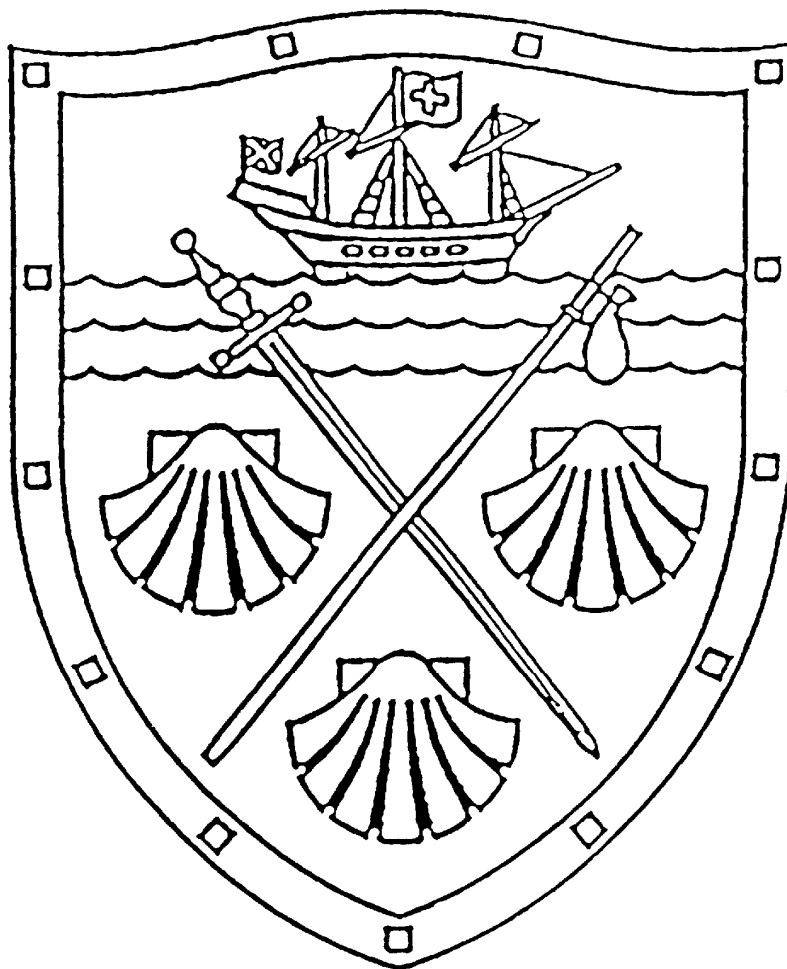


The Cathedral Church of St. James

Maundy Thursday

April 14, 2022 • 7:00pm

*Institution of the Lord's Supper • Foot Washing
Stripping of the Altar • Watch at the Altar of Repose*



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please visit our website at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca
Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome. Please observe silence before the service begins and ensure that cell phones are turned off. Please refrain from taking photographs during the liturgy.
Masks must be worn at all times.*

THE GATHERING OF THE COMMUNITY

Mass Setting: Missa Orbis Factor - arr. Andrew Ager

Please stand, as you are able.

Introit Love Bade Me Welcome

Text: George Herbert; Music: Judith Weir.

Choir

Love bade me welcome: yet my soul drew back,
guilty of dust and sin.

But quicke' d Love observing me grow slack
from my first entrance in, drew nearer to me,
sweetly questioning, if I lacked anything.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I, the unkind, ungrateful? Ah, my dear,
I cannot look on thee.

Love took my hand and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them: let my shame
go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:
so I did sit and eat.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And also with you.

Kyrie Eleison

Please remain standing.

Choir

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Presider This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Hymn

Tune: Song 1

Thou, who at thy first eucharist didst pray
that all thy church might be forever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede:
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace.
Thus may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Text: William Henry Turton; Music: Orlando Gibbons.
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Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbours as
ourselves. We are truly sorry and we humbly repent. For the sake of
your Son Jesus Christ, have mercy on us and forgive us, that we may
delight in your will, and walk in your ways, to the glory of your name.
Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and keep you in eternal
life; through Jesus Christ our Lord.

People **Amen.**

Collect of the Day

Please remain kneeling.

