

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

March 29, 2020: The Fifth Sunday in Lent

Introit

Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloroso eripe me: quia tu es Deus meus, et fortitudo mea.

Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem sanctum tuum, et in tabernacula tua.

Judge me, O God, and distinguish my cause from them that are not holy: deliver me from the unjust and deceitful: for Thou art my God and my strength.

Send forth Thy light, and Thy truth: that they may lead me, and bring me unto Thy holy hill, and into thy tabernacles.

Hymn

Text: Henry Burton; Music: Charles Steggall; Tune: Christchurch

Break, day of God, O break! The night has lingered long.
Our hearts with sighing wake; we weep for sin and wrong:
O bright and morning star, draw near; O Sun of Righteousness, appear.

Break, day of God, O break! The earth with strife is worn;
the hills with thunder shake, hearts of the people mourn:
break, day of God, sweet day of peace, and bid the shout of warriors cease.

Break, day of God, O break, like to the days above!
Let purity awake, and faith, and hope, and love.
But lo! We see the brightening sky; the golden morn is drawing nigh.

Lenten Penitential Order

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Officiant Bless the Lord who forgives all our sins.

People His mercy endures forever.

Officiant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant The sacrifice of God is a broken spirit: a broken and contrite heart, O God, you will not despise.

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

Kyrie Eleison

Healey Willan – Mass of St. Hugh

Cantor *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Please remain kneeling.

Officiant Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

Reading

Romans 8: 6-11

Reader To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People Thanks be to God.

Psalm

Psalm 130—Plainsong

Cantor Out of the depths have I called you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplica-tion.

All If you, Lord, were to note what is done a-miss, *
O Lord, who could stand?

Cantor For there is forgive-ness with you; *
therefore you shall be feared.

All I wait for the Lord; my soul waits for him; *
in his word is my hope.

Cantor My soul waits for the Lord, more than watchmen for the morn-ing, *
more than watchmen for the morn-ing.

All O Israel, wait for the Lord, *
for with the Lord there is mer-cy;

Cantor With him there is plen-teous re-demp-tion, *
All and he shall redeem Israel from all their sins.

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’ But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, ‘Let us go to Judea again.’ The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.’ After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow disciples, ‘Let us also go, that we may die with him.’ When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and

everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Please stand, as you are able.

Officiant

Let us confess the faith of our baptism, as we say,

All

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

Anthem The Lord is My Shepherd

Text: Psalm 23;

Music: Antonín Dvorák

God is my Shepherd, I want for nothing. My rest is in the pleasant meadows, he leadeth me where quiet waters flow! My fainting soul doth he restore, and guideth me in the ways of peace to glorify His Name.

And though in death's dark valley my steps must wander, my spirit shall not fear, for Thou art by me still; thy rod and staff are with me, and they shall comfort me.

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

The Lord's Prayer

McNeil Robinson

Officiant

As our Saviour taught us, let us pray,

All

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

The Blessing

Officiant May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Isaac Williams; Music: Isaac Smith; Tune: Abridge

Be thou my guardian and my guide, and hear me when I call;
let not my slippery footsteps slide, and hold me lest I fall.

The world, the flesh, and Satan dwell around the path I tread;
O save me from the snares of hell, thou quickener of the dead.

And if I tempted am to sin, and outward things are strong,
do thou, O Lord, keep watch within, and save my soul from wrong.

Still let me ever watch and pray, and feel that I am frail;
that if the tempter cross my way, yet he may not prevail.

Postlude Elegy

George Thalben-Ball