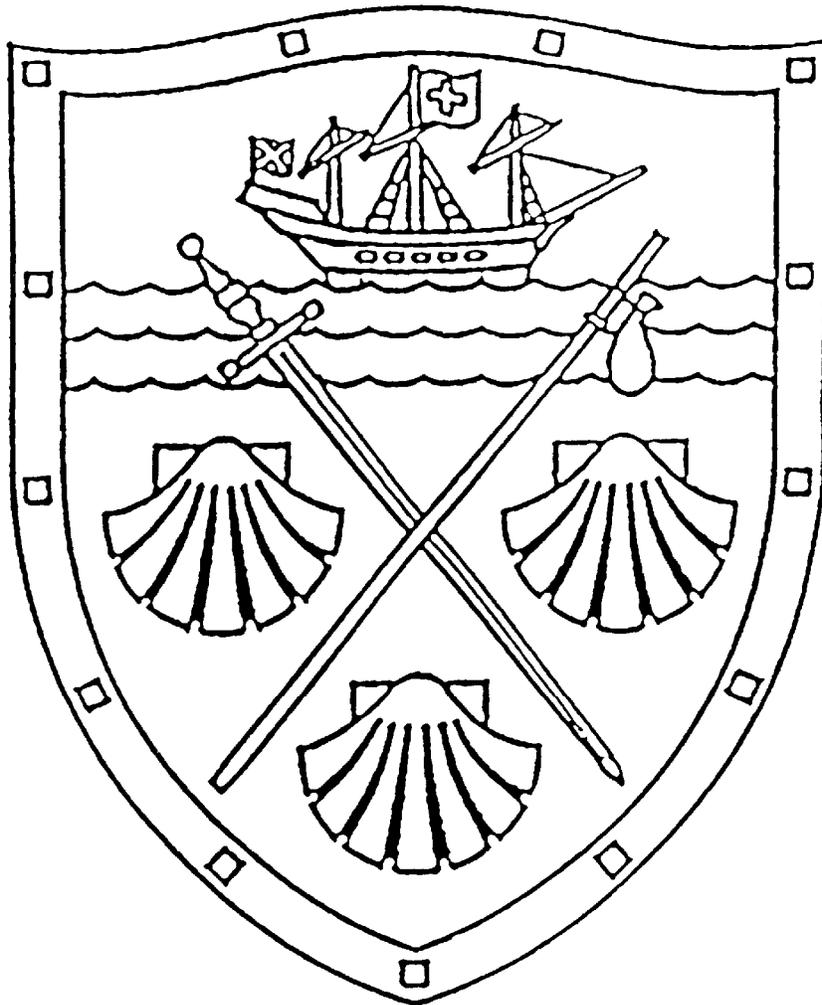


# The Cathedral Church of St. James

The Twenty-Fourth Sunday after Pentecost

*November 15, 2020*  
*Holy Eucharist at 11:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School and Nursery** are closed until further notice due to COVID-19.

Children's worship booklets and crayons are available at the entrance,  
and please email Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) with any further questions.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

**Coffee Hour is cancelled until further notice**, as social gatherings are not yet permitted by the Diocese. Please exit the Cathedral immediately after the service and **do not** gather with friends close to entrances or exits outside the building before or after services.

Weather and safety permitting, clergy will be available for a quick greeting on the lawn following the service. During this time on the lawn, we ask you to continue wearing your mask, and maintain proper physical distance from others.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral  
or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

- *Please do not move the cushions.*
- ***Masks must be worn at all times.***
- *Please **maintain physical distancing** at all times from those who are not part of your family bubble.*
- *Please do not use handheld fans or fan yourself with your leaflet.*
- *Water coolers are not available, but seek a sidesperson if water becomes a must.*
- *Only the washroom through the pulpit door is available. Please open the pulpit door with the automatic switch, using your elbow.*
- *Offering plates will not be used but offering boxes are located at the back of the Cathedral and at the Mid-West exit.*

**Prelude**      Organ Symphony no. 2: Praeludium

*Charles-Marie Widor*

### **Welcome & Announcements**

#### **Greeting**

*Please stand, as you are able.*

*Presider*      The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*      **And with thy spirit.**

*Presider*      Almighty God,

*All*              **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

#### **Kyrie Eleison**

*Presider*      Lord, have mercy upon us.

*All*              **Christ, have mercy upon us.**

*Presider*      Lord, have mercy upon us.

## **Gloria**

*Presider*

*All*

Glory be to God on high,  
and in earth peace, good will towards all. We praise thee, we bless thee,  
we worship thee, we glorify thee, we give thanks to thee for thy great  
glory, O Lord God, heavenly King, God the Father Almighty. O Lord,  
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of  
the Father, that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer. Thou that  
sittest at the right hand of God the Father, have mercy upon us. For thou  
only art holy; thou only art the Lord; thou only, O Christ, with the Holy  
Ghost, art most high in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider*

Let us pray.

*Please remain standing.*

O GOD, our refuge and strength, who art the author of all godliness: Be  
ready, we beseech thee, to hear the devout prayers of thy Church; and grant  
that those things which we ask faithfully we may obtain effectually; through  
Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, world without end.

