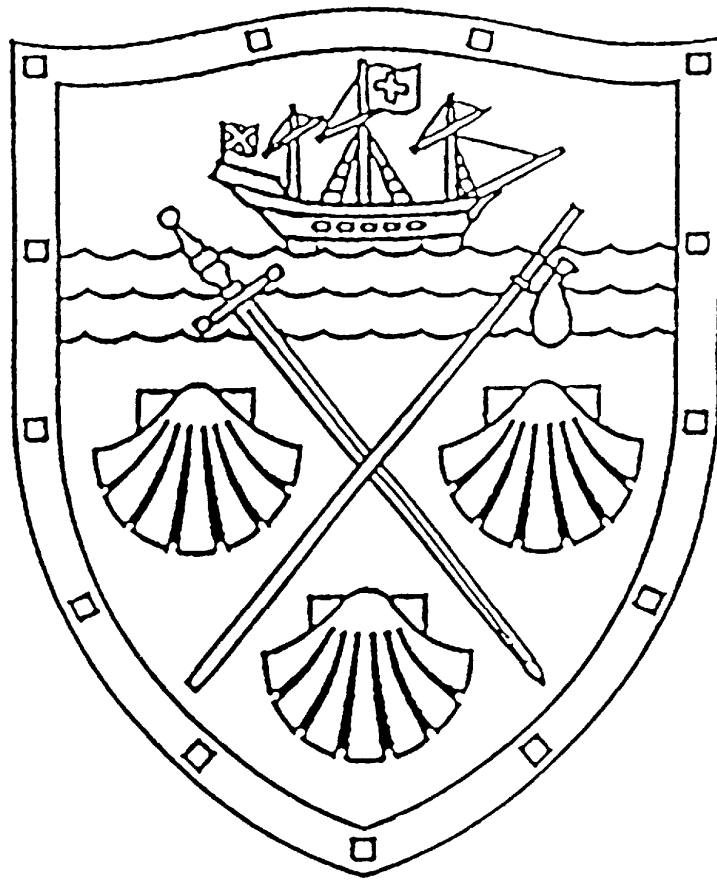


The Cathedral Church of St. James

The Epiphany of the Lord

January 8, 2023
Sung Eucharist at 9:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy. Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.

THE GATHERING OF THE COMMUNITY

Mass Setting: Mass of St. Thomas - David Thorne

Prelude

Hymn

Tune: Dix

All

As with gladness men of old did the guiding star behold;
as with joy they hailed its light, leading onward, beaming bright;
so, most gracious Lord, may we evermore be led to thee.

As with joyful steps they sped, Saviour, to thy lowly bed,
there to bend the knee before thee, whom heaven and earth adore;
so may we with willing feet ever seek thy mercy seat.

As they offered gifts most rare at that cradle rude and bare,
so may we with joyful song, raising voices pure and strong,
all our costliest treasures bring, Christ, to thee our heavenly king.

In the heavenly country bright need they no created light:
thou its light, its joy, its crown, thou its sun which goes not down;
there for ever may we sing alleluias to our king.

Text: William Chatterton Dix, alt.; Music: Konrad Kocher.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And also with you.

Presider

Almighty God,

People

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

All **Glory to God, Glory to God, Glory to God in the Highest.**

Cantor Glory to God in the Highest, and peace to his people on earth.
Lord, God, Heavenly King, Almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

All **Glory to God, Glory to God, Glory to God in the Highest.**

Cantor Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.

All **Glory to God, Glory to God, Glory to God in the Highest.**

Cantor For you alone are the Holy one, You alone are the Lord,
You alone are the most high, Jesus Christ, with the Holy Spirit,
in the Glory of God the Father.

All **Glory to God, Glory to God, Glory to God in the Highest.**

Collect of the Day

Presider Let us pray.

