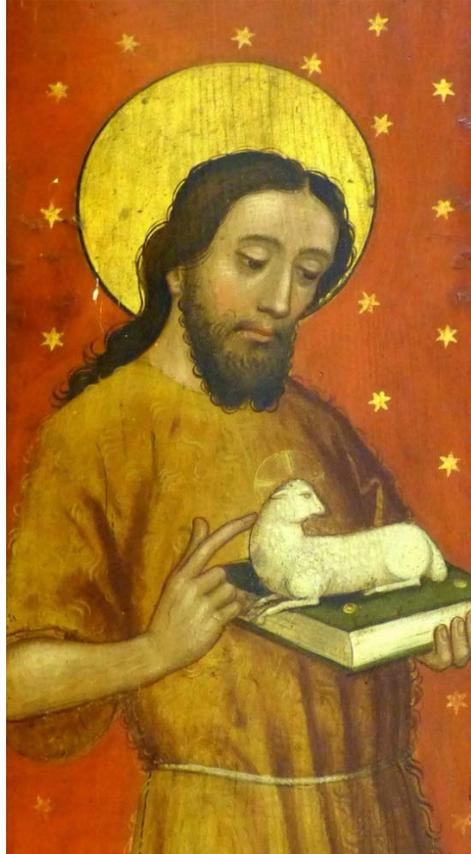


The Cathedral Church of St. James

The Second Sunday After The Epiphany

January 19, 2020 - Sung Eucharist at 9:00am



John the Baptist, Altar of St Catherine (1465). Schwabach, Germany

Beginning with Beloved - A Blessing

Begin here: *Beloved.*

Is there any other word needs saying,
any other blessing could compare with this name, this knowing? *Beloved.*

Comes like a mercy to the ear that has never heard it.

Comes like a river to the body that has never seen such grace. *Beloved.*

Comes holy to the heart aching to be new.

Comes healing to the soul wanting to begin again. *Beloved.*

Keep saying it and though it may sound strange at first,
watch how it becomes part of you, how it becomes you,
as if you never could have known yourself anything else,
as if you could ever have been other than this: *Beloved.*

– *Jan Richardson*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Prelude and Fughetta

Healey Willan

Welcome and Announcements

Hymn

Text: Henry Williams Baker; Music: Charles Hubert Hastings Parry;
Tune: Laudate Dominum

*Hymn text
on facing
page*

The first system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The music is in a 4/4 time signature.

The second system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody continues in the treble clef, with accompaniment in the bass clef. The music is in a 4/4 time signature.

The third system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody continues in the treble clef, with accompaniment in the bass clef. The music is in a 4/4 time signature.

The fourth system of musical notation for the hymn 'Laudate Dominum'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody continues in the treble clef, with accompaniment in the bass clef. The music is in a 4/4 time signature.

Hymn text O praise ye the Lord! Praise him in the height;
Rejoice in his word, ye angels of light;
Ye heavens adore him by whom ye were made,
And worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
In tuneful accord, ye sons of new birth;
Praise him who has brought you his grace from above,
Praise him who has taught you to sing of his love.

O praise ye the Lord! All things that give sound;
Each jubilant chord, re-echo around;
Loud organs, his glory forth tell in deep tone,
And sweet harp, the story of what he has done.

O praise ye the Lord! Thanksgiving and song
To him be outpoured all ages along:
For love in creation, for heaven restored,
For grace of salvation, O praise ye the Lord!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to

the ends of the earth; who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 49: 1-7

Reader Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 40: 1-12—Plainsong

Cantor I waited patiently upon the Lord; *

he stooped to me and heard my_cry.

All He lifted me out of the desolate pit, out of the mire and clay; *

he set my feet upon a high cliff and made my foot-ing sure.

Cantor He put a new song in my mouth, a song of praise to our God; *

many shall see, and stand in awe, and put their trust in the_Lord.

All Happy are they who trust in the Lord! *

they do not resort to evil spirits or turn to false gods.

Cantor Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

All Oh, that I could make them known and tell them! *
but they are more than I can count.

Cantor In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

All Burnt-offering and sin-offering you have not required, *
and so I said, “Be-hold, I come.

Cantor In the roll of the book it is written con-cern-ing me: *
‘I love to do your will, O my God; your law is deep in my heart.’”

