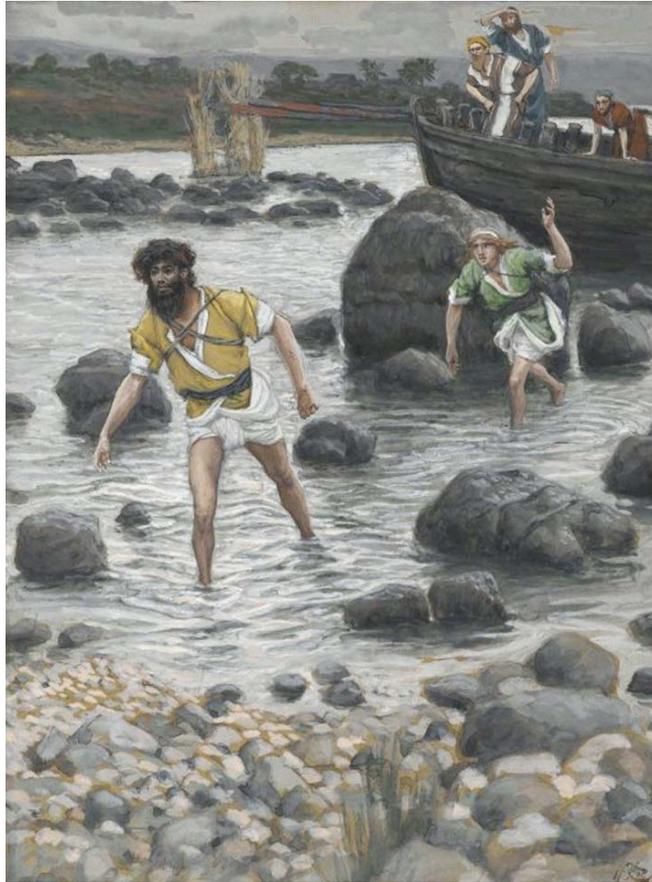


The Cathedral Church of St. James

The Third Sunday After The Epiphany

January 26, 2020 - Sung Eucharist at 9:00am



The Calling of St James and St John. Artist: James Tissot, 1836-1902.

Empower me
To be a bold participant,
rather than a timid saint in waiting,
in the difficult ordinariness of now;
to exercise the authority of honesty;
rather than to defer to power
or deceive to get it;
to influence someone for justice,
rather than impress anyone for gain;
and, by grace to find treasures
of joy, of friendship, or peace
hidden in the fields of the daily
you give me to plow.

