

# The Cathedral Church of St. James

## The Baptism of the Lord

*January 12, 2020 - Choral Eucharist at 11:00am*



*Baptism of Christ, detail, from 'Art in the Christian Tradition', a project of the Vanderbilt Divinity Library, Nashville, TN.*

In one of our communities, there is a man called Pierre who has a mental handicap. One day someone asked him, "Do you like praying?" He answered, "Yes". He was asked what he did when he prayed. He answered, "I listen". "And what does God say to you?" "He says, 'You are my beloved son.'"

- Jean Vanier



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Christ, under Herr, zum Jordan kam

*Johann Sebastian Bach*

## Welcome and Announcements

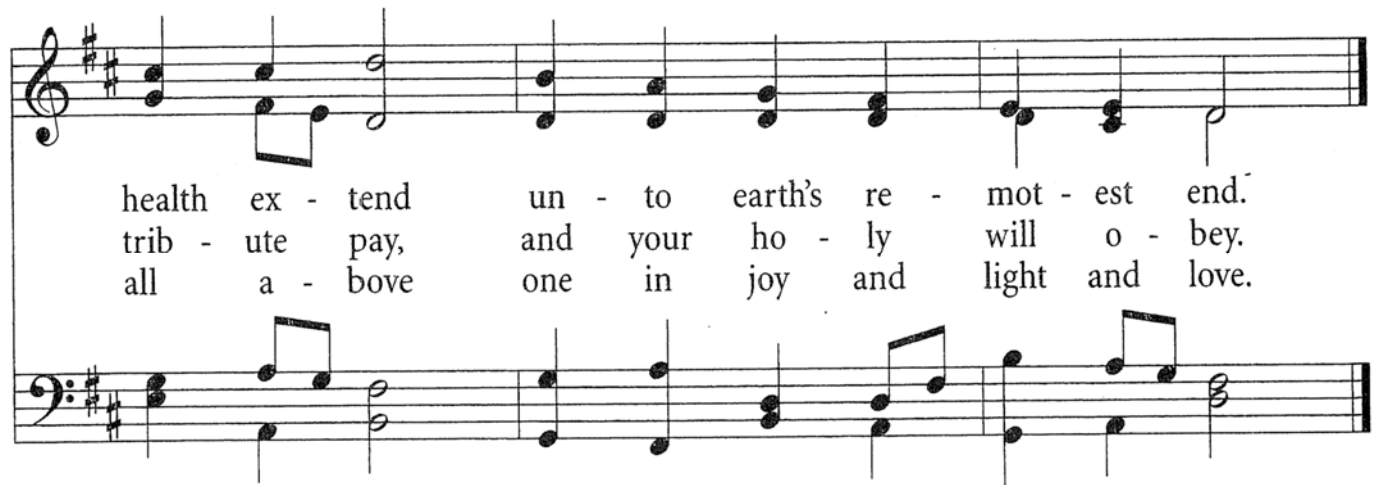
### Hymn

Text: Henry Francis Lyte, alt.; Music: Henry Thomas Smart; Tune: Heathlands

1 God of mer - cy, God of grace, show the bright - ness  
2 Let the peo - ple praise you, Lord; be by all that  
3 Let the peo - ple praise you, Lord; earth shall then its

of your face; shine up - on us, Sav - iour, shine,  
live a - dored; let the na - tions shout and sing  
fruits af - ford, God to us all bless - ings give,

fill your church with light di - vine; and your sav - ing  
glo - ry to their Sav - iour King; at your feet their  
we to God de - vot - ed live: all be - low and



*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Missa Brevis in F, K.192 –  
Wolfgang Amadeus Mozart*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.*

*Merbecke*

*Presider* Glory be to God on high,

*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray.

*Please stand, as you are able.*

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Isaiah 42: 1-9*

*Reader* Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 29– Chant by Robert Busiakiewicz*

*Choir* Ascribe unto the LORD, O ye mighty,  
ascribe unto the LORD worship and strength.  
Give unto the LORD the honour due unto his Name;  
worship the LORD with holy worship.

The voice of the LORD is upon the waters;  
 it is the glorious God that maketh the thunder,  
 even the LORD upon many waters.  
 The voice of the LORD is mighty in operation;  
 the voice of the LORD is a glorious voice.  
 The voice of the LORD breaketh the cedar-trees;  
 yea, the LORD breaketh the cedars of Lebanon.  
 He maketh Lebanon to skip like a calf,  
 and Sirion like a young ox.  
 The voice of the LORD divideth the flames of fire;  
 the voice of the LORD shaketh the wilderness;  
 yea, the LORD shaketh the wilderness of Kadesh.  
 The voice of the LORD maketh the hinds to bring forth young,  
 and strippeth bare the forests:  
 in his temple doth every thing speak of his honour.  
 The LORD sitteth above the water-flood,  
 and the LORD remaineth a King for ever.  
 The LORD shall give strength unto his people;  
 the LORD shall give his people the blessing of peace.

