

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

June 7, 2020: Trinity Sunday

**Hymn -
CP 436**

Text: Attrib. Patrick of Ireland; tr. Cecil Frances Alexander;
Music: Melody Irish hymn; arr. Charles Villiers Stanford; Tune: St. Patrick's Breastplate

I bind unto myself today the strong name of the Trinity,
by invocation of the same, the Three-in-One and One-in-Three.

I bind this day to me forever, by power of faith, Christ's incarnation,
his baptism in the Jordan river, his death on cross for my salvation.
His bursting from the spiced tomb, his riding up the heavenly way,
his coming at the day of doom, I bind unto myself today.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the name, the strong name of the Trinity,
by invocation of the same, the Three-in-One and One-in-Three,
of whom all nature hath creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation; salvation is of Christ the Lord.

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Gloria

Merbecke

Officiant Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty. O Lord, the only-
begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us. Thou that takest
away the sin of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us. For thou only art holy; thou
only art the Lord; thou only, O Christ, with the Holy Ghost, art most high
in the glory of God the Father. Amen.

Collect of the Day

Officiant Let us pray.

Please remain standing.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 1: 1 – 2: 4a

Reader In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights—the greater light

to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, ‘Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.’ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, ‘Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.’ And there was evening and there was morning, the fifth day.

And God said, ‘Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.’ And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, ‘Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.’

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.’ God said, ‘See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.’ And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the

seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 8—Plainsong

Cantor O LORD our Governor, how excellent is thy Name in all the **world**; *
thou that hast set thy glory a-**bove** the hea-vens!

All Out of the mouth of very babes and sucklings
hast thou ordained strength, because of thine **e-ne-mies**, *
that thou mightest still the enemy and **the** a-ven-ger.

Cantor When I consider thy heavens, even the work of thy **fin-gers**; *
the moon and the stars **which** thou hast or-dained;

All What is man, that thou art mindful of **him**? *
and the son of man, that thou **vis-it-est** him?

Cantor Thou madest him lower than the **an-gels**, *
to crown him with glo-ry and wor-ship.

All Thou makest him to have dominion of the works of thy **hands**; *
and thou hast put all things in subjection **un-der** his feet:

Cantor All sheep and **ox-en**; *
yea, and the **beasts** of the field;

All The fowls of the air, and the fishes of the **sea**; *
and whatsoever walketh through the **paths** of the seas.

Cantor O LORD our **Gov-er-nor**, *

All how excellent is thy **Name** in all the world!

Gospel Acclamation

Please stand, as you are able.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 28: 16-20

Gospeller The Lord be with you.

People And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Gospeller Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Merbecke

Officiant I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

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Offering Hymn - CP 1

Text: Reginald Heber, alt.; Music: John Bacchus Dykes;
desc. Godfrey Hewitt; Tune: Nicaea

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Offering Prayer

Officiant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and the earth is thine. All things come of thee; and of thine own have we given thee.

People Amen.

Please be seated.

Anthem Gelobet sei der Herr from Cantata 129

Johann Sebastian Bach

*Gelobet sei der Herr,
Mein Gott, der ewig lebet,
Den alles lobet, was
In allen Lüften schwebet;
Gelobet sei der Herr,
Des Name heilig heißt,
Gott Vater, Gott der Sohn
Und Gott der Heilige Geist.*

Praised be the Lord
my God who lives for ever
whom all things praise
that soar in all the breezes;
praised be the Lord
whose name is called holy,
God the Father, God the Son
and God the Holy Spirit.

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

The Lord's Prayer

Merbecke

Officiant And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Confession and Absolution

Officiant Let us humbly confess our sins to almighty God.

Please kneel, as you are able.

Officiant Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

Officiant The peace of the Lord be always with you.

People And with thy spirit.

Doxology

Officiant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

People Amen.

Hymn – CP 484

Text: John Oxenham, alt.; Music: Melody African-American spiritual; adapt. Henry Thacker Burleigh; Tune: McKee

In Christ there is no east or west, in Christ no south or north,
but one great fellowship of love throughout the whole wide earth.

In Christ shall true hearts everywhere their high communion find,
whose service is the golden cord close-binding humankind.

Join hands, disciples of the faith, what e'er your race may be;
who serves my God in truth and love is surely kin to me.

In Christ now meet both east and west, in Christ meet south and north;
all faithful souls are joined in one throughout the whole wide earth.

Postlude Fugue in E-flat Major, BWV 552/2

Johann Sebastian Bach

*Officiant & Homilist: The Very Reverend Stephen Vail –
Rector of St. James Cathedral & Dean of Toronto
Reader & Intercessor: Carol Kysela
Organist: David Simon
Cantor: Rebecca Claborn*