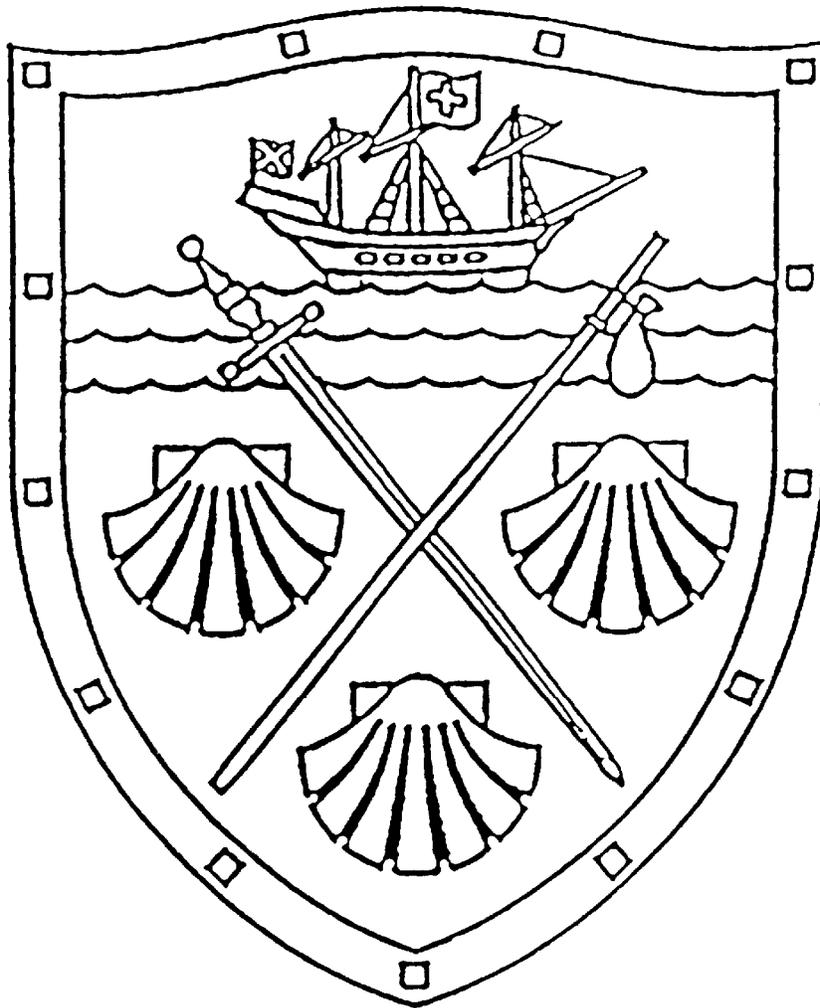


The Cathedral Church of St. James

Harvest Thanksgiving

October 11, 2020

Holy Eucharist at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School and Nursery are closed until further notice due to COVID-19.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Coffee Hour is cancelled until further notice, as social gatherings are not yet permitted by the Diocese.

Please exit the Cathedral immediately after the service and **do not** gather with friends close to entrances or exits outside the building before or after services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

- *Please do not move the cushions.*
- ***Masks must be worn at all times.***
- *Please **maintain physical distancing** at all times from those who are not part of your family bubble.*
- *Please do not use handheld fans or fan yourself with your leaflet.*
- *Water coolers are not available, but seek a sidesperson if water becomes a must.*
- *Only the washroom through the pulpit door is available. Please open the pulpit door with the automatic switch, using your elbow.*
- *Offering plates will not be used but offering boxes are located at the back of the Cathedral and at the Mid-West exit.*

Prelude Nun danket alle Gott, BWV 657
"Now Thank We All Our God"

Johann Sebastian Bach

Welcome & Announcements

Greeting

Please stand, as you are able.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Presider Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

Gloria

Presider Glory be to God on high,
All **and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great**

glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty and everlasting God, who crownest the year with thy goodness, and hast given unto us the fruits of the earth in their season: Give us grateful hearts, that we may unfeignedly thank thee for all thy loving-kindness, and worthily magnify thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Deuteronomy 8: 7-18

Reader For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he

who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The word of the Lord. *People* **Thanks be to God.**

Please remain seated.

Psalm

Psalm 65

One Praise is due to thee, O God, in Sion;
and unto thee shall the vow be performed in Jerusalem.