## **The Second Reading**

*Acts 10: 34-43*

*Reader* Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*Reader* The word of the Lord.

*People* Thanks be to God.



## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* A voice came from heaven, saying,  
“This is my beloved Son with whom I am well pleased.”

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Matthew 3: 13-17*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

*Gospeller* Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfill all righteousness.’ Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’

*Gospeller* The Gospel of Christ. *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe



in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Intercession**

*Presider* Dear friends in Christ, let us pray to God our Father who shows the glory of Christ in all the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

## **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and

true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

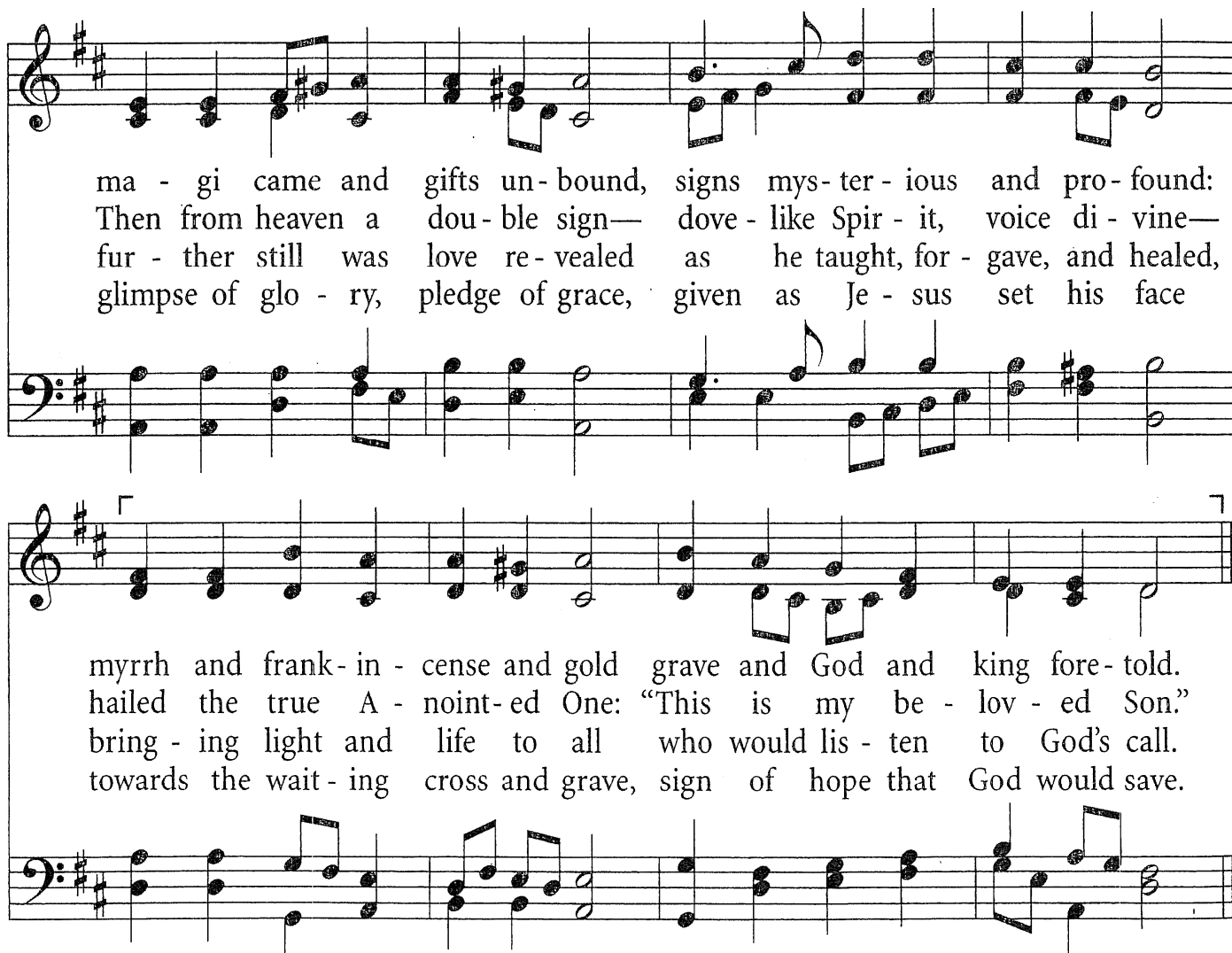
*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