*People*

**Amen.**

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*1 Thessalonians 5: 1-11*

*Reader*

Now concerning the times and the seasons, brothers and sisters, you do not  
need to have anything written to you. For you yourselves know very well  
that the day of the Lord will come like a thief in the night. When they say,  
'There is peace and security,' then sudden destruction will come upon them,  
as labour pains come upon a pregnant woman, and there will be no escape!  
But you, beloved, are not in darkness, for that day to surprise you like a thief;  
for you are all children of light and children of the day; we are not of the  
night or of darkness. So then let us not fall asleep as others do, but let us  
keep awake and be sober; for those who sleep sleep at night, and those who  
are drunk get drunk at night. But since we belong to the day, let us be sober,  
and put on the breastplate of faith and love, and for a helmet the hope of  
salvation. For God has destined us not for wrath but for obtaining salvation  
through our Lord Jesus Christ, who died for us, so that whether we are awake  
or asleep we may live with him. Therefore encourage one another and build  
up each other, as indeed you are doing.

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

**Psalm**

*Please remain seated.*

*Psalm 90: 1-8, 13*

*One*

LORD, thou hast been our refuge,  
from one generation to another.

*All*

**Before the mountains were brought forth,  
or ever the earth and the world were made,  
thou art God from everlasting, and world without end.**

*One*

Thou turnest man back to the dust,  
and thou sayest, 'Return, ye children of men.'

*All*

**For a thousand years in thy sight are but as yesterday when it is past,  
and as a watch in the night.**

*One*

Thou carriest them away as with a flood, and they are even as a sleep;  
in the morning they are like grass that groweth up.

*All*

**In the morning it is green and groweth up,  
but in the evening it is cut down and withered.**

*One*

For we consume away in thy displeasure,  
and are afraid at thy wrathful indignation.

*All*

**Thou hast set our misdeeds before thee,  
and our secret sins in the light of thy countenance.**

*One*

So teach us to number our days,

*All*

**that we may apply our hearts unto wisdom.**

*Please stand, as you are able.*

**The Holy Gospel**

*Matthew 25: 14-30*

*Gospeller*

The Lord be with you.

*People* **And with thy spirit.**

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory be to thee, O Lord.**

*Gospeller*

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few

things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

*Gospeller*

The Gospel of Christ.

*People* Praise be to thee, O Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider*

I believe in one God

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one**

**baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of Goodness and Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer

*People* **And let our cry come unto thee.**

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* **And let light perpetual shine upon them.**

*Presider* Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace, without any physical contact.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

- *When coming forward to receive communion, please follow the directions of the sidespeople.*
- *Please maintain physical distancing when coming forward for the sacrament.*
- **Stop** at the final yellow circle and wait for the priest to say the words of administration.
- **Then step forward** and the priest will drop the host on your palm.
- **Move all the way** to the marked spot on the left or right and release one side of your mask.
- *Consume the sacrament, replace the mask loop and sanitize your hands.*
- **Please return to your seat using the side aisles.**

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## Dedication of the Balfour Bowen Vestments

*The vestments are given to the glory of God and in loving memory of devoted parishioner Walter M. Bowen by Lisa Balfour Bowen and their children.*

## THE CELEBRATION OF THE EUCHARIST

**Motet** Lift Thine Eyes *Felix Mendelssohn*

*Cantor* Lift thine eyes, O lift thine eyes to the mountains, whence cometh help  
Thy help cometh from the Lord, the Maker of heaven and earth  
He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* **Amen.**

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

## Sanctus & Benedictus

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Please kneel, as you are able.*

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **The Lord's Prayer**

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*All* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### **Agnus Dei**

*All* **O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All baptized persons are welcome to receive Communion at the centre aisle.*

*Gluten-free hosts are available upon request.*

**Motet** Tantum Ergo

*Louis Vierne*

*Cantor* *Tantum ergo Sacramentum*

*Veneremur cernui:*

*Et antiquum documentum*

*Novo cedat ritui:*

*Præstet fides supplementum*

*Sensuum defectui.*

*Genitori, Genitoque*

*Laus et Jubilatio,*

*Salus, honor, virtus quoque*

*Sit et benedictio:*

*Procedenti ab utroque*

*Compar sit laudatio. Amen.*

Down in adoration falling,  
Lo! the sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.

To the Everlasting Father,  
And the Son Who reigns on high  
With the Holy Ghost proceeding  
Forth from Each eternally,  
Be salvation, honour, blessing,  
Might, and endless majesty. Amen.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* **And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our

Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* **Amen.**

### **Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

- ***Please exit the Cathedral promptly using the Mid-West door.***
- *On your way out, you may drop your leaflet in the recycling bin provided.*
- ***Maintain physical distancing as you exit and do not gather outside of the building.***
- *Weather and safety permitting, clergy will be available for a quick greeting on the lawn following this service. During this time on the lawn, we ask you to continue wearing your mask, and maintain proper physical distance from others.*

**Postlude** Allegro Assai Vivace from Organ Sonata no. 1

*Felix Mendelssohn*

*Presiding Celebrant: The Very Reverend Stephen Vail*

*Homilist: Claire Latimer-Dennis*

*Reader & Intercessor: Jayne Hobbs*

*Organist: David Simon*

*Cantor: Rebecca Gray*

V2

## **CONNECTIONS**

### **SERMON DISCUSSION GROUP**

All are invited to join in a one hour discussion of Sunday's sermon and its related themes every Monday at 10:00am via Zoom. If you would like to be added to the invitation list, please email Lisa at [lscapillato@stjamescathedral.ca](mailto:lscapillato@stjamescathedral.ca). A weekly invitation is sent to all who register.

### **SCRIPTURE STUDY – THE PSALMS**

A weekly study of the lectionary Psalm meets on Mondays at 7:00pm over Zoom. Together we'll reflect on the Psalm for the coming Sunday, and end at 8:00pm with a service for Compline. All are welcome, and if you're not able to come to the Psalm study, but would like to join for Compline, that's fine too! Please email Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for the Zoom link.