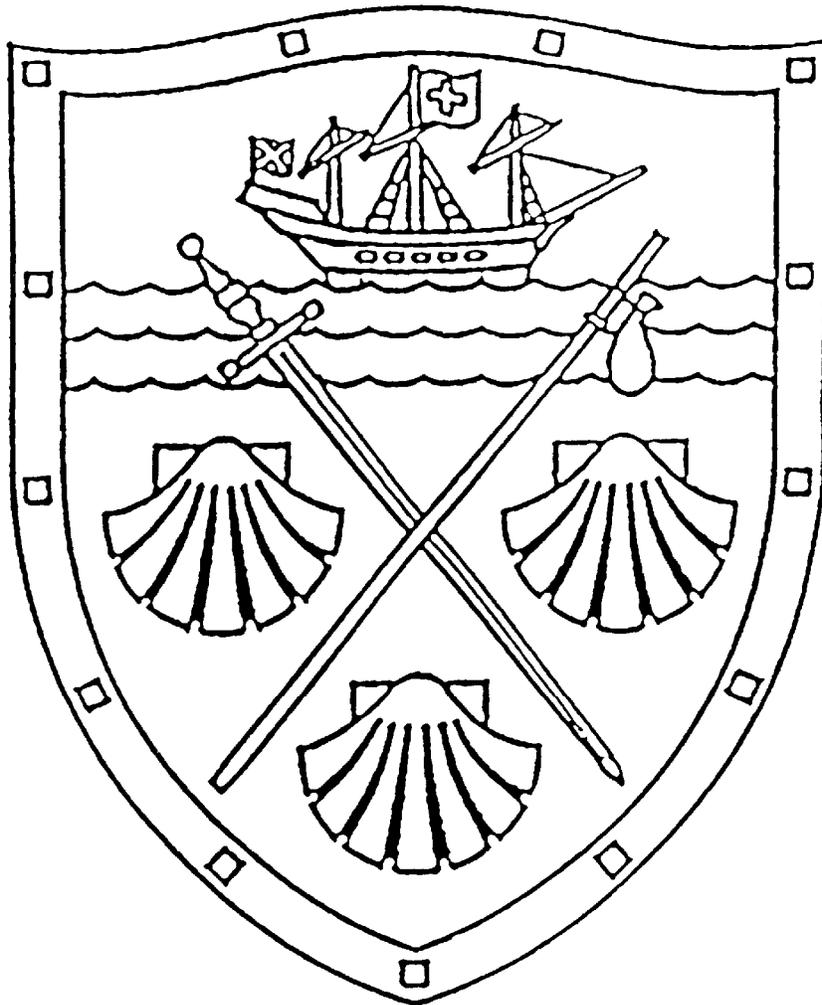


The Cathedral Church of St. James

The Twenty-First Sunday after Pentecost

October 25, 2020
Holy Eucharist at 11:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School and Nursery are closed until further notice due to COVID-19.

Children's worship booklets and crayons are available at the entrance,
and please email Claire at clatimerdennis@stjamescathedral.ca with any further questions.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Coffee Hour is cancelled until further notice, as social gatherings are not yet permitted by the Diocese. Please exit the Cathedral immediately after the service and **do not** gather with friends close to entrances or exits outside the building before or after services.

Weather and safety permitting, clergy will be available for a quick greeting on the lawn following the service. During this time on the lawn, we ask you to continue wearing your mask, and maintain proper physical distance from others.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral
or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

- *Please do not move the cushions.*
- ***Masks must be worn at all times.***
- *Please **maintain physical distancing** at all times from those who are not part of your family bubble.*
- *Please do not use handheld fans or fan yourself with your leaflet.*
- *Water coolers are not available, but seek a sidesperson if water becomes a must.*
- *Only the washroom through the pulpit door is available. Please open the pulpit door with the automatic switch, using your elbow.*
- *Offering plates will not be used but offering boxes are located at the back of the Cathedral and at the Mid-West exit.*

Prelude Adoration

Florence Price

Welcome & Announcements

Greeting

Please stand, as you are able.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,
All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Presider Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

Gloria

Presider

All

Glory be to God on high,
and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the Father Almighty. O Lord,
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of
the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer. Thou that
sittest at the right hand of God the Father, have mercy upon us. For thou
only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

O Almighty and most merciful God, of thy bountiful goodness keep us, we
beseech thee, from all things that may hurt us; that we, being ready both in
body and soul, may cheerfully accomplish those things that thou wouldest
have done; through Jesus Christ our Lord, who liveth and reigneth with thee
and the Holy Spirit, one God, world without end.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

1 Thessalonians 2: 1-8

Reader

You yourselves know, brothers and sisters, that our coming to you was not
in vain, but though we had already suffered and been shamefully mistreated
at Philippi, as you know, we had courage in our God to declare to you the
gospel of God in spite of great opposition. For our appeal does not spring
from deceit or impure motives or trickery, but just as we have been approved
by God to be entrusted with the message of the gospel, even so we speak, not
to please mortals, but to please God who tests our hearts. As you know and
as God is our witness, we never came with words of flattery or with a pretext
for greed; nor did we seek praise from mortals, whether from you or from
others, though we might have made demands as apostles of Christ. But we
were gentle among you, like a nurse tenderly caring for her own children. So
deeply do we care for you that we are determined to share with you not only
the gospel of God but also our own selves, because you have become very
dear to us.

