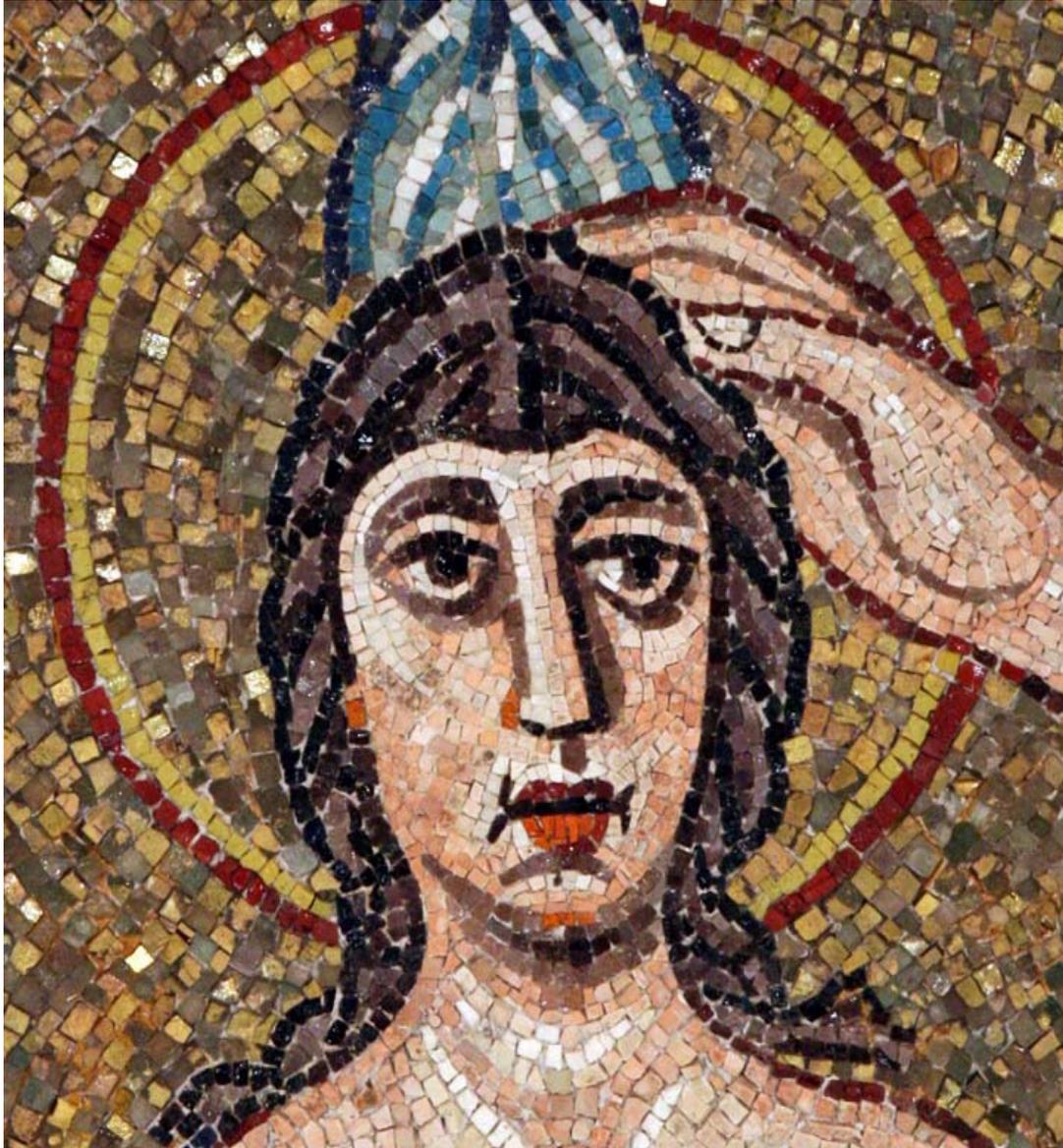


The Cathedral Church of St. James

The Baptism of the Lord

January 12, 2020 - Sung Eucharist at 9:00am



Baptism of Christ, detail, from 'Art in the Christian Tradition', a project of the Vanderbilt Divinity Library, Nashville, TN.

