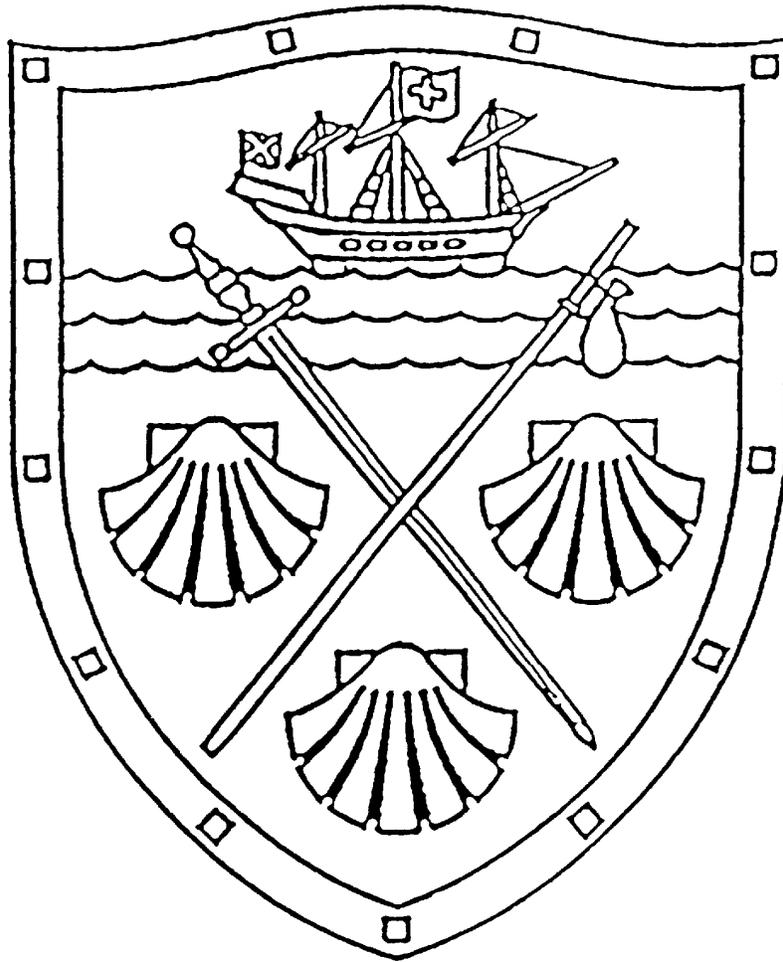


The Cathedral Church of St. James

The Great Vigil of Easter in the Holy Night

Saturday April 3, 2021 • 9:00pm



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Presiding Celebrant The Right Reverend Andrew Asbil

Exsultet Claire Latimer-Dennis

Homilist The Very Reverend Stephen Vail

First Reading Moses Kiwanuka

Paula Thomas

Second Reading Don Solomon

Third Reading Robert Hart

Fourth Reading Joan Peters

Fifth Reading The Reverend James Liu

Music Director & Organist Thomas Bell

Cantors Rebecca Gray

Josh McFaul

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

THE SERVICE OF LIGHT

- *Masks must be worn at all times.*
- *Please maintain physical distancing at all times from those who are not part of your family bubble.*
- *Due to the pandemic, congregational singing is not permitted. Please do not sing.*
- *Please do not use handheld fans or fan yourself with your leaflet.*
- *Water coolers are not available, but seek a sidesperson if water becomes a must.*
- *Only the washroom through the pulpit door is available. Please open the pulpit door with the automatic switch, using your elbow.*
- *Offering plates will not be used but offering boxes are located at the back of the Cathedral and at the Mid-West exit.*

Prelude Adagio from Symphony V

Charles Marie Widor

Welcome

The Blessing of the New Fire and Paschal Candle

Bishop Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer.

This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

Let us pray.

Father, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord.

People **Amen.**

The Preparation of the Paschal Candle

The Bishop cuts a cross in the wax and traces the Greek letters 'Alpha' and 'Omega' and '2021'.

Bishop Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him and all the ages; to him be glory and power through every age for ever.

People **Amen.**

The Bishop then inserts five grains of incense into the candle in the form of a cross:

Bishop By his holy and glorious wounds may Christ our Lord guard us and keep us.

People **Amen.**

The Bishop lights the candle from the new fire:

Bishop May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The Procession

The Leader lifts the paschal candle high, and repeats three times:

Leader The Light of Christ.

People **Thanks be to God.**

The candles are lit from the torches.