Text: Carl P. Daw, Jr.; Music: Melody Jakob Hintze;  
harm. Johann Sebastian Bach; Tune: Salzburg

1 Sing of God made man - i - fest in a child ro - bust and blest,  
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,  
3 Sing of God made man - i - fest when Christ came as wed - ding - guest  
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,  
"I should be bap - tized by you, but your bid - ding I will do."  
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;  
where both voice and vi - sion waned un - til Christ a - lone re - mained:



ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:  
 Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—  
 fur - ther still was love re - vealed as he taught, for - gave, and healed,  
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.  
 hailed the true A - noint - ed One: "This is my be - lov - ed Son."  
 bring - ing light and life to all who would lis - ten to God's call.  
 towards the wait - ing cross and grave, sign of hope that God would save.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:  
*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Missa Brevis in F, K.192 –  
Wolfgang Amadeus Mozart*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* We break the bread of life, and that life is the light of the world.

*All* God here among us, light in the midst of us, bring us to light and life.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Brevis in F, K.192 –  
Wolfgang Amadeus Mozart*

*Choir*     *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.  
Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Text: Latin (*Jesu, dulcedo cordium*, 12th cent.); tr. Ray Palmer; Music: Sarum Plainsong, arr. A.L. Jacob; Tune: *Christe Redemptor Omnium*

*Hymn text  
below & on  
facing page*



*Hymn text*     *Jesu, thou Joy of loving hearts! Thou Fount of life, thou Light of men!  
From the best bliss that earth imparts we turn unfilled to thee again.*

*Hymn text cont'd* Thy truth unchanged hath ever stood; thou savest those that on thee call;  
To them that seek thee thou art good; to them that find thee All in all!

We taste thee, O thou living Bread, and long to feast upon thee still;  
We drink of thee, the fountain-head, and thirst our souls from thee to fill.

Our restless spirits yearn for thee, where'er our changeful lot is cast;  
Glad, when thy gracious smile we see, blest, when our faith can hold thee fast.

O Jesu, ever with us stay; make all our moments calm and bright;  
Chase the dark night of sin away; shed o'er the world thy holy light. Amen.

**Motet** Laudate Dominum *Wolfgang Amadeus Mozart*

*Choir* *Laudate Dominum omnes gentes laudate eum, omnes populi*  
*Quoniam confirmata est super nos misericordia eius,*  
*Et veritas Domini manet in aeternum.*  
*Gloria Patri et Filio et Spiritui Sancto.*  
*Sicut erat in principio, et nunc, et semper.*  
*Et in saecula saeculorum. Amen.*

Praise the Lord, all nations; praise Him, all people.  
For He has bestowed his mercy upon us,  
And the truth of the Lord endures forever.  
Glory to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and forever,  
and for generations of generations. Amen.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

Gracious God, lover of all, by this sacrament you make us one family in  
Christ your Son, one in the sharing of his body and blood, one in the  
communion of his Spirit. Help us to grow in love for one another and come  
to the full maturity of the Body of Christ. We ask this in his name.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus, for ever and ever. Amen.



## The Blessing

*Presider* May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

Text: John Newton; Music: F.J. Haydn; Tune: Austria

*Hymn text  
below & on  
facing page*



*Hymn text* Glorious things of thee are spoken, Zion, city of our God;  
He, whose word cannot be broken, formed thee for his own abode.  
On the Rock of ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.

See, the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters, and all fear of want remove.  
Who can faint, when such a river ever flows their thirst to assuage;  
Grace, which like the Lord, the Giver, never fails from age to age?

*Hymn text*    Saviour, since of Zion's city I, through grace, a member am,  
*cont'd*        Let the world deride or pity, I will glory in thy Name.  
Fading is the world's best pleasure, all its boasted pomp and show.  
Solid joys and lasting treasure none but Zion's children know.

## **Dismissal**

*Deacon*        Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

**Postlude**    Herr Jesu Christ, dich zu uns wend *Johann Sebastian Bach*

*Presiding Celebrant: The Vicar • Homilist: The Reverend Andrew MacDonald*  
*First Reader: Christian Kingsmill • Second Reader: Ruth Davis*  
*Intercessor: Jeanne Jordan-Awang*  
*Sung by the Choir of St. James Cathedral*  
*Director of Music: Robert Busiakiewicz • Organist: David Simon*  
*Wayne Vance Organ Scholar: Patrick McElcheran*

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