All **Thou that hearest the prayer,
unto thee shall all flesh come.**

One My misdeeds prevail against me:
O be thou merciful unto our sins.

All **Blessed is the man whom thou choosest and receivest,
that he may dwell in thy courts.**

One We shall be satisfied with the pleasures of thy house,
even of thy holy temple.

All **Thou shalt show us wonderful things in thy righteousness,
O God of our salvation,
thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea;**

One Who in his strength setteth fast the mountains,
and is girded about with power;

All **Who stilleth the raging of the seas,
the roaring of their waves, and the tumult of the peoples.**

One They also that dwell in the uttermost parts of the earth
are afraid at thy tokens,
thou that makest the outgoings of the morning and evening to praise thee.

All **Thou visitest the earth and waterest it:
thou makest it very plenteous.**

One The river of God is full of water:
thou preparest their grain, for so thou providest for the earth.

All **Thou waterest her furrows, smoothing the ridges thereof:
thou makest it soft with the drops of rain,
and blessest the increase of it.**

One Thou crownest the year with thy goodness;
and thy paths drip with fatness.

All **The pastures of the wilderness drip;
and the little hills rejoice on every side.**

One The pastures are clothed with flocks:
All the valleys also stand so thick with grain that they laugh and sing.

Please stand, as you are able.

The Holy Gospel

Luke 17: 11-19

Gospeller The Lord be with you. *People* **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Gospeller On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Gospeller The Gospel of Christ. *People* **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Please stand, as you are able.

Presider I believe in one God

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son**

together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of Goodness and Life for the Church and the world.

Please kneel, as you are able.

Intercessor Lord, hear us, *People* **Lord, graciously hear us.**

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People **And let light perpetual shine upon them.**

Presider Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Please stand, as you are able.

We offer each other a sign of peace, without any physical contact.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

- *The order for coming forward is west side, then east side, then centre, starting from the back of each section.*
- *Please maintain physical distancing when coming forward for the sacrament.*
- **Stop** at the final yellow circle and wait for the priest to say the words of administration.
- **Then step forward** and the priest will drop the host on your palm.
- **Move all the way** to the marked spot on the left or right and release one side of your mask.
- *Consume the sacrament, replace the mask loop and sanitize your hands.*
- **Please return to your seat using the side aisles.**

THE CELEBRATION OF THE EUCHARIST

Motet Herr, deine Güte reicht

Johann Sebastian Bach

From Cantata 17: Wer Dank opfert, der preiset mich
“Who Gives Thanks Praises Me”

Cantor *Herr, deine Güte reicht, so weit der Himmel ist,
Und deine Wahrheit langt, so weit die Wolken gehen.
Wüßt ich gleich sonst nicht, wie herrlich groß du bist,
So könnt ich es gar leicht aus deinen Werken sehen.
Wie sollt man dich mit Dank davor nicht stetig preisen?
Da du uns willst den Weg des Heils hingegen weisen.*

Lord, your goodness extends as far as heaven is
and your truth reaches as far as the clouds go.

If I did not already otherwise know how great and magnificent you are,
then I could see this easily from your works.

How could we not praise you continually for this?

For in return you will show us the way of salvation.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
heaven and in the earth is thine. All things come of thee, and of thine own
have we given thee.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus & Benedictus

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

All baptized persons are welcome to receive Communion at the centre aisle.

Gluten-free hosts are available upon request.

Motet Father of Heaven

George Frederic Handel

Cantor Father of Heaven, from thy eternal throne
look down on us who are gathered here,
While we prepare with thankful hearts
the bounteous harvest of the year.
And thus our grateful hearts employ.
And in Thy praise,
Our voices raise
With carols of triumphant joy.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People **Amen.**

Dismissal

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

- *Please exit the Cathedral promptly using the Mid-West door.*
- *On your way out, you may drop your leaflet in the recycling bin provided.*
- *Maintain physical distancing as you exit and do not gather outside of the building.*
- *Coffee Hour after services has been suspended until further notice.*

Postlude Nun danket alle Gott, op. 65 no. 9

Siegfried Karg-Elert

The Flowers in the Cathedral are given to the glory of God.
At the High Altar, in thanksgiving for the ministry of our clergy, staff and volunteers.

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: The Reverend Andrew MacDonald

Reader & Intercessor: Joan Peters

Organist: David Simon

Cantor: Rebecca Gray

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