

The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

July 19, 2020: The Seventh Sunday after Pentecost

Hymn - CP 384

Text: Joachim Neander; tr. Catherine Winkworth, alt.; Music: *Ernewerten Gesangbuch*, Stralsund, 1665, alt.; desc. Craig Sellar Lang;
Tune: Lobe Den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Gloria

Merbecke

Officiant Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty. O Lord, the only-
begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us. Thou that takest
away the sin of the world, receive our prayer. Thou that sittest at the right
hand of God the Father, have mercy upon us. For thou only art holy; thou

only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Officiant Let us pray. *Please remain standing.*

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Romans 8: 12-25

Reader So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.* *Psalm 86: 11-17—Plainsong*

Cantor Teach me thy way, O LORD, and I will walk in thy **truth**: *
 O knit my heart unto thee, that I may **fear** thy Name.

All I will thank thee, O Lord my God, with all my **heart**; *
 and will praise thy Name **for ev-er-more**.

Cantor For great is thy mercy to-**ward** me; *
 and thou hast delivered my soul from the ne-**ther**-most hell.

All O God, the proud are risen a-**gainst** me; *
 and the congregations of violent men have sought after my soul,
 and have not set thee **be-fore their** eyes.

Cantor But thou, O Lord God, art full of compassion and **mer-cy**, *
 long-suffering, plenteous in good-**ness** and truth.

All O turn thee then unto me, and have mercy up-**on** me; *
 give thy strength unto thy servant,
 and help the son of **thine** hand-maid.

Cantor Show some token upon me for good;
 that they who hate me may see it, and be a-**shamed**, *

All because thou, LORD, hast holpen me, and com-**for**-ted me.

Gospel Acclamation *Please stand, as you are able.*

Cantor Alleluia! Alleluia! Alleluia!
People Alleluia! Alleluia! Alleluia!
Cantor My word shall accomplish that which I purpose,
 and prosper in the thing for which I sent it.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel *Matthew 13: 24-30, 36-43*

Gospeller The Lord be with you.
People And with thy spirit.
Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.
Gospeller Jesus put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came

and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ” Then Jesus left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Gospeller
People

The Gospel of Christ.
Praise be to thee, O Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Merbecke

Officiant
All

I believe in one God
the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

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Offering Hymn - CP 556

Text: William Cowper; Music: Melody Scottish Psalter, 1635; harm. *The English Hymnal*, 1906; Tune: Caithness

O for a closer walk with God, a calm and heavenly frame,
a light to shine upon the road that leads me to the Lamb.

What peaceful hours I once enjoyed! How sweet their memory still!
But they have left an aching void the world can never fill.

Return, O holy Dove, return, sweet messenger of rest:
I hate the sins that made thee mourn, and drove thee from my breast.

The dearest idol I have known, whate'er that idol be,
help me to tear it from thy throne and worship only thee.

So shall my walk be close with God, calm and serene my frame;
so purer light shall mark the road that leads me to the Lamb.

Offering Prayer

Officiant All things come of thee; and of thine own have we given thee.

People Amen.

Please be seated.

Anthem Be Still, For the Presence of the Lord

*David Evans,
arr. Stephen Jackson*

Be still for the presence of the Lord the Holy One is here;
Come bow before Him now with reverence and fear;
In Him no sin is found we stand on holy ground;
Be still for the presence of the Lord the Holy One is here.

Be still for the glory of the Lord is shining all around;
He burns with holy fire with splendour He is crowned;
How awesome is the sight our radiant King of light;
Be still for the glory of the Lord is shining all around.

Be still for the power of the Lord is moving in this place;
He comes to cleanse and heal to minister His grace;
No work too hard for Him in faith receive from Him;
Be still for the power of the Lord is moving in this place.

The Prayers of the People

Please stand, as you are able.

Please join in the response indicated by the Intercessor.

The Lord's Prayer

Merbecke

Officiant And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Confession and Absolution

Officiant Let us humbly confess our sins to almighty God.

Please kneel, as you are able.

Officiant Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word

and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

Officiant The peace of the Lord be always with you.

People And with thy spirit.

Doxology

Officiant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

People Amen.

Hymn – CP 631

Text: Byrn Austin Rees; Music: Melody German trad.; *Catholisch-Paderbornisches Gesangbuch*, 1765; harm. attrib. Sydney Hugo Nicholson; Tune: Paderborn

The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.

The Dismissal

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Berceuse

Germaine Tailleferre

Officiant: The Reverend Andrew MacDonald – Associate Priest, St. James Cathedral

Homilist: The Reverend Canon Beth Benson

Reader & Intercessor: Don Solomon

Organist: David Simon

Cantor: Rebecca Gray

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