

The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

May 31, 2020: The Day of Pentecost

Hymn – CP 637

Text: Latin; tr. John Cosin.; Music: Melody Mechlin plainsong,
Mode 8; Tune: Veni Creator Spiritus (1)

Come, Holy Ghost, our souls inspire, and lighten with celestial fire;
thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love;
enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace;
keep far our foes, give peace at home; where thou art guide no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one:
that through the ages all along this may be our endless song:
praise to thy eternal merit, Father, Son, and Holy Spirit.

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Officiant May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New Plainsong Mass - David Hurd

Officiant Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God
and Father, we worship you, we give you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; you are seated at
the right hand of the Father: receive our prayer. For you alone are the Holy
One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Officiant Let us pray. *Please remain standing.*
Almighty and everliving God, who fulfilled the promises of Easter by
sending us your Holy Spirit and opening to every race and nation the way
of life eternal, keep us in the unity of your Spirit, that every tongue may

tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 2: 1-21

Reader When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.* *Psalm 104: 25-35, 37—Plainsong*

Cantor O Lord, how manifold are your works!
in wisdom you have made them all; *
the earth is full of your crea-tures.

All Yonder is the great and wide sea
with its living things too many to num-ber, *
creatures both small and great.

Cantor There move the ships, and there is that Le-vi-athan, *
which you have made for the sport of it.

All All of them look to you *
to give them their food in due sea-son.

Cantor You give it to them; they ga-ther it; *
you open your hand, and they are filled with good things.

All You hide your face, and they are ter-ri_fied; *
you take away their breath, and they die and re-turn to their dust.

Cantor You send forth your Spirit, and they are cre-a-ted; *
and so you renew the face of the earth.

All May the glory of the Lord endure for e-ver; *
may the Lord re-joice in all his works.

Cantor He looks at the earth and it trem-bles; *
he touches the moun-tains and they smoke.

All I will sing to the Lord as long as I live; *
I will praise my God while I have my be-ing.

Cantor May these words of mine please him; *
I will re-joice in the Lord.

All Bless the Lord, O my soul. *
Hal-lĕ-lu-jah!

Gospel Acclamation

Please stand, as you are able.

Cantor Alleluia! Alleluia! Alleluia!
People Alleluia! Alleluia! Alleluia!
Cantor Come, Holy Spirit, fill the hearts of your faithful;
and kindle in us the fire of your love.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 20: 19-23

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Officiant Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

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Offering Hymn – CP 624

Text: Charles Wesley; Music: Samuel Sebastian Wesley;
Tune: Hereford

O thou who camest from above, the pure celestial fire to impart,
kindle a flame of sacred love on the mean altar of my heart.

There let it for thy glory burn with inextinguishable blaze,
and trembling to its source return in humble prayer and fervent praise.

Jesus, confirm my heart's desire to work and speak and think for thee;
still let me guard the holy fire, and still stir up thy gift in me.

Ready for all thy perfect will, my acts of faith and love repeat,
till death thy endless mercies seal and make the sacrifice complete.

Offering Prayer

Officiant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
heaven and the earth is thine. All things come of thee; and of thine own
have we given thee.

People Amen.

Please be seated.

Anthem O Ignee Spiritus

Hildegard von Bingen

O ignee Spiritus, laus tibi sit, qui in timpanis et citharis operaris.

Mentes hominum de te flagrant

et tabernacula animarum eorum vires ipsarum continent.

Inde voluntas ascendit et gustum anime tribuit, et eius lucerna est desiderium.

*Intellectus te in dulcissimo sono advocat ac edificia tibi cum racionalitate parat, que
in aureis operibus sudat.*

Nunc dignare nos omnes ad te colligere et ad recta itinera dirigere. Amen.

O fiery Spirit, praise to you, who on the timpani and lyre work and play!
By you the human mind is set ablaze,
the tabernacle of its soul contains its strength.
So mounts the will and grants the soul to taste—desire is its lamp.
In sweetest sound the intellect upon you calls, a dwelling-place
prepares for you, with reason sweating in the golden labour.
Now deign to gather us, to draw us all to you,
and to direct us on the upright course. Amen.

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

The Lord's Prayer

McNeil Robinson

Officiant As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Confession and Absolution

Officiant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us into relationship. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Bishop Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

Officiant The peace of the Lord be always with you.
People And also with you.

Doxology

Officiant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Bishop The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
People Amen.

Hymn – CP 658

Text: J.R. Peacey; Music: Cyril Vincent Taylor; Tune: Sheldonian

Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.

Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care people of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove.

Postlude Komm, Gott, Schöpfer, heiliger Geist,
BWV 667

Johann Sebastian Bach

*Officiant: The Very Reverend Stephen Vail –
Rector of St. James Cathedral & Dean of Toronto*

*Homilist: The Right Reverend Peter Fenty –
Suffragan Bishop, Diocese of Toronto*

*Reader & Intercessor: The Right Reverend Riscylla Shaw –
Suffragan Bishop, Diocese of Toronto*

Organist: David Simon

Cantor: Rebecca Claborn