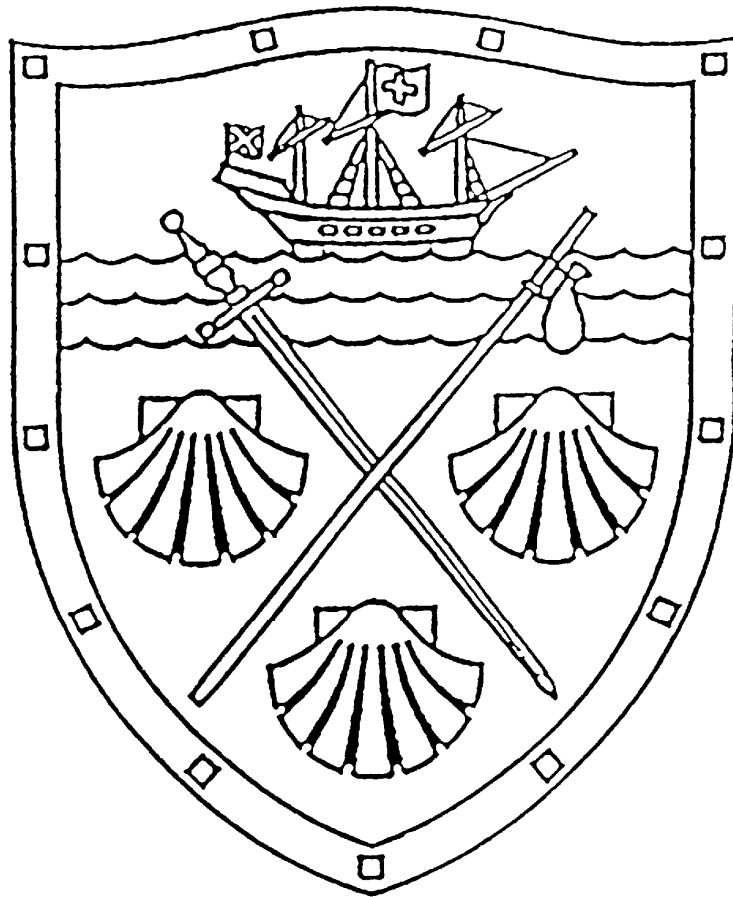


# The Cathedral Church of St. James

## The Epiphany of the Lord

*January 8, 2023*

*Procession & Choral Eucharist at 11:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

---

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy. Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.*

## **THE GATHERING OF THE COMMUNITY**

*Mass Setting: Missa Ave Jesu – George Oldroyd*

**Prelude**    *Wie schön leuchtet der Morgenstern* *J.S. Bach*  
*How brightly shines the morning star (BWV 739)*

### **Welcome & Announcements**

*The children are invited to join the procession before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.*

### **Procession**

*Deacon*    Let us go forth in peace. Alleluia!  
*People*    **In the Name of Christ. Amen. Alleluia!**

### **Processional Hymn**

Tune: Dix

*All*    As with gladness men of old did the guiding star behold;  
as with joy they hailed its light, leading onward, beaming bright;  
so, most gracious Lord, may we evermore be led to thee.

As with joyful steps they sped, Saviour, to thy lowly bed,  
there to bend the knee before thee, whom heaven and earth adore;  
so may we with willing feet ever seek thy mercy seat.

As they offered gifts most rare at that cradle rude and bare,  
so may we with joyful song, raising voices pure and strong,  
all our costliest treasures bring, Christ, to thee our heavenly king.

Holy Jesus, every day keep us in the narrow way,  
and when earthly things are past, bring our ransomed souls at last:  
where they need no star to guide, where no clouds your glory hide.

In the heavenly country bright need they no created light:  
thou its light, its joy, its crown, thou its sun which goes not down;  
there for ever may we sing alleluias to our king.

Text: William Chatterton Dix, alt.; Music: Konrad Kocher.

## Collect at the Crèche

*Presider* The kings of Tarshish and the isles shall pay tribute: Alleluia!

*People* **The kings of Arabia and Saba shall offer gifts. Alleluia!**

*Presider* Let us pray.

Almighty and everliving God, you revealed the incarnation of your Son by the brilliant shining of a star. Shine the light of your justice in our hearts and over all lands, and accept our lives as the treasure we offer in your praise and for your service; through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## Hymn

Tune: Crüger

*All*

Hail to the Lord's Anointed, great David's greater Son!  
Hail, in the time appointed, his reign on earth begun!  
He comes to break oppression, to set the captive free;  
to take away transgression, and rule in equity.