In one of our communities, there is a man called Pierre who has a mental handicap. One day someone asked him, "Do you like praying?" He answered, "Yes". He was asked what he did when he prayed. He answered, "I listen". "And what does God say to you?" "He says, 'You are my beloved son.'"

- Jean Vanier

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Christ, under Herr, zum Jordan kam

Johann Sebastian Bach

Welcome and Announcements

Hymn

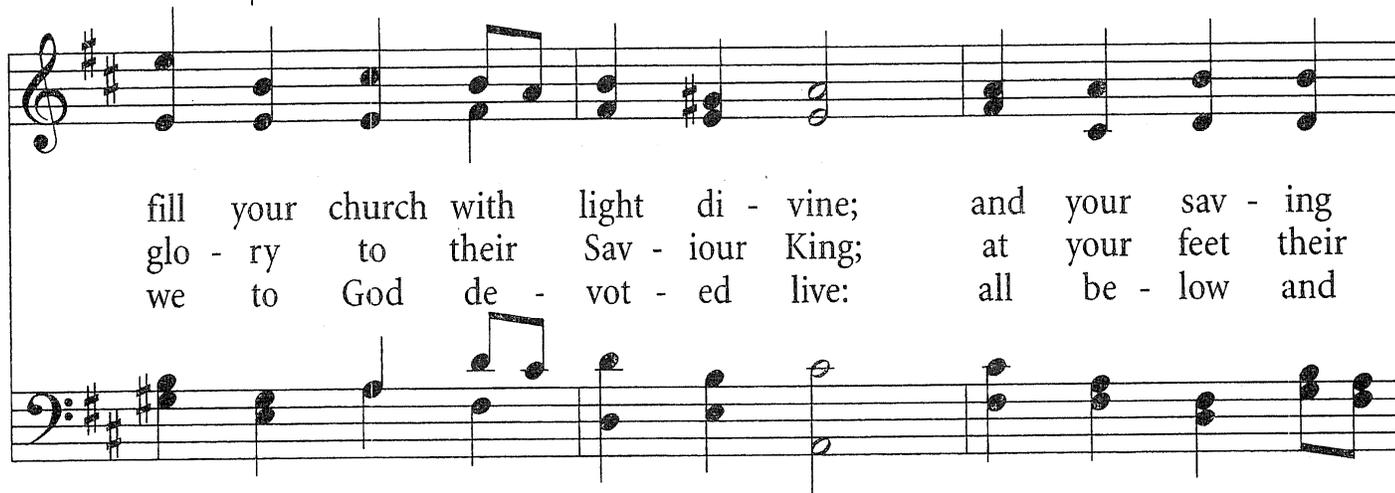
Text: Henry Francis Lyte, alt.; Music: Henry Thomas Smart; Tune: Heathlands



1 God of mer - cy, God of grace, show the bright - ness
2 Let the peo - ple praise you, Lord; be by all that
3 Let the peo - ple praise you, Lord; earth shall then its



of your face; shine up - on us, Sav - iour, shine,
live a - dored; let the na - tions shout and sing
fruits af - ford, God to us all bless - ings give,



fill your church with light di - vine; and your sav - ing
glo - ry to their Sav - iour King; at your feet their
we to God de - vot - ed live: all be - low and

health ex - tend un - to earth's re - mot - est end.
 trib - ute pay, and your ho - ly will o - bey.
 all a - bove one in joy and light and love.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 42: 1-9

Reader Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 29—Plainsong

Cantor As-cribe to the Lord, you gods, *

ascribe to the Lord glo-ry and strength.

All Ascribe to the Lord the glory due his name; *

worship the Lord in the beau-ty of ho-li_ness.

Cantor The voice of the Lord is upon the wa-ters; the God of glory thunders; *

the Lord is upon the migh-ty wa-ters.

All The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splen-dour.

Cantor The voice of the Lord breaks the ce-dar_trees; *

the Lord breaks the ce-dars of Le-ba_non;

All He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

Cantor The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness; *

the Lord shakes the wilder-ness of Ka-desh.

All The voice of the Lord makes the oak trees writhe *
and strips the fo-rests_bare.

Cantor And in the temple of the Lord *
all are cry-ing, “Glo-ry!”

