

*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

*August 2, 2020: The Ninth Sunday after Pentecost*

**Hymn - CP 303**

Text: Robert Collyer; Music: Melody *Psalmody in Miniature*, Second Supplement, 1780; adapt. Edward Miller; harm. Samuel Webbe the elder, *Collection of Psalm-Tunes*, 1820, alt.; Tune: Rockingham

Unto thy temple, Lord, we come with thankful hearts to worship thee,  
and pray that this may be our home until we touch eternity;  
the common home of rich and poor, of bond and free, and great and small;  
large as thy love for evermore, and warm and bright and good to all.  
May thy whole truth be spoken here, thy gospel light forever shine,  
thy perfect love cast out all fear, and human life become divine.

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

**Gloria**

*Merbecke*

*Officiant* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee,  
we worship thee, we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty. O Lord, the only-  
begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us. Thou that takest  
away the sin of the world, receive our prayer. Thou that sittest at the right  
hand of God the Father, have mercy upon us. For thou only art holy; thou  
only art the Lord; thou only, O Christ, with the Holy Ghost, art most high  
in the glory of God the Father. Amen.

**Collect of the Day**

*Officiant* Let us pray. *Please remain standing.*

O God, whose never-failing providence ordereth all things both in heaven  
and earth: We humbly beseech thee to put away from us all hurtful things,  
and to give us those things which be profitable for us; through Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy Spirit, one God,  
world without end.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Isaiah 55: 1-5*

*Reader* Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 145: 8-9, 15-22—Plainsong*



*Cantor* The LORD preserveth all **them** that love him; \*  
but scattereth abroad all the un-god-ly.

*All* My mouth shall speak the praise **of** the LORD: \*  
and let all flesh give thanks unto his holy Name for ever and ev-er.

### **Gospel Acclamation**

*Please stand, as you are able.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* We do not live by bread alone,  
but by every word that comes from the mouth of God.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*Matthew 14: 13-21*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

*Gospeller* Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

### **Homily**

## The Nicene Creed

*Please stand, as you are able.*

*Merbecke*

*Officiant*

I believe in one God

*All*

the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## Reading of Si Quis Letters

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## Offering Hymn - CP 645

Text: Bianco da Siena; tr. Richard Frederick Littledale, alt.;  
Music: Ralph Vaughan Williams; Tune: Down Ampney

Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart, which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace, till they become the place  
wherein the Holy Spirit finds a dwelling.

### **Offering Prayer**

*Officiant* All things come of thee; and of thine own have we given thee.

*People* Amen.

*Please be seated.*

**Anthem** A Song of Wisdom

*Text from Ecclesiasticus, Chapter 24;  
Music: Charles Villiers Stanford*

I came forth from the mouth of the Most High,  
and covered the earth like a mist.  
I dwelt in high places, and my throne is in a pillar of cloud.  
Alone I compassed the circuit of heaven  
and walked the depths of the abyss.  
In the waves of the sea and in all the earth,  
and over every people and nation I got a possession.  
With all these I sought rest.  
And I took root in a people that was glorified,  
in the portion of the Lord's own inheritance.  
I was exalted like a cedar in Libanus,  
and as a cypress on the mountains of Hermon.  
I was exalted like a palm tree on the sea shore,  
and as a fair olive tree in the plain.  
And my branches are branches of glory and grace,  
and my flowers are the fruit of glory and riches.

Come unto me, ye that are desirous of me,  
and ye be filled with my fruits.  
For my thoughts are filled from the sea,  
and my counsels from the great deep.  
And I came out as a stream from a river.  
I said, I will water my garden  
and will water abundantly my garden-beds.  
And lo, my stream became a river, and my river became a sea.

### **The Prayers of the People**

*Please stand, as you are able.*

*Please join in the response indicated by the Intercessor.*

### **The Lord's Prayer**

*Merbecke*

*Officiant* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **Confession and Absolution**

*Officiant* Let us humbly confess our sins to almighty God.

*Please kneel, as you are able.*

*Officiant* Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Officiant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*Officiant* The peace of the Lord be always with you.

*People* And with thy spirit.

### **Doxology**

*Officiant* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*People* Amen.

### **Hymn – CP 577**

Text: Harry Emerson Fosdick, alt.; Music: John Hughes; Tune: Cwm Rhondda

God of grace and God of glory, on your people pour your power;  
now fulfil your church's story; bring its bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour,  
for the facing of this hour.

Cure your children's warring madness. Bend our pride to your control.  
Shame our wanton selfish gladness, rich in goods and poor in soul.  
Grant us wisdom, grant us courage, lest we miss your kingdom's goal,  
lest we miss your kingdom's goal.

Set our feet on lofty places; gird our lives that they may be  
armoured with all Christ-like graces in the fight for liberty.  
Grant us wisdom, grant us courage, lest we fail ourselves and thee,  
lest we fail ourselves and thee.

## **The Dismissal**

*Officiant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Pange Lingua

*Adolphus Hailstork*

*Officiant: The Reverend Andrew MacDonald – Associate Priest, St. James Cathedral*

*Homilist: The Very Reverend Stephen Vail – Rector of St. James Cathedral & Dean of Toronto*

*Reader & Intercessor: Jayne Hobbs*

*Organist: David Simon*

*Cantor: Rebecca Gray*

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