Kings shall fall down before him, and gold and incense bring;  
all nations shall adore him, his praise all people sing;  
to him shall prayer unceasing and daily vows ascend;  
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;  
from age to age more glorious, all-blessing and all-blest:  
the tide of time shall never his covenant remove;  
his name shall stand for ever, his changeless name of love.

Text: James Montgomery, based on Psalm 72;  
Music: Adapted from Johann Crüger by William Henry Monk.

## Kyrie Eleison

*Choir* Lord have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Collect of the Day

*Presider* Let us pray.

Creator of the heavens, who led the Magi by a star to worship the Christ-child: guide and sustain us, so that we may find our journey's end in Jesus Christ our Lord.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

### The First Reading

*Isaiah 60: 1-6*

*Reader* Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Psalm

*Psalm 72: 1-7, 10-14*

*Choir* Give the king your judgements, O God,  
and your righteousness to the son of a king.  
Then shall he judge your people righteously  
and your poor with justice.  
May the mountains bring forth peace,  
and the little hills righteousness for the people.  
May he defend the poor among the people,  
deliver the children of the needy and crush the oppressor.  
May he live as long as the sun and moon endure,  
from one generation to another.

May he come down like rain upon the mown grass,  
like the showers that water the earth.  
In his time shall righteousness flourish,  
and abundance of peace till the moon shall be no more.  
The kings of Tarshish and of the isles shall pay tribute;  
the kings of Sheba and Seba shall bring gifts.  
All kings shall fall down before him;  
all nations shall do him service.  
For he shall deliver the poor that cry out,  
the needy and those who have no helper.  
He shall have pity on the weak and poor;  
he shall preserve the lives of the needy.  
He shall redeem their lives from oppression and violence,  
and dear shall their blood be in his sight.

## **The Second Reading**

*Ephesians 3: 1-12*

*Reader* This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*Alleluia – T. Bell*

*Choir* Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* We have seen his star in the East, and have come to worship him.

*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Matthew 2: 1-12*

*Gospeller* The Lord be with you.

*People* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

*Gospeller* In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’ ” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Gospeller* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## Homily

## The Nicene Creed

*Merbecke*

*Presider*

I believe in one God

*People*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Intercession

*Presider*

Ever mindful that God continues to abide with us and shines the light of truth on the path that leads to life and joy, let us join our voices with the heavenly host and Christians down through the ages in prayer for the church, the world, and all in need saying, "Lord, in your mercy, hear our prayer".

*Intercessor*

Lord, in your mercy,

*People*

**Hear our prayer.**

*At the conclusion of the prayers.*

*Presider*

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Saviour.

*People*

**Amen.**



## Confession and Absolution

*Presider* Let us humbly confess our sins to Almighty God.

Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

**Donate** to St. James Cathedral by scanning or tapping the QR code below or visit [stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Üttingen (Was Lebet)

*All*

Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name!

Low at his feet lay thy burden of carefulness;  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty and love in its tenderness,  
these are the offerings to lay on his shrine.

These though we bring them in trembling and fearfulness,  
he will accept for the name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name!

Text: John Samuel Bewley Monsell;  
Music: Melody *Choral-buch vor Johann Heinrich Rheinhardt*, Üttingen, 1754; harm. *The English Hymnal*, 1906.

*Presider*

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

*People*

**Amen.**

### Thanksgiving & Consecration

*Presider*

The Lord be with you.

*People*

**And with thy spirit.**

*Presider*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### **Sanctus & Benedictus**

*Choir* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Please kneel, as you are able.*

*Presider* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore, let us keep the feast. Alleluia!**

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left). It is not permitted to dip the bread in the wine for health reasons.*

***Prayers for healing and anointing are available at The Lady Chapel.***

## **Communion Hymn**

Tune: Wie Schön Leuchtet

*All* O Morning Star, how clear and bright,  
your beam shines forth in truth and light!  
My Sovereign meek and lowly!  
O Root of Jesse, Promised One,  
my God and Ruler, you have won  
my heart to serve you solely!  
You are holy, great and glorious, all-victorious,  
Rich in blessing, rule and might o'er all possessing.  
Come heavenly Brightness, Light divine,  
and deep within my heart now shine,  
there make yourself an altar!  
Fill me with joy and strength to be  
your member, joined eternally  
in love that cannot falter;  
Longing for you does possess me; turn and bless me;  
Here in sadness eye and heart long for your gladness.

Text: Philipp Nicolai; trans. Catherine Winkworth; Music: Philipp Nicolai.

