to victory. And in his name the Gentiles will hope.'

*Reader*

Here endeth the second lesson.

## **Nunc Dimittis**

*Please stand, as you are able.*

*Charles Wood in Eb, No. 2*

*Choir*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Apostles' Creed**

*Officiant*

I believe in God

*All*

the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Officiant* Our Father

*All* who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## The Collects

*Officiant* O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** The Three Kings

*Healey Willan*

*Choir* "Who knocks tonight so late?" the weary porter said.  
Three kings stood at the gate, each with a crown on head.  
The serving man bowed down, the Inn was full, he knew.  
Said he, "In all this town is no fit place for you."  
A light in the manger lit; there lay the Mother meek.  
Said they, "This place is fit. Here is the rest we seek."  
They loosed their latchet strings, so stood they all unshod.  
"Come in, come in, ye kings, and kiss the feet of God."

## Homily

*An offering will now be taken for the life and ministry of the Cathedral.*



*Please stand, as you are able.*

## Hymn at the Collection

Text: Aurelius Clemens Prudentius; tr. Edward Caswall;  
Music: Melody *Psalmodia Sacra*, Gotha, 1715;  
adapt. Henry John Gauntlett: Tune: Stuttgart

1 Earth has ma - ny a no - ble cit - y; Beth-lehem, thou dost all ex - cel:  
2 Fair - er than the sun at morn-ing was the star that told his birth,  
3 East - ern sa - ges at his cra - dle make ob - la - tion rich and rare;  
4 Sa - cred gifts of mys - tic mean-ing: in - cense doth their God dis - close,  
5 Je - sus, whom the Gen - tiles wor - shipped at thy glad e - piph - a - ny,

out of thee the Lord from heav - en came to rule his Is - ra - el.  
to the world its God an - nounc - ing seen in flesh - ly form on earth.  
see them give, in deep de - vo - tion, gold, and frank - in - cense, and myrrh.  
gold the King of kings pro - claim - eth, myrrh his sep - ul - chre fore - shows.  
un - to thee, with God the Fa - ther and the Spir - it, glo - ry be.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Leader*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People*

Amen.

## The Blessing

*Officiant* May Almighty God, who led the magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*People* Amen.

*Officiant* May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the river Jordan, pour out that same Spirit upon you who have come to the waters of new birth.

*People* Amen.

*Officiant* May God, by the power which turned water into wine at the wedding feast at Cana of Galilee, transform your lives and make glad your hearts.

*People* Amen.

*Officiant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

## Postlude

*Officiant: Andrew Kuhl • Homilist: The Vicar*  
*First Reader: Karin Tari • Second Reader: Edwin Hawken*  
*Director of Music: Robert Busiakiewicz • Organist: David Simon*  
*Wayne Vance Organ Scholar: Patrick McElcheran*  
*Sung by the Choir of St. James Cathedral*

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