Creator of the heavens, who led the Magi by a star to worship the Christ-
child: guide and sustain us, so that we may find our journey's end in Jesus
Christ our Lord.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Isaiah 60: 1-6

Reader Arise, shine; for your light has come, and the glory of the Lord has risen
upon you. For darkness shall cover the earth, and thick darkness the
peoples; but the Lord will arise upon you, and his glory will appear over
you. Nations shall come to your light, and kings to the brightness of your
dawn. Lift up your eyes and look around; they all gather together, they
come to you; your sons shall come from far away, and your daughters shall
be carried on their nurses' arms. Then you shall see and be radiant; your
heart shall thrill and rejoice, because the abundance of the sea shall be
brought to you, the wealth of the nations shall come to you. A multitude
of camels shall cover you, the young camels of Midian and Ephah; all
those from Sheba shall come. They shall bring gold and frankincense, and
shall proclaim the praise of the Lord.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 72: 1-7, 10-14

Tone 8 ii



- Cantor* Give the king your judgements, O God,
and your righteousness to the sön of a king.
- All* **Then shall he judge your people right-eously
and your poor with jus-tice.**
- Cantor* May the mountains bring forth peace,
and the little hills righteousness for the peo-ple.
- All* **May he defend the poor among the peo-ple,
deliver the children of the needy and crush the op-pres-sor.**
- Cantor* May he live as long as the sun and moon en-dure,
from one generation to an-o-ther.
- All* **May he come down like rain upon the mown grass,
like the showers that wa-ter the earth.**
- Cantor* In his time shall righteousness flou-rish,
and abundance of peace till the moon shall be no more.
- All* **The kings of Tarshish and of the isles shall pay tri-bute;
the kings of Sheba and Se-ba shall bring gifts.**
- Cantor* All kings shall fall down be-fore him;
all nations shall do him ser-vice.
- All* **For he shall deliver the poor that cry out,
the needy and those who have no help-er.**
- Cantor* He shall have pity on the weak and poor;
he shall preserve the lives of the need-y.
- All* **He shall redeem their lives from oppression and vi-olence,
and dear shall their blood be in his sight.**

The Second Reading

Ephesians 3: 1-12

- Reader* This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets

by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor We have seen his star in the East, and have come to worship him.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 2: 1-12

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' "

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Presider Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Presider Ever mindful that God continues to abide with us and shines the light of truth on the path that leads to life and joy, let us join our voices with the heavenly host and Christians down through the ages in prayer for the church, the world, and all in need saying, “Lord, in your mercy, hear our prayer”.

Intercessor Lord, in your mercy,
People **Hear our prayer.**

At the conclusion of the prayers.

Presider Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Saviour.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Kingsfold

All Rise up and shine! Your light has come;
God's glory breaks like dawn.
For though the earth be cloaked in night
and gloom shrouds everyone,
yet over you the Lord will rise,
with glory gleaming clear,
till nations turn to seek your light
and humbled kings draw near.

Fling wide your gates, both day and night;
no more keep watch or guard.
You will be called God's holy hill,
the city of the Lord.
No sound of strife will plague your land,
nor harm besiege your ways;
“Salvation” will you name your walls,
and all your portals “Praise”.

No more will you implore the sun
to shed by day its light,
nor will you need the changeful moon
to glisten through the night.
Your glory then will be your God,
whose light will never cease.
Rise up and shine! Your light has come
to give you joy and peace.

Text: The New Jerusalem (Is. 60.1-3, 11ab, 14cd, 18-19); para. Carl P. Daw; Music: Melody English trad.
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Prayer over the Gifts

Presider Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

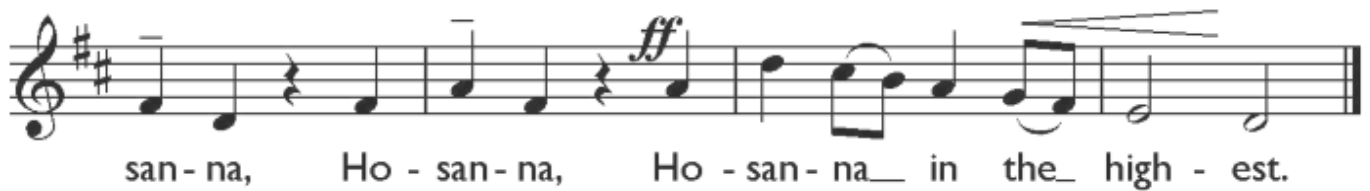
People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sanctus & Benedictus