– *Ted Loder*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

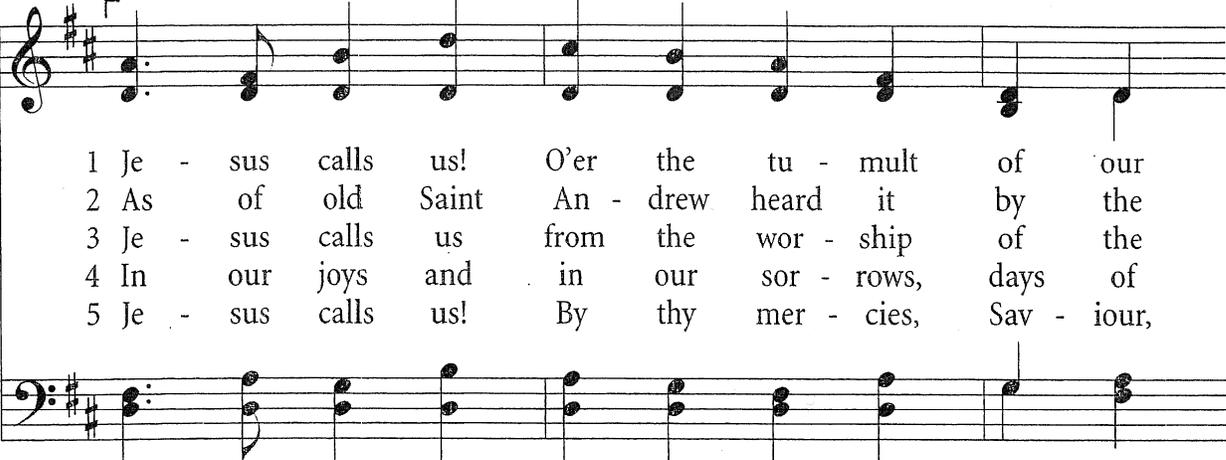
Prelude Prelude in G, BWV 541

Johann Sebastian Bach

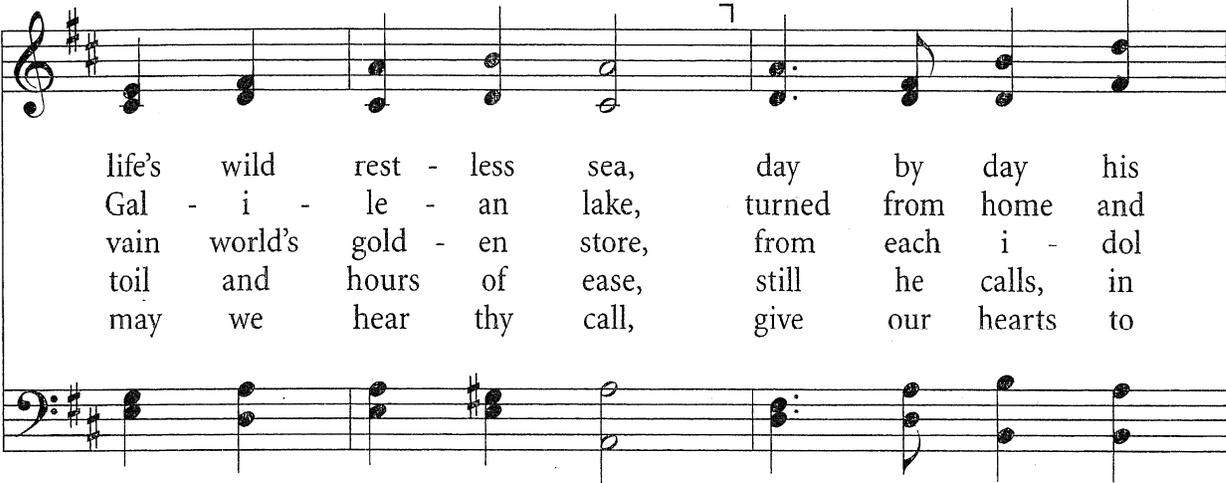
Welcome and Announcements

Hymn

Text: Cecil Frances Alexander; Music: John Bacchus Dykes; Tune: St. Oswald



1 Je - sus calls us! O'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By thy mer - cies, Sav - iour,



life's wild rest - less sea, day by day his
Gal - i - le - an lake, turned from home and
vain world's gold - en store, from each i - dol
toil and hours of ease, still he calls, in
may we hear thy call, give our hearts to



sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"
toil and kin - dred, leav - ing all for his dear sake.
that would keep us, say - ing, "Chris - tian, love me more."
cares and plea - sures, "Chris - tian, love me more than these."
thine o - be - dience, serve and love thee best of all.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 9: 1-4

Reader But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.* *Psalm 27: 1, 5-13—Plainsong*

Cantor The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be a-fraid? *

All One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days_of my life;

Cantor To behold the fair beauty of the Lord *
and to seek him in his tem-ple.

All For in the day of trouble he shall keep me safe in his shel-ter; *
he shall hide me in the secrecy of his dwelling
and set me high u-pon a_rock.

Cantor Even now he lifts up my head *
above my enemies round a-bout me.

All Therefore I will offer in his dwelling an oblation
with sounds of great glad-ness; *
I will sing and make mu-sic to the Lord.

Cantor Harken to my voice, O Lord, when I call; *
have mercy on me and an-swer_me.

All You speak in my heart and say, “Seek my face.” *
Your face, Lord, will I seek.