## **Motet The Work of Christmas**

Text: Howard Thurman; Music: T. Bell

*Choir* When the song of the angels is stilled,  
When the star in the sky is gone,  
When the kings and princes are home,  
When the shepherds are back with their flock,

The work of Christmas begins: to find the lost,  
To heal the broken, to feed the hungry,  
To release the prisoner, to rebuild the nations,  
To bring peace among others, to make music in the heart.

### **Prayer after Communion**

*Presider* Let us pray.

God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever.

*People* **Amen.**

*Presider* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Presider* May Almighty God, who led the magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

*People* **Amen.**

*Presider* May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the river Jordan, pour out that same Spirit upon you who have come to the waters of new birth.

*People* **Amen.**

*Presider* May God, by the power which turned water into wine at the wedding feast at Cana of Galilee, transform your lives and make glad your hearts.

*People* **Amen.**

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Laudate Dominum

*All*

O praise ye the Lord! Give praise in the height;  
rejoice in God's Word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him in brightness arrayed.

O praise ye the Lord! Give praise upon earth;  
in tuneful accord, give thanks for new birth;  
praise God who hath brought you all grace from above,  
praise God who hath taught you the pathways of love.

O praise ye the Lord, all things that give sound;  
each jubilant chord re-echo around;  
loud organs, God's glory proclaim in deep tone,  
and sweet harp, the story of what God hath done.

O praise ye the Lord! Thanksgiving and song  
be ever outpoured all ages along;  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!

Text: Ps. 150; para. Henry Williams Baker, alt.; Music: Charles Hubert Hastings Parry.

## Dismissal

*Priest* Go forth in peace, in the name of the Christ Child, the Prince of Peace,  
Immanuel, God with us. Alleluia!

*People* **Thanks be to God. Alleluia!**

**Postlude** Marche des Rois / *March of the Kings*  
(adapted from Op. 51)

*Louis Vierne*

*The flowers in the Cathedral are given to the glory of God.  
At the High Altar, in thanksgiving  
for the wedding anniversary of Derek Dodd and Carole Chabot  
At the Lady Altar, in loving memory of  
Father Norman Thornton S.S.J.E.*

*Presiding Celebrant: The Very Reverend Peter Wall*

*Homilist: The Reverend Canon Dr. Stephen Fields*

*Deacon of the Mass: The Reverend Canon Beth Benson • Honorary Verger: Paul Seddon, ODT*

*First Reader: Tina Conlon • Second Reader: David Butters • Intercessor: Philippa Campsie*

*Communion Ministers: Stanley Baptiste, Ruth Davis & David Grant*

*Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens*

*Assisting at the Organ: Imre Olah • Sung by The Choir of St. James Cathedral*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Myanmar (Burma); Susan Johnson, National Bishop, &amp; the Evangelical Lutheran Church in Canada; Peterborough Deanery; the children and families of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.*

*NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2A*



## ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, January 8, 2023

**\*8:00am - Said Eucharist:** The order of service is found in the leaflet. The Collect, Epistle, and Gospel are also provided.

**\*Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

**\*Children & Families:** Godly Play meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Happy Epiphany!

The twelfth day has finally come, and we move into the ‘second’ season of Christmas – now until the Feast of the Purification (Candlemas – Feb. 2) when we mark the revelation in the temple of Jesus as the promised Messiah.

The church calendar is sometimes a mystery – rarely linear, but often both inspirational and aspirational. Many ‘days’, of course, are on fixed dates – Christmas being a good example; also, Candlemas (Feb. 2); All Saints (Nov. 1), Epiphany (Jan. 6) and most saints’ days – usually commemorating the date of their death. Others, however (Advent Sunday, Easter Day, The Baptism of the Lord) are on variable dates, depending on calendars and, sometimes, on lunar cycles.

The immediate post-Christmas weeks are always interesting. This year, January 1 (one of those ‘fixed’ feasts – The Naming of Jesus) – was on a Sunday so we could observe it in a more comprehensive way than we sometimes do when it is on a weekday. Technically, the Sunday after Christmas is just that - ‘Christmas 1’ - but this year we kept the proper feast for the day. Epiphany (6 January) is a ‘fixed’ day but such an important feast that most will transfer it to the nearest Sunday, on January 8 this year. The next Sunday is the Baptism of the Lord which ‘takes precedence of a Sunday’, so we will keep this feast on January 15 – next Sunday. This means that this year (it often happens...) we ‘miss’ the second Sunday after Epiphany and will move, on January 22, right to the Third Sunday after Epiphany. Some would have kept Epiphany on January 1, but then we would have missed The Naming of Jesus!

Such are the things that bedevil a liturgist!! Luckily, we still can sleep.....