All The Lord sits enthroned above the flood; *
the Lord sits enthroned as king for e-ver_more.

Cantor The Lord shall give strength to his peo-ple; *
All the Lord shall give his people the bles-sing of peace.

The Second Reading

Acts 10: 34-43

Reader Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

Reader The word of the Lord.
People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!
People Alleluia! Alleluia! Alleluia!
Cantor A voice came from heaven, saying,
“This is my beloved Son with whom I am well pleased.”
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 3: 13-17

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfill all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

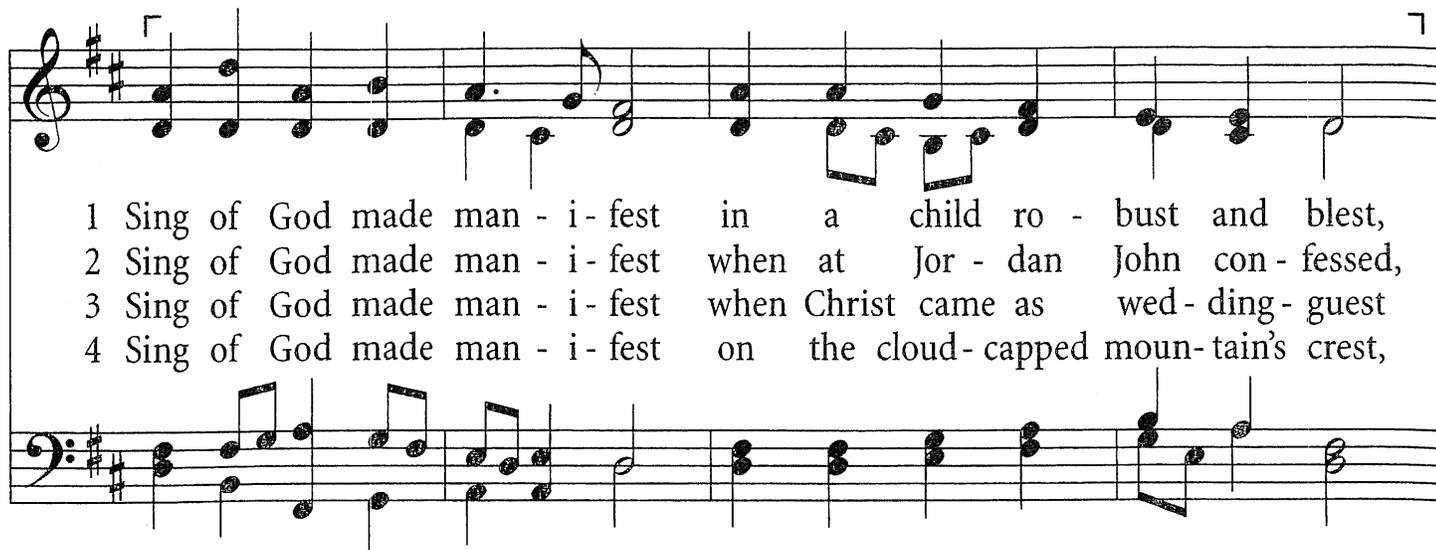
People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

