

# The Cathedral Church of St. James

The Second Sunday After The Epiphany

*January 19, 2020 - Choral Eucharist at 11:00am*



*John the Baptist, Altar of St Catherine (1465). Schwabach, Germany*

## **Beginning with Beloved - A Blessing**

Begin here: *Beloved.*

Is there any other word needs saying,  
any other blessing could compare with this name, this knowing? *Beloved.*

Comes like a mercy to the ear that has never heard it.  
Comes like a river to the body that has never seen such grace. *Beloved.*

Comes holy to the heart aching to be new.  
Comes healing to the soul wanting to begin again. *Beloved.*

Keep saying it and though it may sound strange at first,  
watch how it becomes part of you, how it becomes you,  
as if you never could have known yourself anything else,  
as if you could ever have been other than this: *Beloved.*

— *Jan Richardson*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Prelude and Fughetta

*Healey Willan*

### Welcome and Announcements

### Hymn

Text: Isaac Watts; Music: Psalmodia Evangelica, 1790; Tune: Truro

*Hymn text  
below*



*Hymn text* Sweet is the work, my God, my King, to praise thy Name, give thanks and sing,  
to show thy love by morning light, and talk of all thy truth at night.

Sweet is the day of sacred rest; no mortal cares shall seize my breast;  
O may my heart in tune be found, like David's harp of solemn sound.

My heart shall triumph in the Lord, and bless his works, and bless his Word;  
thy works of grace, how bright they shine! How deep thy counsels, how divine!

Then shall I see, and hear, and know all I desired or wished below;  
and every power find sweet employ in that eternal world of joy.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy

Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison**      *Please kneel, as you are able.*      *Mass For Four Voices – William Byrd*

*Choir*      *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

**Gloria**      *Please stand, as you are able.*      *Merbecke*

*Presider*      *Glory be to God on high,*

*All*      and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider*      Let us pray.      *Please stand, as you are able.*

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Isaiah 49: 1-7*

*Reader*      Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me

*Reader*    The word of the Lord.                      *People*    Thanks be to God.

*Choir* I waited patiently for the LORD,  
and he inclined unto me, and heard my calling.  
He brought me also out of the horrible pit, out of the mire and clay,  
and set my feet upon the rock, and ordered my goings.  
And he hath put a new song in my mouth,  
even a thanksgiving unto our God.  
Many shall see it and fear, and shall put their trust in the LORD.  
Blessed is the man that hath set his hope in the LORD,  
and turned not unto the proud, and to such as go about with lies.  
O LORD my God, many are the wondrous works which thou hast done,  
like as be also thy thoughts which are to us-ward;  
and there is none to be compared unto thee.  
If I should declare them and speak of them,  
they should be more than I am able to express.  
Sacrifice and offering thou wouldest not, but mine ears hast thou opened.  
Burnt offering and sacrifice for sin hast thou not required;  
then said I, 'Lo, I come;  
In the volume of the book it is written of me;  
I delight to fulfil thy will, O my God;  
yea, thy law is within my heart.'

I have declared thy righteousness in the great congregation;  
 lo, I will not refrain my lips, O LORD, and that thou knowest.  
 I have not hid thy righteousness within my heart;  
 my talk hath been of thy truth and of thy salvation.  
 I have not kept back thy loving mercy and truth  
 from the great congregation.  
 Withdraw not thou thy mercies from me, O LORD;  
 let thy loving-kindness and thy truth always preserve me.

## The Second Reading

*1 Corinthians 1: 1-9*

*Reader* Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The word of the Lord. *People* Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* The Word of God became flesh and dwelt among us.  
 To all who receive him, he gave power to become children of God.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*John 1: 29-42*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

*Gospeller*

The next day John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Gospeller*

The Gospel of Christ.

