



# The Holy Eucharist

*Blessing of Oils  
and the Reaffirmation of Ordination Vows  
of Bishops, Priests, and Deacons*

Holy Tuesday  
April 12, 2022 at 11:00am

The Cathedral Church of St. James  
*Diocese of Toronto • Anglican Church of Canada*

**The Brothers of the Order of the Holy Cross offer the Ministry of Reconciliation  
in St. George's Chapel from 10:00–11:00am**

*Presider* The Right Reverend Andrew Asbil  
*Bishop of Toronto*

*Homilist* The Right Reverend Riscylla Shaw  
*Suffragan Bishop of Toronto*

*Concelebrants* The Right Reverend Riscylla Shaw  
The Right Reverend Kevin Robertson

*Bishop's Chaplain* Paul Seddon, ODT

*Deacon of the Liturgy* The Reverend Claire Latimer-Dennis

*Readers* The Reverend Canon Joanne Davies  
Cynthia Majewski, *A member of the Bishop's Committee  
on Healing Ministries*

*Gospeller* The Reverend James Leatch

*Intercessors* The Reverend Evelyn Butler  
The Reverend Elizabeth Cummings

*Lay Anointers* Cheryl Pollock, Leah Springford, Delores Thomas,  
Sister Kathryn Tulip

*Offertory* The Reverend Jo-Anne Billinger, The Reverend Canon  
Joanne Davies, Cynthia Majewski, Cheryl Pollock,  
Leah Springford, Sister Kathryn Tulip

*Music Director & Organist* Thomas Bell

*Cantor* Ineza Mugisha

*Violinist* Clara Lee

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**The Bishop and Diocese honour the following:**

**Silver Jubilee**

*25 years • priested or deaconed in 1997*

The Reverend Gus Constantinides

The Reverend Lance Dixon

The Reverend James Ferry

Lt(N) The Reverend Martin Keatings

The Reverend Mary Lewis

The Reverend Jeanette Lewis

The Reverend Canon Steven Mackison

The Reverend Dianne Mesh

The Reverend Peter Mills

The Reverend William Montgomery

**Golden Jubilee**

*50 years • priested in 1972*

The Reverend Canon Philip Bristow

The Reverend Canon Jerome Khelawan

The Reverend Paul MacLean

The Reverend Canon Bruce McCallum

The Reverend Canon James Woolley

**Diamond Jubilee**

*60 years • priested in 1962*

The Reverend Canon Edmund Der

The Reverend Canon James Kiddell

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

***Masks must be worn at all times.***

### THE GATHERING OF THE COMMUNITY

*Mass Setting: New Plainsong – David Hurd*

**Preludes**      Sicilienne      *Gabriel Fauré*  
                         Adagio for violin and organ      *André Caplet*

**Processional Hymn**      Tune: Love Unknown

Christ is the one who calls, the one who loved and came,  
to whom by right it falls to bear the highest name:  
and still today our hearts are stirred to hear his word and walk his way.

Christ is the one who seeks, to whom our souls are known.  
The word of love he speaks can wake a heart of stone;  
for at that sound the blind can see, the slave is free, the lost are found.

Christ is the one who died forsaken and betrayed;  
who, mocked and crucified, the price of pardon paid.  
Our dying Lord, what grief and loss, what bitter cross, our souls restored!

Christ is the one who rose in glory from the grave,  
to share his life with those whom once he died to save.  
He drew death's sting and broke its chains, who lives and reigns, our risen King.

Christ is the one who sends, his story to declare;  
who calls his servants friends and gives them news to share.  
His truth proclaim in all the earth, his matchless worth and saving name.

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*Presider* Grace to you and peace from him who is and who was and who is to come, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

*People* **To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.** *From Revelation 1: 4-6*

*Presider* Almighty God,  
*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **Kyrie**

*All* **Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## Collect of the Day

*Presider* Let us pray.

