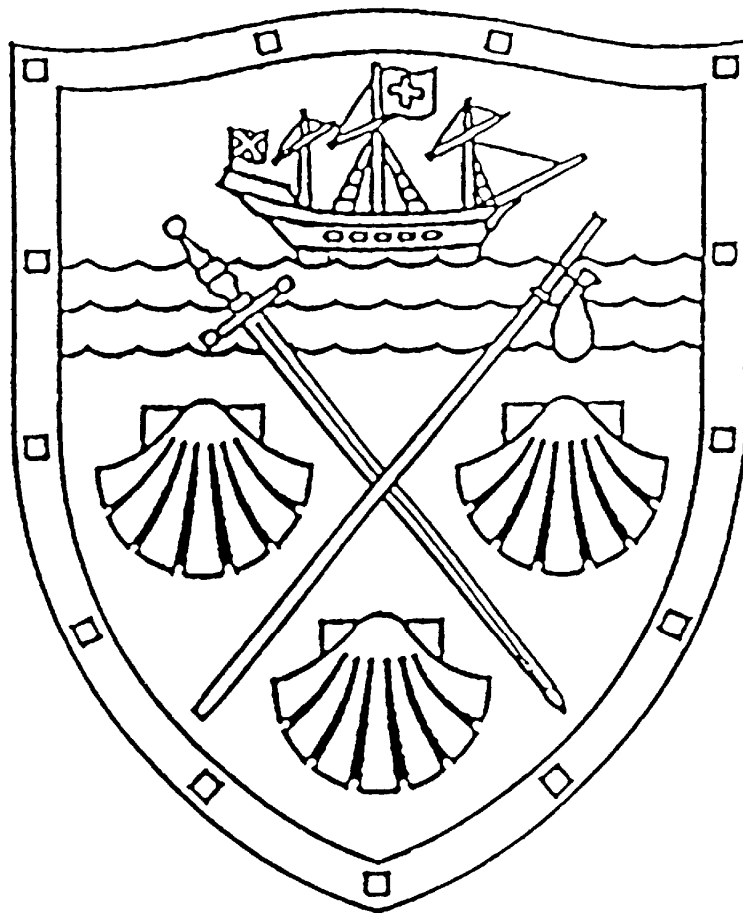


The Cathedral Church of St. James

Christmas Eve

*Friday, December 24, 2021 –
Choral Eucharist and Procession to the Crèche at 7:30pm*



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School and Nursery are closed until further notice due to COVID-19.

Children's worship booklets and crayons are available at the entrance,
and please email Claire at clatimerdennis@stjamescathedral.ca with any further questions.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Both in-person and virtual Coffee Hours are suspended for the time being,
but please say hello on the West Lawn as you leave!

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this evening.
Please ensure that cell phones are turned off.*

THE GATHERING OF THE COMMUNITY

- *Masks must be worn at all times.*
- *Please maintain physical distancing at all times from those who are not part of your family bubble.*
- *Please do not use handheld fans or fan yourself with your leaflet.*
- *Offering plates will not be used but offering boxes are located at the back of the Cathedral and at the Mid-West exit.*

Mass Setting: Missa ad Praesepe - George Malcolm

Prelude The Holy Boy

John Ireland

Please stand, as you are able.

Hymn

Tune: Irby

All

Once in royal David's city stood a lowly cattle shed,
where a mother laid her baby in a manger for his bed.
Mary was that mother mild, Jesus Christ, her little child.

He came down to earth from heaven who is God and Lord of all,
and his shelter was a stable, and his cradle was a stall.
with the poor and mean and lowly lived on earth our Saviour holy.

For he is our childhood's pattern; day by day, like us he grew;
he was little, weak and helpless, tears and smiles like us he knew;
and he feeleth for our sadness, and he shareth in our gladness.

Not in that poor lowly stable, with the oxen standing by,
we shall see him, but in heaven, set at God's right hand on high,
when, like stars, his children crowned all in white shall gather round.