Cantor Hide not your face from me, *
nor turn away your servant in dis-plea-sure.

All You have been my helper; cast me not a-way; *
do not forsake me, O God of my sal-va-tion.

The Second Reading

1 Corinthians 1: 10-18

Reader Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not

with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor Jesus preached the gospel of the kingdom
and healed every infirmity among the people.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 4: 12-23

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Frances Wheeler Davis; Music: Robert J.B. Fleming; Tune: Concord

1 Let there be light, let there be un - der - stand - ing,
2 o - pen our lips, o - pen our minds to pon - der,
3 per - ish the sword, per - ish the an - gry judge - ment,
4 hal - low our love, hal - low the deaths of mar - tyrs,

let all the na - tions gath - er, let them be face to face;
o - pen the door of con - cord o - pening in - to grace;
per - ish the bombs and hun - ger, per - ish the fight for gain;
hal - low their ho - ly free - dom, hal - lowed be thy name;

Verses 5 & 6 continue on facing page.

*Hymn text
cont'd*

5 thy kingdom come,
thy spirit turn to language,
thy people speak together,
thy spirit never fade;

6 let there be light,
open our hearts to wonder,
perish the way of terror,
hallow the world God made.

Prayer over the Gifts

Presider Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.
All God here among us, light in the midst of us, bring us to light and life.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Mass of St. Denis – Barrie Cabena

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice. Prayers for healing and anointing are available at the Baptistry.

Motet In Te Domine Speravi

Text: John 14: 23; Music: Carlo Gesualdo

Choir *In te, Dómine, sperávi;
non confúndar in aetérnum; in iustítia túa libera me.
Esto míhi in Déum protectórem, et in dómum refúgii,
ut sálvum me fácias.
Edúces me de láqueo hoc quem abscondérunt míhi,
quoniam tu es protéctor méus.
Glória Pátri et Fílio, et Spirítui Sáncto. Amen.*

In you, O Lord, have I hoped;
I shall not be confounded, ever; in your justice free me.
Be for me God the protector, and a home of refuge,
that you might save me.
Lead me out of the trap here which they have hidden for me,
for you are my protector.
Glory to the Father and to the Son, and to the Holy Spirit. Amen.

Communion Hymn

Text: William Henry Turton; Music: Orlando Gibbons; Tune: Song 1

*Hymn text
below & on
facing page*

The musical score is presented in a four-staff system. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one flat (B-flat), and the time signature is common time (C). The music is written in a style characteristic of the English Renaissance, with a focus on harmonic texture and rhythmic patterns. The piece concludes with the word "A-men." written in the right margin of the final staff.

Hymn text Thou, who at thy first eucharist didst pray
that all thy church might be forever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Gracious God, our hands have taken holy things; our lives have been
nourished by the body of your Son. May we who have eaten at this holy
table be strengthened for service in your world. We ask this in the name of
Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: John Oxenham, alt.; Music: Melody African-American spiritual;
adapt. Henry Thacker Burleigh ; Tune: McKee

1 In Christ there is no east or west, in
2 In Christ shall true hearts ev - ery - where their
3 Join hands, dis - ci - ples of the faith, what -
4 In Christ now meet both east and west, in

Christ no south or north, but one great fel - low -
high com - mun - ion find, whose ser - vice is the
e'er your race may be; who serves my God in
Christ meet south and north; all faith - ful souls are

ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
truth and love is sure - ly kin to me.
joined in one through - out the whole wide earth.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue in G, BWV 541

Johann Sebastian Bach

*Presiding Celebrant: The Vicar • Homilist: The Dean
Reader: Cynthia Bracewell • Intercessor: David Gates
Communion Ministers: Cynthia Bracewell, Angela David, David Gates,
Feroza Ramsahai & Edith Reese
Stewards: Rob Haines and Robert Hart
Director of Music: Robert Busiakiewicz • Organist: David Simon
Wayne Vance Organ Scholar: Patrick McElcheran
Sung by the Cathedral Parish Choir*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2