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 4/4. It consists of four lines of music. The first line begins with a mezzo-forte (*mf*) dynamic and features a triplet of eighth notes. The second line includes a forte (*f*) dynamic and another triplet. The third line has a crescendo hairpin and a final triplet. The fourth line starts with a mezzo-forte (*mf*) dynamic and ends with a forte (*f*) dynamic. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might, Hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho -".

mf Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. *f* Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.
mf Bles - sed is he who comes in the name of the Lord. *f* Ho -



Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

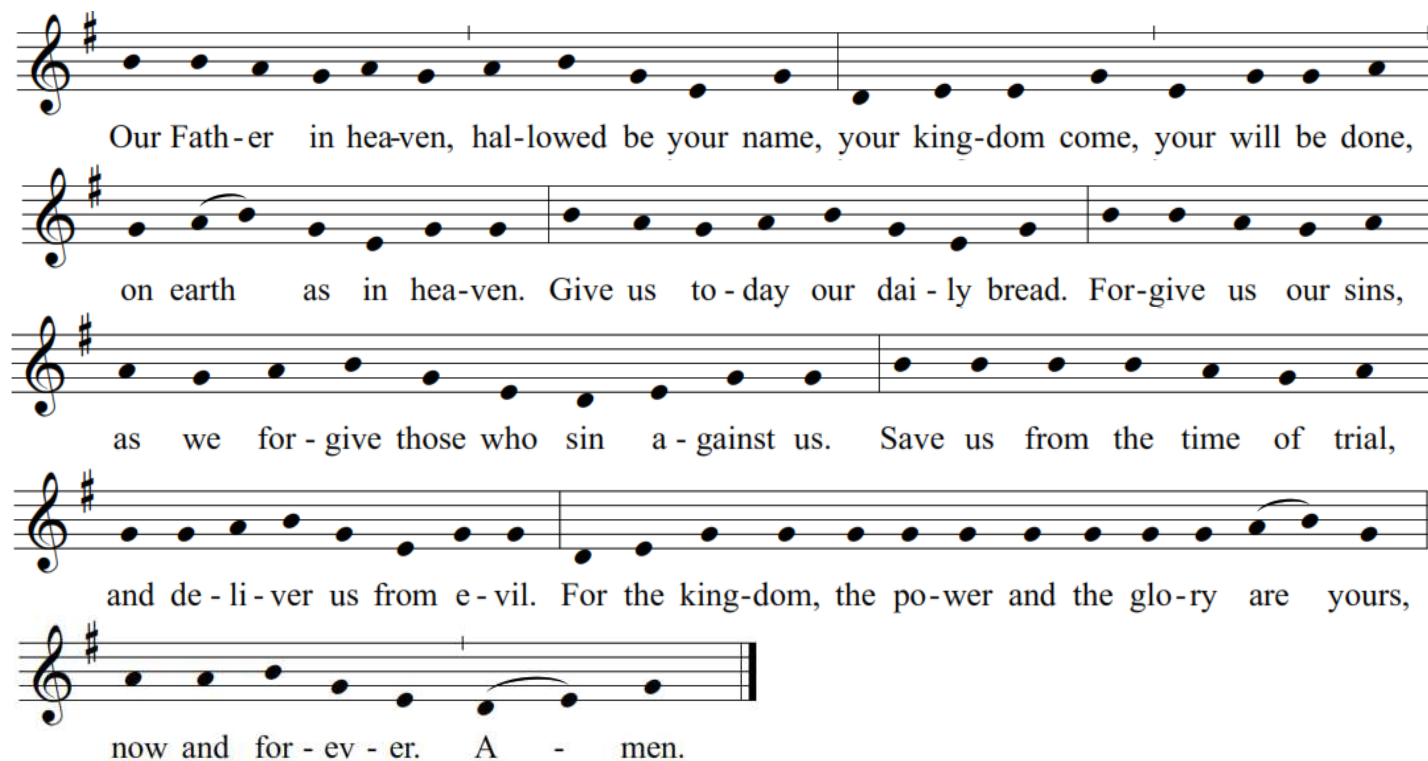
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a- gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for - ev - er. A - men.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei



mp
Lamb of God, you

take a-way the sin of the world: have mer-cy on us.