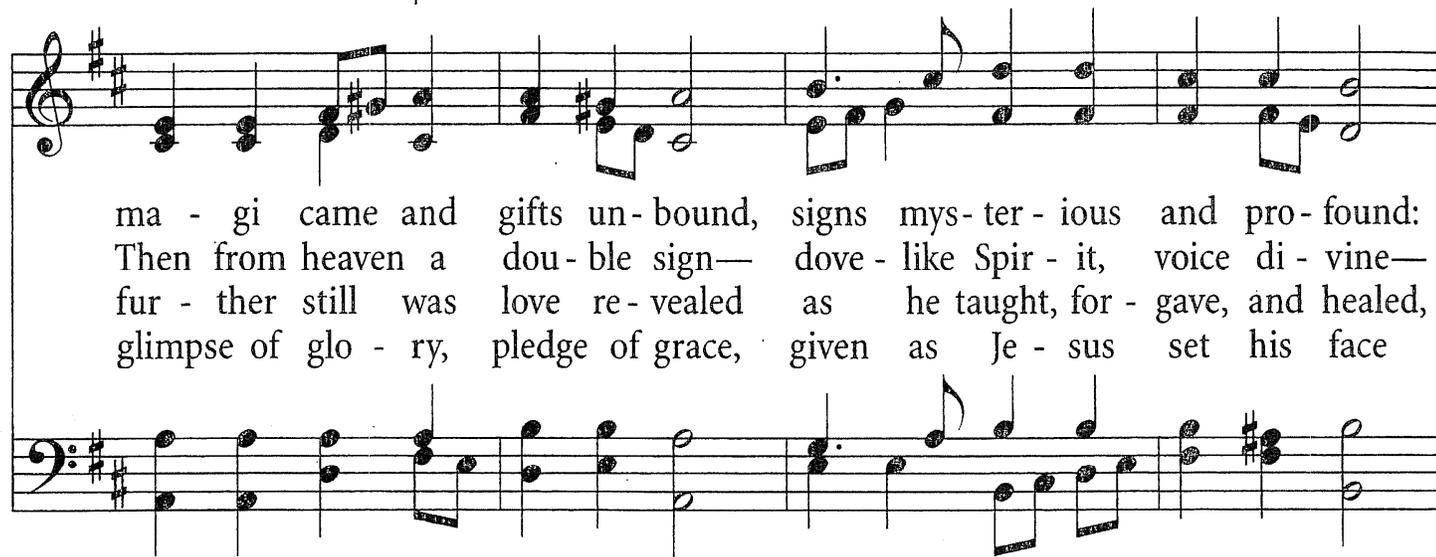
Text: Carl P. Daw, Jr.; Music: Melody Jakob Hintze;
harm. Johann Sebastian Bach; Tune: Salzburg



1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding - guest
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,



to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:



ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank- in - cense and gold grave and God and king fore- told.
 hailed the true A - noint- ed One: "This is my be - lov - ed Son."
 bring - ing light and life to all who would lis - ten to God's call.
 towards the wait - ing cross and grave, sign of hope that God would save.

Prayer over the Gifts

Presider God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Mass of St. Denis – Barrie Cabena

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Christ Hath A Garden

Text: Isaac Watts; Music: Gerald Near

Choir

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heav'n and bear
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

Communion Hymn

Text: Latin (*Jesu, dulcedo cordium*, 12th cent.); tr. Ray Palmer; Music: Sarum Plainsong, arr. A.L. Jacob; Tune: *Christe Redemptor Omnium*

*Hymn text
below & on
facing page*

A - men.

Hymn text Jesu, thou Joy of loving hearts!
Thou Fount of life, thou Light of men!
From the best bliss that earth imparts
We turn unfilled to thee again.

Thy truth unchanged hath ever stood;
Thou savest those that on thee call;
To them that seek thee thou art good;
To them that find thee All in all!

We taste thee, O thou living Bread,
And long to feast upon thee still;
We drink of thee, the fountain-head,
And thirst our souls from thee to fill.

Hymn text Our restless spirits yearn for thee,
cont'd Where'er our changeful lot is cast;
Glad, when thy gracious smile we see,
Blest, when our faith can hold thee fast.

O Jesu, ever with us stay;
Make all our moments calm and bright;
Chase the dark night of sin away;
Shed o'er the world thy holy light. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: William Williams; tr. Peter Williams, alt.; Music: John Hughes; Tune: Cwm Rhondda

1 Guide me, O thou great Je - ho - vah,* pil - grim through this bar - ren land.
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand.
let the fire and cloud - y pil - lar lead me all my jour - ney through.
death of death, and hell's des - truc - tion, land me safe on Ca - naan's side;

Bread of heav - en, bread of heav - en, feed me till I want no
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to

more, feed me till I want no more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Herr Jesu Christ, dich zu uns wend

Johann Sebastian Bach

Presiding Celebrant: The Reverend Pearce J. Carefoote

Homilist: The Reverend Andrew MacDonald

Reader: Peggy Crowther • Intercessor: Irene Courage

Communion Ministers: Cynthia Bracewell, Peggy Crowther, Carol Kysela & Kate Merriman

Stewards: Gerald Courage & Cornelia Schuh

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

Sung by the Cathedral Parish Choir

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