

The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

April 26, 2020: The Third Sunday of Easter

Hymn

Text: *Song of Mary* (Luke 1.46-56): para. Timothy Dudley-Smith;
Music: Walter Greatorex; Tune: Woodlands

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name—the Lord, the mighty one.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Officiant May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New English Folk Mass

Officiant Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant Let us pray.

Please remain standing.

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 2: 14a, 36-41

Reader But Peter, standing with the eleven, raised his voice and addressed them. ‘Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.’ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’ Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’ And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 116: 1-3, 10-17—Plainsong

Cantor I love the Lord, because he has heard the voice of my suppli-ca-tion, *
because he has inclined his ear to me whenever I called u-pon him.

All The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Cantor Then I called upon the name of the Lord: *
“O Lord, I pray you, save my life.”

All How shall I repay the Lord *
for all the good things he has done for me?

Cantor I will lift up the cup of sal-va-tion *
and call upon the name of the Lord.

All I will fulfil my vows to the Lord *
in the presence of all his people.

Cantor Precious in the sight of the Lord *
is the death of his servants.

All O Lord, I am your ser-vant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Cantor I will offer you the sacrifice of thanks-giv-ing *
and call upon the name of the Lord.

All I will fulfil my vows to the Lord *
in the presence of all his people.

Cantor In the courts of the Lord's house, *
All in the midst of you, O Jerusalem. Hal-le-lujah!

Gospel Acclamation

Please stand, as you are able.

Cantor Alleluia! Alleluia! Alleluia!
People Alleluia! Alleluia! Alleluia!
Cantor Lord Jesus, open to us the scriptures;
make our hearts burn within us while you speak.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 24: 13-35

Gospeller The Lord be with you.
People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Jesus Christ.

Gospeller Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our

chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Officiant Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

Anthem Second Symphony, "Resurrection" - Urlicht

Gustav Mahler

O Röschen rot!

Der Mensch liegt in größter Not!

Der Mensch liegt in größter Pein!

Je lieber möcht' ich im Himmel sein.

Da kam ich auf einen breiten Weg:

Da kam ein Engelein und wollt' mich abweisen.

Ach nein! Ich ließ mich nicht abweisen!

Ich bin von Gott und will wieder zu Gott!

Der liebe Gott wird mir ein Lichtchen geben,

Wird leuchten mir bis in das ewig selig Leben!

O little red rose!

Humanity lies in greatest need!

Humanity lies in greatest pain!

How I would rather be in heaven.

There came I upon a broad path

when came a little angel and wanted to turn me away.

Ah no! I would not let myself be turned away!

I am from God and shall return to God!

The loving God will grant me a little light,

Which will light me into that eternal blissful life!

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

The Lord's Prayer

McNeil Robinson

Officiant As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

Officiant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Edmond Budry; tr. Richard B. Hoyle;
Music: George Frederick Handel; Tune: Maccabaeus

Thine be the glory, risen, conquering Son:
Endless is the victory, thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son:
endless is the vict'ry, thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the church with gladness, hymns of triumph sing,
For her Lord now liveth; death hath lost its sting.
*Thine be the glory, risen, conquering Son:
endless is the vict'ry, thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life:
Life is nought without thee; aid us in our strife;
Make us more than conquerors, through thy deathless love;
Bring us safe through Jordan to thy home above.
*Thine be the glory, risen, conquering Son:
endless is the vict'ry, thou o'er death hast won.*

Postlude Christ ist erstanden, BWV 627

Johann Sebastian Bach