The Exsultet – The Easter Proclamation

Leader Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! Let this place resound with joy, echoing the mighty song of all God's people!

Leader The Lord be with you.

Cantor **And also with you.**

Leader Let us give thanks to the Lord our God.

Cantor **It is right to give our thanks and praise.**

Leader It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night!

May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever.

Cantor **Amen.**

Please extinguish your candles.

Please be seated.

Homily

THE LITURGY OF THE WORD

Please remain seated.

Bishop Dear friends in Christ, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

The First Reading

Genesis 1:1 - 2:4a

Reader The word of the Lord.

People **Thanks be to God.**

Psalm*Please remain seated.**Psalm 136: 1-9, 23-26—Tonus Peregrinus**Cantor*

Give thanks to the Lord, for he is good,
for his mercy endures for ever.
Give thanks to the God of gods,
for his mercy endures for ever.
Give thanks to the Lord of lords,
for his mercy endures for ever.
Who only does great wonders,
for his mercy endures for ever;
Who by his wisdom made the heavens,
for his mercy endures for ever;
Who spread out the earth upon the waters,
for his mercy endures for ever;
Who created great lights,
for his mercy endures for ever;
The sun to rule the day,
for his mercy endures for ever;
The moon and the stars to govern the night,
for his mercy endures for ever.
Who remembered us in our low estate,
for his mercy endures for ever;
And delivered us from our enemies,
for his mercy endures for ever;
Who gives food to all creatures,
for his mercy endures for ever;
Give thanks to the God of heaven,
for his mercy endures for ever.

*Silence is kept.**Bishop*

Let us pray.

Please stand, as you are able.

Almighty and eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever.

*People***Amen.**

Please be seated.

The Second Reading

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Please remain seated.

Psalm 46—Tone V.1.

Cantor

God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam,
and though the mountains tremble at its tumult.
The Lord of hosts is with us;
the God of Jacob is our stronghold.
There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.
The Lord of hosts is with us;
the God of Jacob is our stronghold.
Come now and look upon the works of the Lord,
what awesome things he has done on earth.
It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.
“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”
The Lord of hosts is with us;
the God of Jacob is our stronghold.

Silence is kept.

Bishop Let us pray.

Please stand, as you are able.

Faithful God, you have placed the rainbow in the skies as the sign of your covenant with all living things. May we who are saved through water and the Spirit, worthily offer to you our sacrifice of thanksgiving. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

Please be seated.

The Third Reading

Exodus 14:10-31, 15:20-21

Reader The word of the Lord.

People **Thanks be to God.**

Canticle The Song of Moses and Miriam

*Chant by Joseph Barnby;
Exodus 15: 1b-3, 6, 11, 13, 17-18*

Cantor I will sing to the Lord, who has triumphed gloriously,
the horse and his rider he has thrown into the sea.

The Lord is my strength and my song
and has become my salvation.

This is my God whom I will praise,
the God of my forebears whom I will exalt.

The Lord is a warrior,
the Lord is his name.

Your right hand, O Lord, is glorious in power:
your right hand, O Lord, shatters the enemy.

At the blast of your nostrils, the sea covered them;
they sank as lead in the mighty waters.

In your unfailing love, O Lord,
you lead the people whom you have redeemed.

And by your invincible strength
you will guide them to your holy dwelling.

You will bring them in and plant them, O Lord,
in the sanctuary which your hands have established.

Silence is kept.

Bishop

Let us pray.

Please stand, as you are able.

God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord.

People

Amen.

Please be seated.

The Fourth Reading

Zephaniah 3:14-20

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 98—Tone VIII.2.

Cantor

Sing to the Lord a new song,
for he has done marvellous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity.

Silence is kept.

Bishop Let us pray.

Please stand, as you are able.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People **Amen.**

A fanfare sounds.

Gloria

New Plainsong – David Hurd

Bishop
Cantor

Glory to God in the highest,
and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Bishop Let us pray.

Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

The Fifth Reading

To be read in Mandarin.

Romans 6: 3-11

Reader A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The word of the Lord.

***People* Thanks be to God.**

Please stand, as you are able.

Gospel Acclamation

Text: 1 Cor. 5: 7-8; Music: Melchior Vulpius

Cantor Alleluia! Alleluia! Alleluia!

Christ our Passover has been sacrificed for us;
therefore let us keep the feast,
not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth.
Alleluia! Alleluia! Alleluia!

The Holy Gospel

Mark 16: 1-8

Gospeller The Lord be with you.

