



The Holy Eucharist

*Blessing of Oils
and the Reaffirmation of Ordination Vows
of Bishops, Priests, and Deacons*

Holy Tuesday
March 30, 2021 at 10:30am

The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

<i>Presider & Homilist</i>	The Right Reverend Andrew Asbil <i>Bishop of Toronto</i>
<i>Concelebrants</i>	Bishop Riscylla Shaw Bishop Kevin Robertson
<i>Bishop's Chaplain</i>	Paul Seddon, ODT
<i>Deacon of the Liturgy</i>	The Reverend Michael Van Dusen
<i>Reader</i>	Claire Latimer-Dennis
<i>Music Director & Organist</i>	Thomas Bell
<i>Cantor</i>	Korin Thomas-Smith
<i>Cello</i>	Bryan Holt

The Bishop and Diocese honour the following:

Silver Jubilee – 25 years • priested or deaconed in 1996

The Reverend Deacon Aldith Baker	The Reverend Sharon Johnstone
The Reverend Mary Bell-Plouffe	The Reverend Geoff Lloyd
The Reverend Deacon Marlene Carscallen	The Reverend Sharon Melvin
The Reverend Wilner Dangawen	The Reverend Mona Rush
The Reverend Canon Dr. Philip Der	The Reverend Dudley Walker
The Reverend Dr. Sonia Hinds	

Golden Jubilee - 50 years • priested in 1971

The Reverend Canon Stephen Booth
The Reverend Canon Timothy Foley
The Reverend Canon Dr. Murray Henderson

Diamond Jubilee - 60 years • priested in 1961

The Reverend Doug Jacques

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

THE GATHERING OF THE COMMUNITY

Prelude Prelude from Suite No. 1 in G major
BWV 1007 for cello

J.S. Bach

Hymn

Text: Thomas Ken; Tune: Morning Hymn

Awake, My Soul, and with the Sun

Cantor Awake, my soul, and with the sun your daily stage of duty run;
shake off your sleep, and joyful rise to make your morning sacrifice.

Redeem your mis-spent time that's past and live this day as if your last;
improve your talent with due care, for God's great Day yourself prepare.

To you my vows I here renew: disperse my sins as morning dew;
guard my first springs of thought and will and with yourself my spirit fill.

Direct, control, suggest this day all I desire or do or say;
that all my powers with all their might for your sole glory may unite.

Praise God, from whom all blessings flow in heaven above and earth below;
one God, three persons, we adore to him be praise for evermore!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People **And also with you.**

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Presider Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

Kyrie

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

Collect of the Day

Presider Let us pray.

Please stand, as you are able.

Heavenly Father, you anointed your Son Jesus Christ with the Holy Spirit and with power to bring the good news of your kingdom. Anoint your Church with the same Holy Spirit, that we who share in his suffering and his victory may bear witness to the gospel of salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 61: 1-9

Reader The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs.

For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm *Please remain seated.*

Psalm 89: 19-29

One You spoke once in a vision and said to your faithful people:

“I have set the crown upon a warrior
and have exalted one chosen out of the people.

All **I have found David my servant;
with my holy oil have I anointed him.**

One My hand will hold him fast
and my arm will make him strong.

All **No enemy shall deceive him,
nor any wicked man bring him down.**

One I will crush his foes before him
and strike down those who hate him.

All **My faithfulness and love shall be with him,
and he shall be victorious through my name.**

One I shall make his dominion extend
from the Great Sea to the River.

All **He will say to me, 'You are my Father,
my God, and the rock of my salvation'.**

One I will make him my firstborn
and higher than the kings of the earth.

All **I will keep my love for him for ever,
and my covenant will stand firm for him.**

One I will establish his line for ever

All **and his throne as the days of heaven.**

The Second Reading

James 5: 13-16a

Reader Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gospel Acclamation

Cantor Incline your ear, O Lord, and save us.
The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor.
Incline your ear, O Lord, and save us.

The Holy Gospel

Luke 4: 16-21

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Please stand, as you are able.

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Reaffirmation of Ordination Vows

Bishops, Priests and Deacons remain standing. Laity please be seated.

Presider Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the richness of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your Bishop?

Clergy I do, with the help of God.

Presider Do you reaffirm your promise to give yourself to prayer and study?

Clergy I do, with the help of God.

Presider Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

Clergy I do, with the help of God.

Presider Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Clergy I do, with the help of God.