Reader

The word of the Lord.

People

Thanks be to God.

Please remain seated.

Psalm 1

Psalm

One Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners,
and hath not sat in the seat of the scornful.

All **But his delight is in the law of the LORD;
and in his law doth he meditate day and night.**

One And he shall be like a tree planted by the water-side,
that bringeth forth his fruit in due season,

All **Whose leaf also doth not wither;
and look, whatsoever he doeth, it shall prosper.**

One As for the ungodly, it is not so with them;
but they are like the chaff, which the wind scattereth away
from the face of the earth.

All **Therefore the ungodly shall not be able to stand in the judgement,
neither the sinners in the congregation of the righteous.**

One For the LORD knoweth the way of the righteous;

All **but the way of the ungodly shall perish.**

Please stand, as you are able.

Matthew 22: 34-46

The Holy Gospel

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Gospeller When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" ' ? If David thus calls him

Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Please stand, as you are able.

Presider I believe in one God
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Intercession

Presider Dear friends in Christ, let us pray to the Source of Goodness and Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer
People **And let our cry come unto thee.**

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People **And let light perpetual shine upon them.**

Presider Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Please stand, as you are able.

We offer each other a sign of peace, without any physical contact.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

- *When coming forward to receive communion, please follow the directions of the sidespeople.*
- *Please maintain physical distancing when coming forward for the sacrament.*
- **Stop** at the final yellow circle and wait for the priest to say the words of administration.
- **Then step forward** and the priest will drop the host on your palm.
- **Move all the way** to the marked spot on the left or right and release one side of your mask.
- *Consume the sacrament, replace the mask loop and sanitize your hands.*
- **Please return to your seat using the side aisles.**

THE CELEBRATION OF THE EUCHARIST

Motet God so Loved the World *Text: John 3: 16-17; Music: Henry Ley*

Cantor God so loved the world, that He gave His only begotten Son,
that whosoever believeth in Him should not perish but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through Him might be saved.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
heaven and in the earth is thine. All things come of thee, and of thine own
have we given thee.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and
in all places, give thanks unto thee, O Lord, Holy Father, Almighty,
Everlasting God, Creator and Preserver of all things. Through Jesus Christ
our Lord; who on this first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
Therefore, with Angels and Archangels and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus & Benedictus

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

All **O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

All baptized persons are welcome to receive Communion at the centre aisle.

Gluten-free hosts are available upon request.

Motet If Ye Love Me *Text: John 14: 15-18; Music: Peter Aston*
Cantor If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another Comforter,
that he may abide with you for ever; even the Spirit of truth;
ye know him; for he dwelleth with you, and shall be in you.
I will not leave you comfortless: I will come to you.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Almighty and everliving God, we most heartily thank thee that thou dost
graciously feed us, in these holy mysteries, with the spiritual food of the most
precious body and blood of thy Son our Saviour Jesus Christ; assuring us
thereby of thy favour and goodness towards us; and that we are living
members of his mystical Body, which is the blessed company of all faithful
people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, Ourselves, our souls
and bodies, to be a reasonable, holy, and living sacrifice unto thee. And
although we are unworthy, yet we beseech thee to accept this our bounden
duty and service, not weighing our merits, but pardoning our offences;
through Jesus Christ our Lord, to whom, with thee and the Holy Spirit,
be all honour and glory, world without end. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord: And the blessing of God Almighty, the Father, the Son, and the Holy
Ghost, be amongst you and remain with you always.

People **Amen.**

Dismissal

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

- *Please exit the Cathedral promptly using the Mid-West door.*
- *On your way out, you may drop your leaflet in the recycling bin provided.*
- *Maintain physical distancing as you exit and do not gather outside of the building.*
- *Weather and safety permitting, clergy will be available for a quick greeting on the lawn following this service. During this time on the lawn, we ask you to continue wearing your mask, and maintain proper physical distance from others.*

Postlude There is a Spirit that Delights to do no Evil

Ned Rorem

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: Claire Latimer-Dennis

Reader & Intercessor: Wairimu Nduati

Organist: David Simon

Cantor: Rebecca Gray

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