*Please remain standing.*

O God, who anointed your Only Begotten Son with the Holy Spirit and made him Christ and Lord, graciously grant that we who share in his consecration to priestly service may bear witness to your healing, redemptive and liberating in the world; through the same Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Isaiah 61: 1-9*

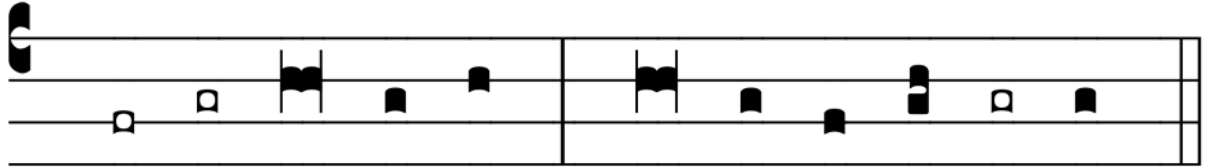
*Reader* The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs.

For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm***Please remain seated.**Psalm 89: 19-29*

*Cantor* You spoke once in a vision and said to your faithful peo-ple:

‘I have set a youth above the mighty;  
I have raised a young man o-ver the peo-ple.

*All* **‘I have found David my ser-vant;  
with my holy oil have I a-noin-ted^him.**

*Cantor* ‘My hand shall hold him fast  
and my arm shall streng-then^him.

*All* **‘No enemy shall de-ceive him,  
nor any wicked per-son af-flict him.**

*Cantor* ‘I will strike down his foes before his face  
and beat down those that hate him.

*All* **‘My truth also and my steadfast love shall be with him,  
and in my name shall his head be ex-al-ted.**

*Cantor* ‘I will set his dominion upon the sea  
and his right hand up-on the riv-ers.

*All* **‘He shall call to me, “You are my Fa-ther,  
my God, and the rock of my sal-va-tion;”**

*Cantor* ‘And I will make him my first-born,  
the most high above the kings of the^earth.

*All* **‘The love I have pledged to him will I keep for ev-er,  
and my covenant will stānd fast with^him.**

*Cantor* ‘His seed also will I make to endure for ev-er  
and his throne as the days of hea-ven.

**The Second Reading***James 5: 13-16a*

*Reader* Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

## Gospel Acclamation

*Cantor* O Lord, be gracious to us; we wait for you.

*People* **O Lord, be gracious to us; we wait for you.**

*Cantor* The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.

*People* **O Lord, be gracious to us; we wait for you.**

## The Holy Gospel

*Luke 4: 16-21*

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Apostles' Creed

*Please stand, as you are able.*

*Presider* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## Reaffirmation of Ordination Vows

*Bishops, Priests and Deacons remain standing. Laity please be seated.*

*Presider* Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the richness of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your Bishop?

*Clergy* I do, with the help of God.

*Presider* Do you reaffirm your promise to give yourself to prayer and study?

*Clergy* I do, with the help of God.

*Presider* Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

*Clergy* I do, with the help of God.

*Presider* Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Clergy* I do, with the help of God.

*Bishops* And now, as your bishops, we too, before God and all present, re-dedicate ourselves and reaffirm the promises that we made when we were ordained. We ask your prayers.

*All Clergy* May the Lord who has given us the will to do these things, give us also the grace and power to perform them.

## The Prayers of the People

*Please stand, as you are able.*

## Presentation of Silver, Golden and Diamond Jubilee stoles

## The Peace

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE CELEBRATION OF THE EUCHARIST

### Offertory Hymn

Tune: Beach Spring

Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose every gift that you impart.

Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.

As we worship, grant us vision till your love's revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.

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### Prayer over the Gifts

*Presider* Loving God, your Son was anointed by the Holy Spirit not to be served but to serve. Receive all we offer you this day, that we who are called to serve you in the world may be effective ministers of your healing love. This we ask in the name of Jesus, the Christ, our Lord.

*People* **Amen.**

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; for you anointed your Son Jesus Christ with the Holy Spirit and with power; and you anoint us with the same Spirit in baptism, making us a holy people in the royal priesthood of the new covenant.