*People*

Praise be to thee, O Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Merbecke*

*Presider*

I believe in one God

*All*

the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the

right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to God our Father who shows the glory of Christ in all the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

Text: John Ernest Bode; Music: William Harold Ferguson; Tune: Wolvercote

1 O Je - sus, I have prom - ised to serve thee  
2 O let me feel thee near me: the world is  
3 O Je - sus, thou hast prom - ised to all who  
4 O let me see thy foot - marks and in them

to the end; be thou for - ev - er near me, my  
ev - er near; I see the sights that daz - zle, the  
fol - low thee, that where thou art in glo - ry there  
plant mine own: my hope to fol - low du - ly is

Mas - ter and my Friend. I shall not fear the  
 tempt - ing sounds I hear; my foes are ev - er  
 shall thy ser - vant be; and, Je - sus, I have  
 in thy strength a - lone. O guide me, call me,

bat - tle if thou art by my side, nor wan - der  
 near me, a - round me and with - in; but, Je - sus,  
 prom - ised to serve thee to the end! O give me  
 draw me, up - hold me to the end; and then in

from the path - way if thou wilt be my guide.  
 draw thou near - er and shield my soul from sin.  
 grace to fol - low, my Mas - ter and my Friend.  
 heaven re - ceive me, my Sav - iour and my Friend.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

## **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Mass For Four Voices – William Byrd*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.  
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction,

for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

*People*

## The Lord's Prayer

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,  
*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider* We break the bread of life, and that life is the light of the world.  
*All* God here among us, light in the midst of us, bring us to light and life.

## The Communion

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

## Agnus Dei

*Mass For Four Voices – William Byrd*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*  
*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Text: Johann Scheffler; tr. John Wesley; Music: Henry Carey; Tune: Surrey

*Hymn text  
below*



*Hymn text* Thee will I love, my strength, my tower, thee will I love, my joy, my crown,  
Thee will I love with all my power, in all my works, and thee alone,  
Thee will I love till sacred fire fills my whole soul with pure desire.

I thank thee, uncreated Sun, that thy bright beams on me have shined;  
I thank thee, who hast overthrown my foes, and healed my wounded mind:  
I thank thee, whose enlivening voice bids my freed heart in thee rejoice.

Uphold me in the doubtful race, nor suffer me again to stray;  
Strengthen my feet with steady pace still to press forward in thy way:  
That all my powers, with all their might, in thy sole glory may unite.

Thee will I love, my joy, my crown; thee will I love, my Lord, my God;  
Thee will I love, beneath thy frown or smile – thy sceptre or thy rod;  
What though my flesh and heart decay, thee shall I love in endless day.

**Motet** Listen Sweet Dove *Text: George Herbert; Music: Grayston Ives*

*Choir* Listen, sweet Dove unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing, and fly away with thee.  
  
Such glorious gifts thou didst bestow,  
That the earth did like a heav'n appear;  
The stars were coming down to know  
If they might mend their wages, and serve here.  
  
The sun, which once did shine alone,  
Hung down his head, and wished for night,  
When he beheld twelve suns for one  
Going about the world, and giving light.  
  
Lord, though we change, thou art the same;  
The same sweet God of love and light:  
Restore this day, for thy great name,  
Unto his ancient and miraculous right.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
God of glory, you nourish us with bread from heaven. Fill us with your  
Holy Spirit, that through us your light may shine in all the world. We ask  
this in the name of Jesus Christ.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord: And the blessing of God Almighty, the Father, the Son, and the Holy  
Ghost, be amongst you and remain with you always.

*People* Amen.

# Hymn

Text: Sylvia G. Dunstan; Music: Charles Villiers Stanford; Tune: Engelberg

1 Go to the world! Go in - to all the earth. Go  
 2 Go to the world! Go in - to ev - ery place. Go  
 3 Go to the world! Go strug - gle, bless, and pray; the  
 4 Go to the world! Go as the ones I send, for

preach the cross where Christ re - news life's worth, bap - tiz - ing  
 live the word of God's re - deem-ing grace. Go seek God's  
 nights of tears give way to joy - ous day. As ser - vant  
 I am with you till the age shall end, when all the

as the sign of our re - birth. Al - le -  
 pres - ence in each time and space.  
 church, you fol - low Christ's own way.  
 hosts of glo - ry cry, "A - men!"

*Hymn continues on next page.*



## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude Fugue in D Minor

*Felix Mendelssohn*

*Presiding Celebrant: The Reverend Andrew MacDonald*

*Homilist: The Reverend Pearce J. Carefoote*

*First Reader: Richard Tayler • Second Reader: Yvonne Joseph • Intercessor: Graham Beck*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: David Simon*

*Wayne Vance Organ Scholar: Patrick McElcheran*

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