Have a wonderful Epiphany and make sure that the Magi make it to the stable! The Epiphany season is great and will carry us through Candlemas to the Transfiguration and into Lent.

Epiphany (and continued!) Christmas blessings.

The Very Reverend Peter Wall  
Interim Dean & Priest in Charge

## PLAN AHEAD: 2023 AT THE CATHEDRAL

### Every Sunday: Children's Program at St. James

All children ages 3-11 are welcome at St. James Cathedral to enjoy and learn in our Sunday Children's Program and celebrate the new year together.

Karyne Whalen, the new Minister of Children, Youth, and Families is excited to begin an incredible faith journey with your children and is looking forward to welcoming you all.

**Join us every Sunday at the 9:00am and 11:00am services** at St. George's Chapel for a fun and playful service.

Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Saturday, January 14, 2023: World Day of Prayer Festival Day

World Day of Prayer Festival is a day for anyone from churches in Toronto and the GTA to come to prepare for the 2023 World Day of Prayer. The registration fee is \$15. Please bring a bag lunch. Please be in touch with Jane Rowan if you are interested in participating.

For more information email [communications@wicc.org](mailto:communications@wicc.org).

Location: Yorkminster Park Baptist Church (1585 Yonge Street)

Time: From 9:00am to 1:30pm (Registration starts at 8:30am).

### Sunday, January 15, 2023 at 4:30pm: Diocesan service

Collation of Archdeacons and Canon Administrator at Evensong in the Cathedral.

### Wednesday, January 18, 2023: African Fashion and Culture

The Interim Dean, Yosola Sholagbade-Adeoye, and Nancy Mallett invite all who may be interested in joining them for a meeting on **Wednesday, January 18, 2023 at 1:30pm** in the Cathedral Centre to brainstorm ideas for a special evening, or possibly week, to celebrate the diversity of the Cathedral congregation and its surrounding community and the common interest in fashion and its expression of self sometime in late Spring 2023. Join us if you can!

### Retirement Celebration for Emile Rhineland

A tradition and an icon here, our beloved Emile Rhineland is retiring on January 31. Emile's gracious presence, always cheerful demeanor, and his amazing ability to think of all the many details that make St. James such a wonderful place, are both quite astounding and will be so sorely missed! **Please plan to join us after the 11:00am service on Sunday, January 29**, in the Cathedral, as we thank him and bid him a very fond adieu – not a goodbye, just a farewell until we meet again! We have been so blessed by his time with us!

**If you wish to make a donation\* towards the farewell gift for Emile**, here are the details:

Make your gift on the offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift for Emile; make your gift online at: <https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/>

Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Emile Rhineland in the Name slot. \*Please note that gift donations are non-receiptable.

# WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

## Morning Prayer – online only at 8:30am

Monday to Friday via the  
Cathedral YouTube channel

## Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral  
- St. George's Chapel.

**VISIT US:** The Cathedral is open from 10:00am–3:00pm, Monday-Friday.

**TUESDAY:** January 10, Organ Recital Series will resume at 1:00pm with a concert by Thomas Bell, our Music Director and Organist.

The concert begins at 1:00pm and lasts about 40 minutes.

Admission is free and donations are encouraged.

## WEDNESDAY: At 11:00am

Join the Scripture Circle in-person on the second floor of the Cathedral Centre on January 11. Contact Canon Beth Benson for more information at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca).

## FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

## SATURDAY:

Watch Morning Prayer - 8:30am via the Cathedral YouTube Channel.

## SUNDAY:

**Coffee Hour:** After the 9:00am & 11:00am services in Snell Hall at the Cathedral Centre. Anglicans love to bake! (That could be the 40th of the 39 Articles!)

So here is a challenge/opportunity/invitation from the Interim Dean:

**Let's begin, on January 22**, to have home-made baking at coffee hours! Bring your favourite cookie or square. Be prepared to share the recipe! (Don't worry, we'll all be thin in heaven!)

## SUNDAY SERVICES – January 15, 2023

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

*(also live-streamed on the Diocesan  
YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135)).*

**4:30pm:** Collation of Archdeacons and Canon  
Administrator *(also live-streamed on the Diocesan  
YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135)).*

## Readings for next

**Sunday, January 15 –  
Baptism of the Lord:**

Isaiah 42:1-9

Psalm 29

Acts 10:34-43

Matthew 3:13-17

**Follow us:** Facebook: [stjamesto](https://www.facebook.com/stjamesto) / Instagram: [stjamesto](https://www.instagram.com/stjamesto) / YouTube: [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)

**For any inquiries:** [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)