Text: Cecil Frances Alexander, alt.; Music: Henry John Gauntlett.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People **And also with you.**

Presider Blessed be the Lord, the God of Israel,
People **May all the earth be filled with his glory.**

Presider Alleluia! When the fullness of time was come,
People **God sent the Son, born of a woman, so that we might become God's children. Alleluia!**

Presider Glory to God in the highest,
People **And peace to his people on earth.**

Lighting of the Christ Candle

Leader As the candles of **Hope, Peace, Joy and Love** burn in the Advent wreath, we pray for a time when all of God's children, filled with hope, will experience peace, joy and love that the Christ-child brings. We will now light the Christ Candle as we celebrate the birth of the Prince of Peace.

The Christ candle is lit.

Leader Lord Jesus Christ, may the flame of this candle remind us that you are the light of the world and that if we follow you, we will never walk in darkness, but will have the true light of life.

All **Come, Lord Jesus, come. Amen.**

Gloria

Presider Glory to God in the highest,
All **And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Presider Let us pray.

Please remain standing.

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 9: 2-7

Reader The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Hymn

Tune: Une Jeune Pucelle

All

'Twas in the moon of wintertime,
when all the birds had fled,
that mighty Gitchi Manitou
sent angel choirs instead;
before their light the stars grew dim,
and wandering hunters heard the hymn:
Jesus your king, is born, Jesus is born, In excelsis gloria.

Within a lodge of broken bark
the tender babe was found;
a ragged robe of rabbit skin
enwrapped his beauty round.
But as the hunter braves drew nigh,
the angel song rang loud and high:
Jesus your king, is born, Jesus is born, In excelsis gloria.

The earliest moon of wintertime
is not so round and fair
as was the ring of glory on
the helpless infant there.
The chiefs from far before him knelt
with gifts of fox and beaverpelt.
Jesus your king, is born, Jesus is born, In excelsis gloria.

O children of the forest free,
beloved of Manitou,
the holy child of earth and heaven
is born today for you.
Come, kneel before the radiant boy,
who brings you beauty, peace, and joy:
Jesus your king, is born, Jesus is born, In excelsis gloria.

Text: Jean de Brébeuf; tr. Jesse Edgar Middleton, alt.; Music: Melody French trad.

Please be seated.

The Second Reading

Titus 2: 11-14

Reader For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Sussex Carol

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor I bring you good news of a great joy which will come to all the people;
for to you is born this day a Saviour, Christ the Lord.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 2: 1-20

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known

what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn

Tune: Winchester Old

All

While shepherds watched their flocks by night all seated on the ground,
the angel of the Lord came down and glory shone around.

"Fear not," said he, for mighty dread had seized their troubled mind.

"Glad tidings of great joy I bring to you and humankind.

To you in David's town this day is born of David's line
a Saviour, who is Christ the Lord; and this shall be the sign:

the heavenly babe you there shall find to human view displayed,
all meanly wrapped in swaddling bands, and in a manger laid."

Thus spake the seraph; and forthwith appeared a shining throng
of angels praising God, who thus addressed their joyful song:

"All glory be to God on high, and to the world be peace;
good will henceforth from heaven and earth begin, and never cease."

Text: Nahum Tate; Music: Est's *Psalmes*, 1592.

Children's Talk

Prayers at the Crèche

Leader God is love. This is how God showed love among us.

People **God sent the Son into the world that we may have life through him.**

Leader Light has sprung up for the righteous,

People **And joyful gladness for those who are true-hearted.**

Leader On this Holy Night, let us pray for the Church and the world.

God, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers:

Bishop Incarnate God, we come to adore you, born in humility and laid in a manger. Forgive the sins of your people, give them open hearts to receive you still, and let the light of your love always shine within them, for you are alive and reign with the Father and the Holy Spirit, one God, now and forever.

People **Amen.**

Hymn

Tune: Cradle Song

All Away in a manger, no crib for a bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing, the Baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus; look down from the sky,
And stay by my bedside till morning is nigh.

Be near me, Lord Jesus, I ask thee to stay
close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
And fit us for heaven, to live with thee there.

Text: Anon.; Music: Melody W.J. Kirkpatrick; arr. R. Vaughan Williams.

The Peace

We offer each other a sign of peace, without any physical contact.

Presider The peace of the Lord be always with you.