Lamb of God, you take a-way the

sin of the world: have mer-cy on us.

Lamb of God, you take a-way the sin of the

world: Grant us peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All In love you summon, in love I follow,
 living today for your tomorrow,
 Christ to release me, Christ to enfold me,
 Christ to restrain me, Christ to uphold me.

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Communion Hymn

Tune: Carol of the Epiphany

All I sought him dressed in finest clothes,
where money talks and status grows;
but power and wealth he never chose:
it seemed he lived in poverty.

I sought him in the safest place,
remote from crime or cheap disgrace;
but safety never knew his face:
it seemed he lived in jeopardy.

I sought him where the spotlights glare,
where crowds collect and critics stare;
but no one knew his presence there:
it seemed he lived in obscurity.

Then, in the streets, we heard the word
which seemed, for all the world, absurd:
that those who could no gifts afford
were entertaining Christ the Lord.

And so, distinct from all we'd planned,
among the poorest of the land,
we did what few might understand:
we touched God in a baby's hand.

Text & Music: John Bell.

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Prayer after Communion

Presider Let us pray.

God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

People **Amen.**

Hymn

Tune: Laudate Dominum

All O praise ye the Lord! Give praise in the height;
rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him in brightness arrayed.

O praise ye the Lord! Give praise upon earth;
in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace from above,
praise God who hath taught you the pathways of love.

O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what God hath done.

O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Text: Ps. 150; para. Henry Williams Baker, alt.; Music: Charles Hubert Hastings Parry.

Dismissal

Priest Go forth in peace, in the name of the Christ Child, the Prince of Peace, Immanuel, God with us.

People **Thanks be to God.**

Postlude

*The flowers in the Cathedral are given to the glory of God.
 At the High Altar, in thanksgiving
 for the wedding anniversary of Derek Dodd and Carole Chabot
 At the Lady Altar, in loving memory of
 Father Norman Thornton S.S.J.E.*

*Presiding Celebrant & Homilist: The Reverend Canon Dr. Stephen Fields
 Reader & Intercessor: Matt Jaeger • Communion Minister: Carol Kysela
 Stewards: Elizabeth Hartman & Edith Reese
 Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens
 Assisting at the Organ: Imre Olah • Sung by The St. James Singers
 Honorary Verger: Paul D. Seddon, ODT*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of the Province of Myanmar (Burma); Susan Johnson, National Bishop, & the Evangelical Lutheran Church in Canada; Peterborough Deanery; the children and families of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, January 8, 2023

***8:00am - Said Eucharist:** The order of service is found in the leaflet. The Collect, Epistle, and Gospel are also provided.

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Godly Play meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Happy Epiphany!

The twelfth day has finally come, and we move into the ‘second’ season of Christmas – now until the Feast of the Purification (Candlemas – Feb. 2) when we mark the revelation in the temple of Jesus as the promised Messiah.

The church calendar is sometimes a mystery – rarely linear, but often both inspirational and aspirational. Many ‘days’, of course, are on fixed dates – Christmas being a good example; also, Candlemas (Feb. 2); All Saints (Nov. 1), Epiphany (Jan. 6) and most saints’ days – usually commemorating the date of their death. Others, however (Advent Sunday, Easter Day, The Baptism of the Lord) are on variable dates, depending on calendars and, sometimes, on lunar cycles.

The immediate post-Christmas weeks are always interesting. This year, January 1 (one of those ‘fixed’ feasts – The Naming of Jesus) – was on a Sunday so we could observe it in a more comprehensive way than we sometimes do when it is on a weekday. Technically, the Sunday after Christmas is just that - ‘Christmas 1’ - but this year we kept the proper feast for the day. Epiphany (6 January) is a ‘fixed’ day but such an important feast that most will transfer it to the nearest Sunday, on January 8 this year. The next Sunday is the Baptism of the Lord which ‘takes precedence of a Sunday’, so we will keep this feast on January 15 – next Sunday. This means that this year (it often happens...) we ‘miss’ the second Sunday after Epiphany and will move, on January 22, right to the Third Sunday after Epiphany. Some would have kept Epiphany on January 1, but then we would have missed The Naming of Jesus!

