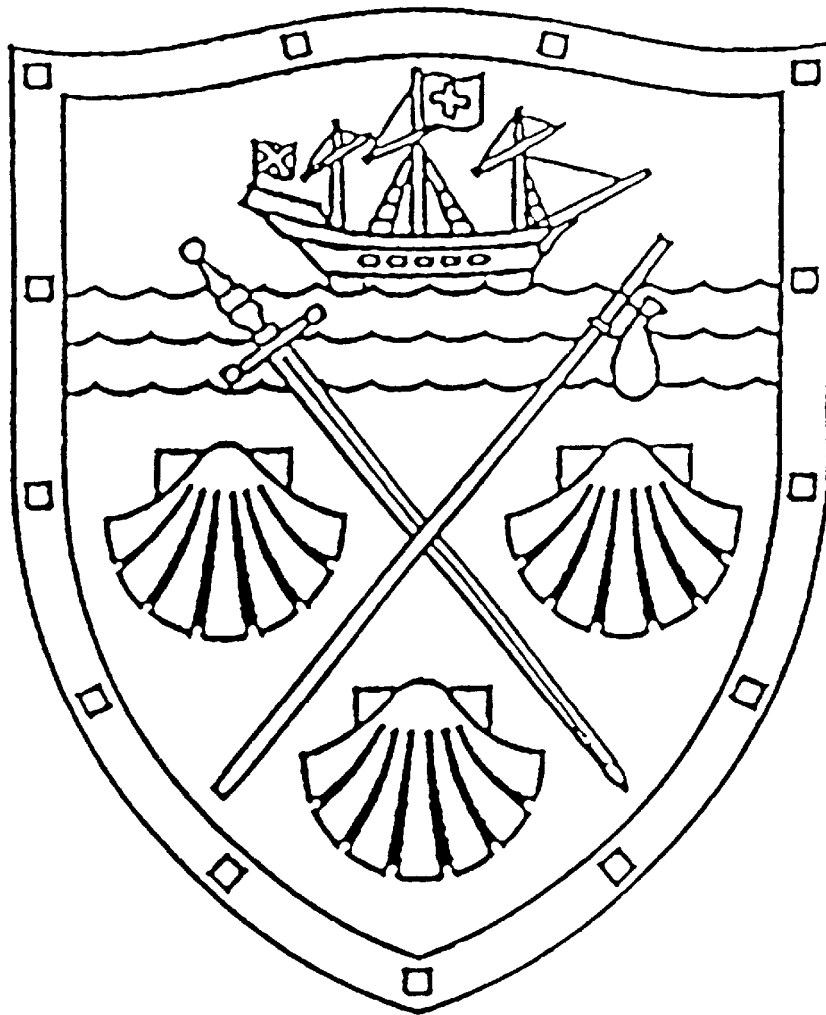


# The Cathedral Church of St. James

The Sixteenth Sunday after Pentecost

*September 20, 2020*  
*Holy Eucharist at 11:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamesecathedral.ca](http://www.stjamesecathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School and Nursery** are closed until further notice due to COVID-19.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

**Coffee Hour is cancelled until further notice,**  
as social gatherings are not yet permitted by the Diocese.

Please exit the Cathedral immediately after the service and **do not** gather with friends  
close to entrances or exits outside the building before or after services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral  
or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude**      Fugue on a Bird's Song

*Rachel Laurin*

### **Welcome and Announcements**

#### **Greeting**

*Please stand, as you are able.*

*Presider*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*      And with thy spirit.

*Presider*      Almighty God,  
*All*              unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

#### **Kyrie Eleison**

*All*              Lord, have mercy upon us.  
                    Christ, have mercy upon us.  
                    Lord, have mercy upon us.

#### **Gloria**

*Presider*      Glory be to God on high,  
*All*              and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### **Collect of the Day**

*Presider*      Let us pray.

*Please remain standing.*

*Presider* Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Philippians 1: 21-30*

*Reader* For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* The word of the Lord.

*People* Thanks be to God.

*Please remain seated.*

### Psalm

*Psalm 145: 1-8*

*One* I will magnify thee, my God and King:  
and I will praise thy Name for ever and ever.

*All* **Every day will I give thanks unto thee,  
and praise thy Name for ever and ever.**

*One* Great is the LORD, and highly to be praised;  
there is no end of his greatness.

*All* **One generation shall praise thy works unto another,  
and declare thy mighty deeds.**

*One* As for me, I will be talking of thy worship,  
thy glory, thy praise, and wondrous works.

*All* **And men shall speak of the might of thy marvellous acts;  
and I will also tell of thy greatness.**

*One* The memorial of thy abundant kindness shall be showed;  
and men shall sing of thy righteousness.

*All* **The LORD is gracious and merciful,  
longsuffering, and of great kindness.**

*Please stand, as you are able.*

*Matthew 20: 1-16*

## **The Holy Gospel**

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Gospeller* The Gospel of Christ. *People* Praise be to thee, O Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### The Intercession

*Presider* Dear friends in Christ, let us pray to the Source of Goodness and Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

## Confession and Absolution

*Presider* Let us humbly confess our sins to almighty God.

*All* Almighty God,  
Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace, without any physical contact.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

**Motet** Come, Labour On

*T. Tertius Noble*

*Cantor* Come, labour on! Who dares stand idle on the harvest plain,  
While all around us waves the golden grain?  
And to each servant does the Master say, "Go work today".  
Come, labour on! Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here;  
by feeblest agents may our God fulfill his righteous will.  
Come, labour on! No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun, "Servants, well done!"

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you. *People* And with thy spirit.

*Presider* Lift up your hearts. *People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus & Benedictus**

*All* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Please kneel, as you are able.*

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.



Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*All* We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*All* O Lamb of God, that takest away the sin of the world:  
have mercy upon us.

O Lamb of God, that takest away the sin of the world:  
have mercy upon us.

O Lamb of God, that takest away the sin of the world:  
grant us thy peace.

*All baptized persons are welcome to receive Communion at the centre aisle.*

*Gluten-free hosts are available upon request.*

**Motet** I Will Sing New Songs of Gladness

*Text: Psalm 145:1–7, 144:9;*

*Music: Antonín Dvořák*

*Cantor* I will sing new songs of gladness,  
I will sing Jehovah's praises  
Upon a ten-string psaltery.  
Ev'ry day will I extol Thee  
And will bless thy Holy Name,  
I will bless thy Holy Name.  
Great is God and great His mercy.  
Who shall tell of all His greatness?  
Who shall His pow'r declare?  
My song shall be of praise and honor,  
And of thy glorious acts.  
Thy works are wonderful,  
Past our knowing.  
Yeah, men shall tell of Thy great kindness  
And of thy wond'rous might,  
And my voice shall proclaim aloud thy glory.

## **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

## **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## **Dismissal**

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** Praeludium in C *Georg Bohm*

*Presiding Celebrant: The Very Reverend Stephen Vail*

*Homilist: The Reverend David Danner*

*Reader & Intercessor: Karin Tari*

*Organist: David Simon*

*Cantor: Rebecca Gray*

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