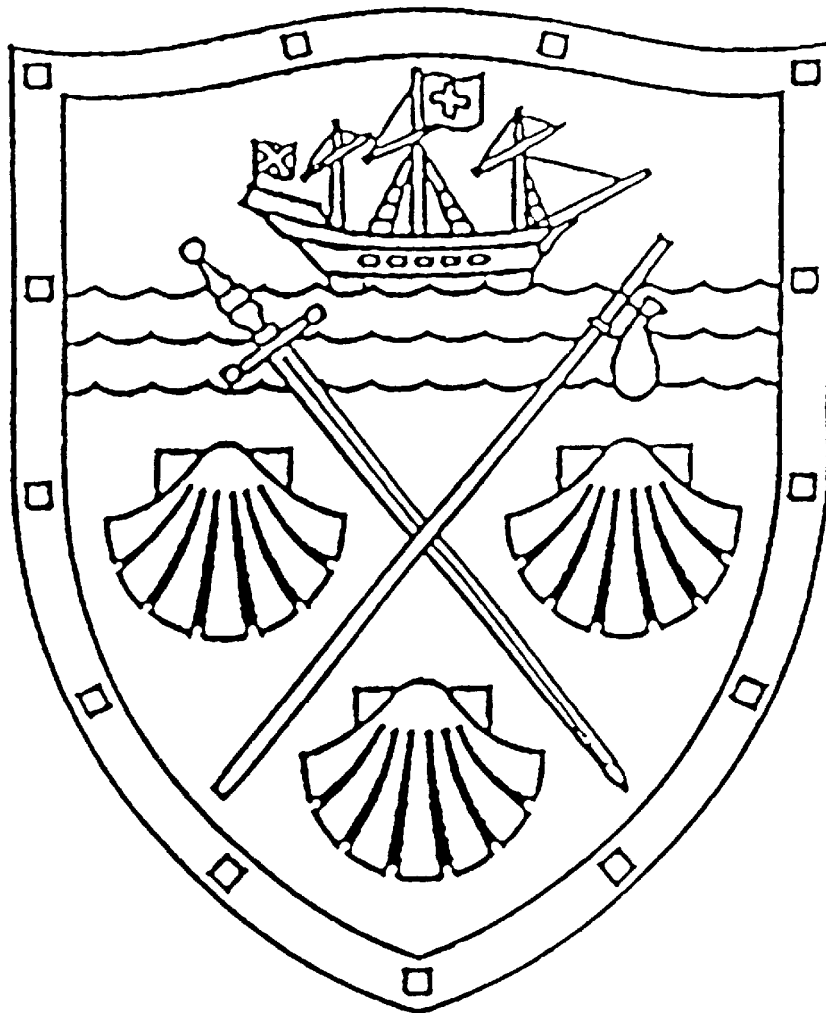


# The Cathedral Church of St. James

The Seventeenth Sunday after Pentecost

*September 27, 2020*  
*Holy Eucharist at 11:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamesecathedral.ca](http://www.stjamesecathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School and Nursery** are closed until further notice due to COVID-19.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

**Coffee Hour is cancelled until further notice,**  
as social gatherings are not yet permitted by the Diocese.

Please exit the Cathedral immediately after the service and **do not** gather with friends  
close to entrances or exits outside the building before or after services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral  
or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude**      Intermezzo

*Healey Willan*

**Welcome**

**Stewardship Announcement**

*David Gates*

**Greeting**

*Please stand, as you are able.*

*Presider*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*      **And with thy spirit.**

*Presider*      Almighty God,

*All*      **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

**Kyrie Eleison**

*All*      **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**Gloria**

*Presider*      Glory be to God on high,

*All*      **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Presider* Let us pray.

*Please remain standing.*

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Philippians 2: 1-13*

*Reader* If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please remain seated.*

### Psalm

*Psalm 25: 1-9*

*One* Unto thee, O LORD, do I lift up my soul;  
my God, I have put my trust in thee.

*All* **O let me not be confounded,  
neither let mine enemies triumph over me.**

*One* For all they that hope in thee shall not be ashamed;  
 but such as transgress without a cause shall be put to confusion.  
*All* **Show me thy ways, O LORD,**  
**and teach me thy paths.**  
*One* Lead me forth in thy truth and teach me:  
 for thou art the God of my salvation; in thee is my hope all the day long.  
*All* **Call to remembrance, O LORD, thy tender mercies,**  
**and thy loving-kindnesses, which have been ever of old.**  
*One* O remember not the sins and offences of my youth;  
 but according to thy mercy think thou upon me,  
 O LORD, for thy goodness.  
*All* **Gracious and righteous is the LORD;**  
**therefore will he teach sinners in the way.**  
*One* Them that are meek shall he guide in judgement;  
*All* **and such as are gentle, them shall he teach his way.**

*Please stand, as you are able.*

## **The Holy Gospel**

*Matthew 21: 23-32*

*Gospeller* The Lord be with you.

*People* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

*Gospeller* When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven', he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin', we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax-collectors and the prostitutes are going into the

kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

*Gospeller*

The Gospel of Christ.

*People*

**Praise be to thee, O Christ.**

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider*

I believe in one God

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Intercession

*Presider*

Dear friends in Christ, let us pray to the Source of Goodness and Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor*

God, hear our prayer.

*People*

**And let our cry come unto thee.**

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,  
*People* **And let light perpetual shine upon them.**

*Presider* Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

*All* Almighty God,  
**Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace, without any physical contact.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

### **Stewardship Moment**

*Gerald Courage*

## THE CELEBRATION OF THE EUCHARIST

**Motet** Prayer of St. Francis

*Kola Owolabi*

*Cantor* Lord, make me an instrument of Your peace;  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
And where there is sadness, joy.

O Divine Master,  
Grant that I may not so much seek  
To be consoled as to console;  
To be understood, as to understand;  
To be loved, as to love;  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born to Eternal Life.  
Amen.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* **Amen.**

### Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.



Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus & Benedictus**

*All*        **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Please kneel, as you are able.*

*Presider*    Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*      **Amen.**

### **The Lord's Prayer**

*Presider*      And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All*              **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*All*              **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### **Agnus Dei**

*All*              **O Lamb of God, that takest away the sin of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world:  
grant us thy peace.**

### **The Communion**

*Presider*      The gifts of God for the People of God.

*People*        **Thanks be to God.**

*All baptized persons are welcome to receive Communion at the centre aisle.  
Gluten-free hosts are available upon request.*

**Motet** Psalm 23 *Srul Irving Glick*  
*Cantor* The LORD is my shepherd; I shall not want.  
He maketh me to lie down in green pastures:  
he leadeth me beside the still waters. He restoreth my soul:  
he leadeth me in the paths of righteousness for his name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: for thou art with me;  
thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies:  
thou anointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the LORD for ever.

### **Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

***All* And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

### **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

***People* Amen.**

## Dismissal

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** Petite Suite: Finale

*Gerald Bales*

*Presiding Celebrant: The Reverend Canon Kate Merriman*

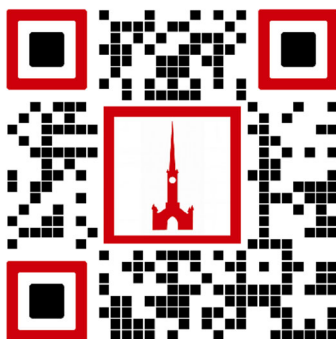
*Homilist: The Very Reverend Stephen Vail*

*Reader & Intercessor: David Butters*

*Organist: David Simon*

*Cantor: Rebecca Gray*

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