People **And also with you.**

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or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Tune: Adeste Fideles

All O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels:
*O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.*

God of God, Light of Light,
lo, he abhors not the Virgin's womb;
Very God, Begotten not created;
*O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.*

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above,
Glory to God in the highest;
*O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.*

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps;
*O come let us adore him, O come let us adore him,
O come let us adore him, Christ the Lord.*

Text: St. 1-3, 5 John Francis Wade; St. 4 Étienne-Jean-François Borderies, 1822; Music: Melody attrib. John Francis Wade, alt.

Prayer over the Gifts

Presider Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory. Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Choir Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

Presider And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.
All **God here among us, light in the midst of us, bring us to light and life.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Communion

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

All **I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

- *When coming forward to receive communion, please follow the directions of the sidespeople. Please remain in your pew until they indicate that it is your turn to go up to receive the sacrament.*
- *Please maintain physical distancing when coming forward for the sacrament.*
- *There are two communion ministers at the service. Please stop after the hand sanitizer station to wait for the communion minister on your side to be free.*
- *Proceed to the communion minister on your side of the centre aisle, keeping a safe distance.*
- *Extend your hands for the words of distribution, when the host will be dropped on your palm.*
- ***Move all the way to the marked spot on the left or right before removing your mask and consuming the sacrament. There is a hand sanitizer station on either side.***
- ***Please return to your seat using the side aisles.***

Hymn

Tune: In Dulci Jubilo

All

Good Christians all, rejoice with heart and soul and voice!
Listen now to what we say: Jesus Christ is born today;
ox and ass before him bow, and he is in the manger now!
Christ is born today; Christ is born today!

Good Christians all, rejoice with heart and soul and voice!
Hear the news of endless bliss: Jesus Christ was born for this;
he has opened heaven's door, and we are blessed for evermore!
Christ was born for this; Christ was born for this.

Good Christians all, rejoice with heart and soul and voice!
Now you need not fear the grave; Jesus Christ was born to save:
come at his most gracious call to find salvation, one and all!
Christ was born to save; Christ was born to save!

Text: German-Latin carol (14th cent.); tr. John Mason Neale, alt.; Music: Melody *Geistliche Lieder*, Wittenberg, 1533.

Hymn

Tune: Stille Nacht

All

Silent night! Holy night! All is calm, all is bright
round yon virgin mother and child. Holy infant so tender and mild,
sleep in heavenly peace, sleep in heavenly peace.

Silent night! Holy night! Shepherds quake at the sight:
glories stream from heaven afar, heavenly hosts sing alleluia,
Christ the Saviour is born, Christ the Saviour is born.

Silent night! Holy night! Son of God, love's pure light
radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

Text: Joseph Mohr; tr. John Freeman Young; Music: Melody Franz Xaver Gruber, alt.; harm. Carl H. Reinecke.

Motet In the Bleak Midwinter

Harold Darke

Choir In the bleak mid-winter frosty wind made moan;
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak mid-winter long ago.

Our God, heaven cannot hold Him, nor earth sustain,
Heaven and earth shall flee away when He comes to reign:
In the bleak mid-winter, a stable-place sufficed
The Lord God Almighty — Jesus Christ.

Enough for Him, whom Cherubim worship night and day,
A breastful of milk and a mangerful of hay;
Enough for Him, whom Angels fall down before,
The ox and ass and camel which adore.

What can I give Him, poor as I am?
If I were a Shepherd, I would bring a lamb;
If I were a Wise Man, I would do my part,
Yet what I can I give Him, give my heart.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Father of all, tonight you have united earth and heaven in sending your
Son to take our human nature. May we who have tasted heavenly things
share in the life of his eternal kingdom. We ask this in the name of Jesus
Christ our Lord.

People **Amen.**

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Bishop May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Mendelssohn

Hark! The herald angels sing, "Glory to the newborn King,
peace on earth, and mercy mild, God and sinners reconciled."
Joyful, all ye nations, rise, join the triumph of the skies;
with th'angelic hosts proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn King."

Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of a Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate deity,
pleased as one of us to dwell, Jesus, our Emmanuel.
Hark! The herald angels sing, "Glory to the newborn King."