Such are the things that bedevil a liturgist!! Luckily, we still can sleep.....

Have a wonderful Epiphany and make sure that the Magi make it to the stable! The Epiphany season is great and will carry us through Candlemas to the Transfiguration and into Lent.

Epiphany (and continued!) Christmas blessings.

The Very Reverend Peter Wall
Interim Dean & Priest in Charge

PLAN AHEAD: 2023 AT THE CATHEDRAL

Every Sunday: Children's Program at St. James

All children ages 3-11 are welcome at St. James Cathedral to enjoy and learn in our Sunday Children's Program and celebrate the new year together.

Karyne Whalen, the new Minister of Children, Youth, and Families is excited to begin an incredible faith journey with your children and is looking forward to welcoming you all.

Join us every Sunday at the 9:00am and 11:00am services at St. George's Chapel for a fun and playful service.

Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Saturday, January 14, 2023: World Day of Prayer Festival Day

World Day of Prayer Festival is a day for anyone from churches in Toronto and the GTA to come to prepare for the 2023 World Day of Prayer. The registration fee is \$15. Please bring a bag lunch. Please be in touch with Jane Rowan if you are interested in participating.

For more information email communications@wicc.org.

Location: Yorkminster Park Baptist Church (1585 Yonge Street)

Time: From 9:00am to 1:30pm (Registration starts at 8:30am).

Sunday, January 15, 2023 at 4:30pm: Diocesan service

Collation of Archdeacons and Canon Administrator at Evensong in the Cathedral.

Wednesday, January 18, 2023: African Fashion and Culture

The Interim Dean, Yosola Sholagbade-Adeoye, and Nancy Mallett invite all who may be interested in joining them for a meeting on **Wednesday, January 18, 2023 at 1:30pm** in the Cathedral Centre to brainstorm ideas for a special evening, or possibly week, to celebrate the diversity of the Cathedral congregation and its surrounding community and the common interest in fashion and its expression of self sometime in late Spring 2023. Join us if you can!

Retirement Celebration for Emile Rhineland

A tradition and an icon here, our beloved Emile Rhineland is retiring on January 31. Emile's gracious presence, always cheerful demeanor, and his amazing ability to think of all the many details that make St. James such a wonderful place, are both quite astounding and will be so sorely missed! **Please plan to join us after the 11:00am service on Sunday, January 29**, in the Cathedral, as we thank him and bid him a very fond adieu – not a goodbye, just a farewell until we meet again! We have been so blessed by his time with us!

If you wish to make a donation* towards the farewell gift for Emile, here are the details:

Make your gift on the offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift for Emile; make your gift online at: <https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/>

Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Emile Rhineland in the Name slot. *Please note that gift donations are non-receiptable.

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Friday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

VISIT US: The Cathedral is open from 10:00am–3:00pm, Monday-Friday.

TUESDAY: January 10, Organ Recital Series will resume at 1:00pm with a concert by Thomas Bell, our Music Director and Organist.

The concert begins at 1:00pm and lasts about 40 minutes.

Admission is free and donations are encouraged.

WEDNESDAY: At 11:00am

Join the Scripture Circle in-person on the second floor of the Cathedral Centre on January 11. Contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca.

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Watch Morning Prayer - 8:30am via the Cathedral YouTube Channel.

SUNDAY:

Coffee Hour: After the 9:00am & 11:00am services in Snell Hall at the Cathedral Centre. Anglicans love to bake! (That could be the 40th of the 39 Articles!)

So here is a challenge/opportunity/invitation from the Interim Dean:

Let's begin, on January 22, to have home-made baking at coffee hours! Bring your favourite cookie or square. Be prepared to share the recipe! (Don't worry, we'll all be thin in heaven!)

SUNDAY SERVICES – January 15, 2023

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

*(also live-streamed on the Diocesan
YouTube channel at youtube.com/tordio135).*

4:30pm: Collation of Archdeacons and Canon
Administrator *(also live-streamed on the Diocesan
YouTube channel at youtube.com/tordio135).*

Readings for next

**Sunday, January 15 –
Baptism of the Lord:**

Isaiah 42:1-9

Psalm 29

Acts 10:34-43

Matthew 3:13-17

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