Your apostles anointed the sick and healed them, and by your grace the ministry of healing continues in your Church; for you sustain us with your presence and drive away sickness of body and spirit, giving us new life and health that we may serve you both now and ever more.

Therefore we praise you with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

### **Sanctus & Benedictus**

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

Send your Holy Spirit on this oil, that those who in faith and repentance receive this holy unction may be made whole, and that those who are sealed with this chrism may share in the royal priesthood of Jesus Christ.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider* We break this bread,

*All* **Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat which bears its fruit in dying.

*All* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

### **Agnus Dei**

*All* **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Prayer for Spiritual Communion

*Presider* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*As you come forward for Communion, you are welcome to receive anointing.*

*If so, please go to one of the anointing stations in the aisles prior to receiving Holy Communion.*

*Please maintain physical distancing, including from the communion minister, when coming forward for the sacrament.*

*Move all the way to the marked spot on the left or right before removing your mask and consuming the sacrament.*

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Please return to your seat using the side aisles.*

## Communion Hymn

Tune: Renew me, Lord

O God I seek safe harbour in this storm,  
A place of peace my soul can form  
The inner strength to follow day by day  
Your will for me unceasingly.  
Renew me, Lord, I pray.

O God I seek new vision clear and strong,  
That once again the sign that all along  
You held before these eyes, once turned away,  
I now may see more faithfully.  
Renew me, Lord, I pray.

O God I seek to serve but you alone,  
For deep within my spirit you gave down  
The gift of faith which calls forth bold display  
Love undeterred in deed and word.  
Renew me, Lord, I pray.

O God I seek from time to time the joy  
Afforded those whose daily deeds employ  
The work of love giv'n freely, come what may.  
O charity, come, dwell in me.  
Renew me, Lord, I pray.

O God I seek to recommit my life,  
To honour well the gospel of the Christ,  
To speak of peace, and only peace obey,  
To daily raise my hands in praise.  
Renew me, Lord, I pray.

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**Motet Blessed Are All They**

Text: Psalm 128: 1,2;  
Music: George Frideric Handel

*Cantor* Blessed are all they that fear the Lord;  
O well is thee, and happy shalt thou be.

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
Lord God, in baptism you anoint us with your Holy Spirit, and in this eucharist you feed us with the bread of life. Strengthen us in our ministry of service that we may preach good news to the poor, proclaim release to the captives, and recovery of sight to the blind, set at liberty those who are oppressed, and proclaim the acceptable year of the Lord. This we ask in the name of Jesus, the Christ, our Lord.

*People* **Amen.**

**The Blessing**

*Presider* May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Abbot's Leigh

Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the church neglect its mission and the gospel go unheard,  
help us witness to your purpose with renewed integrity;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
give us all new fervour, draw us closer in community;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."  
Let us all, for earth's true glory, daily lift life heavenward,  
asking that world around us share your children's liberty;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure; "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend,  
and, amid the cares that claim us, hold in mind eternity;  
with the Spirit's gifts empower us for the work of ministry.

Text: Jeffrey W. Rowthorn; Music: Cyril Vincent Taylor.

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## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** Veni Sancte Spiritus

*Nicholas De Grigny*

*The consecrated oils will be available in both the east and west aisles following the service.*

*Throughout the year, the oils are available by contacting the Cathedral.*

*Please provide your own containers for the sacred chrism and the oil of the sick.*



## **The Cathedral Church of St. James**

*Diocese of Toronto • Anglican Church of Canada*

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*Bishop of Toronto*

The Right Reverend Andrew Asbil

*Rector of St. James Cathedral & Dean of Toronto*

The Very Reverend Stephen Vail

*Sub-Dean & Vicar*

The Reverend Canon Dr. Stephen Fields

*Vicar of St. Bartholomew, Regent Park*

The Reverend Dr. Walter Hannam

*Assistant Curate*

The Reverend Claire Latimer-Dennis

*Pastoral Associate*

The Reverend David Bryan Hoopes, OHC

*Music Director & Organist*

Thomas Bell

*Honorary Verger*

Paul D. Seddon, ODT