Hail the heaven-born Prince of Peace! Hail, the Sun of Righteousness!
Light and life to all he brings, risen with healing in his wings.
Mild he lays his glory by, born that we no more may die,
born to raise each child of earth, born to give us second birth.
Hark! The herald angels sing, "Glory to the newborn King."

Text: Charles Wesley; Music: Felix Mendelssohn-Bartholdy; adapt. William Hayman Cummings.

Dismissal

Deacon Go forth in peace, in the name of the Christ Child, the Prince of Peace, Immanuel, God with us.

People **Thanks be to God.**

- ***Please exit the Cathedral promptly using the Mid-West door. If you prefer not to use stairs, please exit through the West Porch.***
- *If you haven't already done so, please drop your offering or envelope in the box by the Mid-West door.*
- *On your way out, you may drop your leaflet in the recycling bin provided.*
- ***Maintain physical distancing as you exit.***
- *Weather and safety permitting, clergy will be available for a quick greeting on the lawn following this service. During this time on the lawn, we ask you to continue wearing your mask, and maintain proper physical distance from others.*

Postlude Sortie sur 'Adeste Fideles'

Pierre Cochereau

*Presiding Celebrant: The Very Reverend Stephen Vail,
Rector of St. James Cathedral & Dean of Toronto*

Homilist: The Right Reverend Andrew Asbil, Bishop of Toronto

Deacon: The Reverend Claire Latimer-Dennis

Bishop's Chaplain & Honorary Verger: Paul Seddon, ODT

Reader: Wairimu Nduati

Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith

Sung by Members of the Choir of St. James Cathedral

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MEMORIAL FLOWERS • CHRISTMAS 2021

The Memorial Flowers are given to the glory of God and in loving memory of:

High Altar

St. Clair & Helen Balfour

Lady Altar

The Wilkinson, Alleyne and
Grandison families

St. John's Altar

Dr. Rachel Thaysil Mathew Eappen

Front Pillar

William Morley Kilbourn
Hilary Celia Radcliffe Kilbourn
Nicholas Morley Sawyer Kilbourn

Christmas Tree

William Raymond &
Suzanne Sweatman McNeillie
and Joseph & Anne Peters

Pulpit Standard

Annie Elizabeth &
Archibald MacDonald Robison

St. George's Chapel

Philip R. Noble and
those who gave their lives in defence
of Canada and the Commonwealth

MEMORIAL FLOWERS • CHRISTMAS 2021

*Christmas plants have been donated by members of the Cathedral community
in memory of the following loved ones:*

John P. Bannan
Bill and Winnifred Benson
Richard Bradshaw
James Frederick and Doris Emily Brown
Jack & Dorothy Burnham
Philip Cadogan
John and Rosemary Campsie
John and Illabel Carmichael
Phillip Carmichael
Hilary Carroll
William Davidson
Anna and Peter Dick
Michael Druce
Moira and Michael Esdaile
Mitchell Fields
Mr. & Mrs. John B. Fraser
John Gardham
Audrey Gilchrist & Brian Gilchrist
Arthur & Patricia Griffin
Bob and Molly Guy
Mr. & Mrs. Cameron Hawken
Douglas Hawken
Ceci Heinrichs
Markus Heinrichs
Mary and Julius Heinrichs
Rosemarie Heinrichs
Kathleen and Gordon Hobbs
The Hoopes Family
Daniel Horn & Antje Horn-Reitsma
Alan and Helen Hutchison
Christopher Jaaskelainen

John Paul Jeffrey
John Stephen David Jeffrey
Dr. Liss Jeffrey
Paul Goforth Jeffrey
James F. Kennedy
Michael Kennedy
Nicol G. W. Kingsmill
Aaron and Helen Klassen
Peter Leggatt
Margaret and Norris Mara
Nancy Mara
Tim Miller
Nancy Pearce
Peter Penner
Jessica Rammell
Sophie Rammell
Christopher Scholes
Elfriede & Otto Schuh
Florence & Albert Seddon
George & Mary Seddon
Edwin Solomon
Vi Somes
Brother Michael Stonebraker, OHC
Father William Turkington, OHC
Walter Unger
Mr. & Mrs. Bartlett Watt
Jean Winstanley
Irving Wortsman
Fred and Nellie Yearwood
June Yearwood