Bishops And now, as your bishops, we too, before God and all present, re-dedicate ourselves and reaffirm the promises that we made when we were ordained. We ask your prayers.

All Clergy May the Lord who has given us the will to do these things, give us also the grace and power to perform them.

The Prayers of the People

All please stand, as you are able.

Recognition of Clergy Celebrating their Silver, Golden or Diamond Jubilee

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Eternal Light, Shine in my Heart

Text: Christopher Idle;
Tune: O Waly, Waly; Traditional Irish

Cantor Eternal light, shine in my heart; eternal hope, lift up my eyes;
eternal power, be my support; eternal wisdom, make me wise.

Eternal life, raise me from death; eternal brightness, make me see:
eternal Spirit, give me breath; eternal Saviour, come to me:

Until by your most costly grace, invited by your holy word,
at last I come before your face to know you, my eternal God.

Prayer over the Gifts

Presider Loving God, your Son was anointed by the Holy Spirit not to be served but to serve. Receive all we offer you this day, that we who are called to serve you in the world may be effective ministers of your healing love. This we ask in the name of Jesus, the Christ, our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; for you anointed your Son Jesus Christ with the Holy Spirit and with power; and you anoint us with the same Spirit in baptism, making us a holy people in the royal priesthood of the new covenant.

Your apostles anointed the sick and healed them, and by your grace the ministry of healing continues in your Church; for you sustain us with your presence and drive away sickness of body and spirit, giving us new life and health that we may serve you both now and ever more.

Therefore we praise you with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

Send your Holy Spirit on this oil, that those who in faith and repentance receive this holy unction may be made whole, and that those who are sealed with this chrism may share in the royal priesthood of Jesus Christ.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People

Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Agnus Dei

Cantor Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

People **I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

Motet Give Me Jesus

arr. Moses Hogan

Cantor In the morning, when I rise, give me Jesus.
You can have all this world, give me Jesus.
Dark midnight was my cry, give me Jesus.
You can have all this world, give me Jesus.
Oh, when I come to die, give me Jesus.
Give me Jesus, nobody but Jesus.
You can have all this world, give me Jesus.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Lord God, in baptism you anoint us with your Holy Spirit, and in this eucharist you feed us with the bread of life. Strengthen us in our ministry of service that we may preach good news to the poor, proclaim release to the captives, and recovery of sight to the blind, set at liberty those who are oppressed, and proclaim the acceptable year of the Lord. This we ask in the name of Jesus, the Christ, our Lord.

People **Amen.**

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Timothy Dudley-Smith; Music: John Ireland;
Tune: Love Unknown

Christ is the One who Calls

Cantor Christ is the one who calls, the one who loved and came,
to whom by right it falls to bear the highest Name:
and still today our hearts are stirred
to hear his word and walk his way.

Christ is the one who seeks, to whom our souls are known.
The word of love he speaks can wake a heart of stone;
for at that sound the blind can see,
the slave is free, the lost are found.

Christ is the one who died, forsaken and betrayed;
who, mocked and crucified, the price of pardon paid.
Our dying Lord, what grief and loss,
what bitter cross, our souls restored!

Christ is the one who rose in glory from the grave,
to share his life with those whom once he died to save.
He drew death's sting and broke its chains,
who lives and reigns, our risen King.

Christ is the one who sends, his story to declare;
who calls his servants friends and gives them news to share.
His truth proclaim in all the earth,
his matchless worth and saving Name.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Allemande from Suite No. 1 in G major
 BWV 1007 for cello

J.S. Bach

*The consecrated oils will be available for pick-up later in the Easter Season.
Please await directions from the Diocese.*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3A



The Cathedral Church of St. James

Diocese of Toronto • Anglican Church of Canada

65 Church Street, Toronto, Ontario M5C 2E9

Cathedral Centre: (416) 364-7865 • Fax: (416) 364-0295
info@stjamescathedral.ca • www.stjamescathedral.ca

Bishop of Toronto

The Right Reverend Andrew Asbil

Rector of St. James Cathedral & Dean of Toronto

The Very Reverend Stephen Vail

Vicar of St. Bartholomew, Regent Park

The Reverend Walter Hannam

Associate Priest, Mandarin Ministry

The Reverend James Liu

Pastoral Associates

The Reverend Canon Beth Benson

The Reverend David Bryan Hoopes, OHC

Claire Latimer-Dennis

Music Director & Organist

Thomas Bell