***People* And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

***People* Glory to you, Lord Jesus Christ.**

Gospeller When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked

up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of Christ. *People* **Praise to you, Lord Jesus Christ.**

Hymn – CP 212

Text: Latin; tr. Francis Pott; Music: Giovanni Pierluigi da Palestrina; adapt. William Henry Monk; Tune: Victory

Alleluia! The Strife is O'er

Cantor Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung: alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst: alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain: alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee: alleluia!

The Renewal of Baptismal Vows

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed

by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

People **Amen.**

Bishop Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People **I will, with God's help.**

Bishop God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever.

People **Amen.**

The Peace

Please stand, as you are able.

We offer each other a sign of peace, without any physical contact.

Bishop The peace of the Lord be always with you.

People **And also with you.**

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THE CELEBRATION OF THE EUCHARIST

Offertory Hymn – CP 228

Alleluia! O Sons and Daughters

Text: Latin; attrib. Jean Tisserand; tr. John Mason
Neale Music: Melody *Airs sur les hymnes sacrez,
odes et noëls*, Paris 1623; Tune: O Filii et Filiae

Cantor Alleluia! Alleluia! Alleluia!

O sons and daughters, let us sing! The King of heaven, the glorious King,
o'er death today rose triumphing. Alleluia!

That Easter morn, at break of day, the faithful women went their way
to seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see, who sat, and spoke unto the three,
“Your Lord goes on to Galilee.” Alleluia!

On this most holy day of days, to God your hearts and voices raise
in laud and jubilee and praise. Alleluia!

Prayer over the Gifts

Bishop God of life and health, accept the offering of your holy people, and grant
that we who are baptized into Christ may be perfected in your salvation,
in the name of Jesus Christ the risen Lord.

People **Amen.**

The Great Thanksgiving

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop Blessed are you, gracious God, creator of heaven and earth; we give you
thanks and praise for the glorious resurrection of your Son Jesus Christ
our Lord; for he is the true paschal lamb who has taken away the sin of
the world. By his death he destroyed death, and by his rising to life again
he has won for us eternal life. Therefore, joining our voices with the whole
company of heaven, we sing our joyful hymn of praise to proclaim the
glory of your name.

Sanctus & Benedictus

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Bishop We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Bishop and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Bishop As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Bishop Lord, we died with you on the cross.

All **Now we are raised to new life.**

Bishop We were buried in your tomb.

All **Now we share in your resurrection.**

Bishop Live in us, that we may live in you.

Agnus Dei

Cantor Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Communion

Bishop The gifts of God for the People of God.

People **Thanks be to God.**

- *When coming forward to receive communion, please follow the directions of the sidespeople.*
- *Please maintain physical distancing when coming forward for the sacrament.*
- **Stop** at the final yellow circle and wait for the priest to say the words of administration.
- **Then step forward** and the priest will drop the host on your palm.
- **Move all the way** to the marked spot on the left or right and release one side of your mask.
- *Consume the sacrament, replace the mask loop and sanitize your hands.*
- **Please return to your seat using the side aisles.**

Prayer for Spiritual Communion

Presider Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

People **I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

Motet **I Know that My Redeemer Liveth** *George Frederic Handel*

Cantor I know that my Redeemer liveth,
and that He shall stand at the latter day upon the earth.
And though worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first-fruits of them that sleep.

Prayer after Communion

Bishop Let us pray. *Please stand, as you are able.*
Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of Love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord.

People **Amen.**

The Blessing

Bishop May Almighty God who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Bishop May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

People **Amen.**

Bishop May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Bishop And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Hymn – CP 239

Text: Christian Furchtegott Gellert; tr. Frances Elizabeth Cox, alt.; Music: Henry John Gauntlett; Tune: St. Albinus

Jesus Lives! Thy Terrors Now

Cantor Jesus lives! Thy terrors now can no longer, death, appal us;
Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! Henceforth is death but the gate of life immortal;
this shall calm our trembling breath when we pass its gloomy portal. Alleluia!

Jesus lives! For us he died; then, alone to Jesus living,
pure in heart may we abide, glory to our Saviour giving. Alleluia!

Jesus lives! Our hearts know well nought from us his love shall sever;
life, nor death, nor powers of hell tear us from his keeping ever. Alleluia!

Dismissal

Bishop Go in the peace of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

- *Please exit the Cathedral promptly using the Mid-West door.*
- *On your way out, you may drop your leaflet in the recycling bin provided.*
- *Maintain physical distancing as you exit and do not gather outside of the building.*

Postlude Toccata from Symphony V

Charles Marie Widor

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