All I proclaimed righteousness in the great con-gregation; *
behold, I did not restrain my lips; and that, O Lörd, you know.

Cantor Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deli-ver_ance; *
I have not concealed your love and faithfulness
from the great congre-gä-tion.

All You are the Lord; do not withhold your compas-sion from me; *
let your love and your faithfulness keep me safe for ë-ver.

The Second Reading

1 Corinthians 1: 1-9

Reader Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor The Word of God became flesh and dwelt among us.

To all who receive him, he gave power to become children of God.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 1: 29-42

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller The next day John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Rusty Edwards; Music: *A Repository of Sacred Music: Part Second*, Harrisburg, 1813; Tune: Nettleton

1 Praise the one who breaks the dark - ness with a lib - er -
2 Praise the one who blessed the chil - dren with a strong yet
3 Praise the one true love in - car - nate: Christ who suf - fered

a - ting light. Praise the one who frees the pris - oners, turn - ing
gen - tle word. Praise the one who drove out de - mons with a
in our place. Je - sus died and rose for ma - ny that we

Chords: A7, D, A, D, G, D, A7, D, A, D

blind - ness in - to sight. Praise the one who preached the
 pier - cing two - edged sword. Praise the one who brings cool
 may know God by grace. Let us sing for joy and

gos - pel, heal - ing ev - ery dread dis - ease, calm - ing
 wa - ter to the des - ert's burn - ing sand. From this
 glad - ness, see - ing what our God has done. Praise the

storms and feed - ing thou - sands with the ve - ry bread of peace.
 well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.
 one re - deem - ing glo - ry, praise the One who makes us one.

Prayer over the Gifts

Presider Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Mass of St. Denis – Barrie Cabena

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Motet O King All Glorious

Text: Compline anthem from the Sarum Gradual; Music: Healey Willan

Choir

O King all glorious, amid thy saintly company,
Who ever shalt be praised, who over passest utterance.
Thou, O Lord, are in the midst of us,
And we are called by thy Holy Name;
Leave us not, O our God, that in the day of judgement
it may please thee to place us in the number of thy Saints and blessed ones,
O King most blessed.

Please be seated.

Communion Hymn

Text: Johann Scheffler; tr. John Wesley; Music: Henry Carey; Tune: Surrey

*Hymn text
on facing
page*

The image displays a musical score for the Communion Hymn 'Surrey'. It consists of four systems of music, each with a treble and bass staff. The music is written in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature. The first system begins with a repeat sign. The second system concludes with a double bar line and repeat dots. The third system continues the melody. The fourth system ends with the text 'A - men.' written below the notes.

Hymn text Thee will I love, my strength, my tower,
Thee will I love, my joy, my crown,
Thee will I love with all my power,
In all my works, and thee alone,
Thee will I love till sacred fire
Fills my whole soul with pure desire.

Thee will I love, my joy, my crown;
Thee will I love, my Lord, my God;
Thee will I love, beneath thy frown
Or smile – thy sceptre or thy rod;
What though my flesh and heart decay,
Thee shall I love in endless day.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Sylvia G. Dunstan; Music: Charles Villiers Stanford; Tune: Engelberg

1 Go to the world! Go in - to all the earth. Go
2 Go to the world! Go in - to ev - ery place. Go
3 Go to the world! Go strug - gle, bless, and pray; the
4 Go to the world! Go as the ones I send, for

preach the cross where Christ re - news life's worth, bap - tiz - ing
live the word of God's re - deem - ing grace. Go seek God's
nights of tears give way to joy - ous day. As ser - vant
I am with you till the age shall end, when all the

as the sign of our re - birth. Al - le -
 pres - ence in each time and space.
 church, you fol - low Christ's own way.
 hosts of glo - ry cry, "A - men!"

lu - ia! Al - le - lu - ia!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue in D Minor

Felix Mendelssohn

*Presiding Celebrant: The Dean • Homilist: The Rev'd Pearce J. Carefoote
Reader: Sarah McDonald • Intercessor: Gloria Wiebe
Communion Ministers: Rob Haines, Robert Hart, Andrew Kuhl & Emily Kuhl
Stewards: Robert Gilbert & Elizabeth Hartman
Director of Music: Robert Busiakiewicz • Organist: David Simon
Wayne Vance Organ Scholar: Patrick McElcheran
Sung by the Cathedral Parish Choir*

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