Presider Let us pray.
O God, your Son Jesus Christ has left to us this meal of bread and wine in
which we share his body and his blood. May we who celebrate this sign of
his great love show in our lives the fruits of his redemption; through Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Exodus 12: 1-4, 11-14

Reader The Lord said to Moses and Aaron in the land of Egypt: This month shall
mark for you the beginning of months; it shall be the first month of the
year for you. Tell the whole congregation of Israel that on the tenth of this
month they are to take a lamb for each family, a lamb for each household.
If a household is too small for a whole lamb, it shall join its closest
neighbour in obtaining one; the lamb shall be divided in proportion to the
number of people who eat of it. This is how you shall eat it: your loins
girded, your sandals on your feet, and your staff in your hand; and you
shall eat it hurriedly. It is the passover of the Lord. For I will pass through
the land of Egypt that night, and I will strike down every firstborn in the
land of Egypt, both human beings and animals; on all the gods of Egypt I
will execute judgements: I am the Lord. The blood shall be a sign for you

on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Please remain seated.

Psalm 116: 1, 11-18

Choir

I love the Lord, for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.

How shall I repay the Lord
for all the benefits he has given to me?

I will lift up the cup of salvation
and call upon the name of the Lord.

I will fulfil my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his faithful servants.

O Lord, I am your servant,
your servant, the child of your handmaid;
you have freed me from my bonds.

I will offer to you a sacrifice of thanksgiving
and call upon the name of the Lord.

I will fulfil my vows to the Lord
in the presence of all his people,

In the courts of the house of the Lord,
in the midst of you, O Jerusalem. Praise the Lord.

The Second Reading

1 Corinthians 11: 23-26

Reader

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Cantor Praise to you, O Christ, King of eternal glory.

People **Praise to you, O Christ, King of eternal glory.**

Cantor A new commandment I give to you,
that you love one another as I have loved you.

People **Praise to you, O Christ, King of eternal glory.**

The Holy Gospel

John 13: 1-17, 31b-35

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Please stand, as you are able.

Presider Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Invitation

Presider Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The Washing of Feet

Please remain seated.

*Representatives of various groups within the Cathedral community
come forward to have their feet washed.*

Anthem A Celtic Prayer

Barry Peters

Choir May the Christ who walks on wounded feet walk with you on the road.
May the Christ who serves with wounded hands
stretch out your hands to serve.
May the Christ who loves with a wounded heart
open up your hearts to love.
May you see the face of Christ in everyone you meet,
And may everyone you meet see the face of Christ in you.
Amen.

The Peace

Please stand, as you are able.

Presider Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of the heavenly city where with the Father and the Holy Spirit, you live and reign now and for ever.

People **Amen.**

We offer each other a sign of peace.

Please greet one another with a solemn bow or words of peace.

Presider The peace of the Lord be always with you.

People **And also with you.**

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Tune: Ubi Caritas

God is love, and where true love is, God himself is there.

Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.

Let us all revere and love him, God eternal.

Let each love Christ in sisters and in brothers all.

God is love, and where true love is, God himself is there.

When we Christians gather, members of one Body,
let there be in us no discord, but one spirit.

Banished now be anger, strife and every quarrel.

Christ, our God, be present always here among us.

God is love, and where true love is, God himself is there.

Grant us love's fulfillment, joy with all the blessed,
when we see your face, O Saviour, in its glory.

Shine on us, O purest Light of all creation,

be our bliss while endless ages sing your praises.

God is love, and where true love is, God himself is there.

Text: tr. James Quinn, based on *Ubi caritas et amor* (Latin, 9th century); Music: Anthony Gregory Murray.

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Prayer over the Gifts

Presider Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you. *People* **And also with you.**

Presider Lift up your hearts. *People* **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

Sanctus & Benedictus

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please kneel, as you are able.

Presider

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

On this very night, when the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Presider

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin of Canterbury, Pope Francis, and Bartholomew I of Constantinople;

Remember Linda, our Primate; Anne, our Metropolitan; and Mark, the National Indigenous Archbishop; Andrew, our bishop, the clergy and lay leaders of our Cathedral, and all who minister in your Church.

Remember Queen Elizabeth; Justin, our Prime Minister; Doug, our premier; and the mayors and councils within the Diocese of Toronto.

Remember those who suffer violence and war, and all who are afraid; remember those who are lonely; the afflicted, the poor, and the imprisoned. Remember those who mourn, and those who are near death. Remember all your people, and those who seek your truth.

Remember the sick: *especially*...

Remember all who have died in the peace of Christ, *especially*... and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the blessed Virgin Mary and with St. Joseph, with patriarchs, with prophets, apostles, and martyrs, with St. James, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People

Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread,

All **Communion in Christ's body once broken.**

Presider Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*Please maintain physical distancing, including from the communion minister,
when coming forward for the sacrament.*

*Move all the way to the marked spot on the left or right
before removing your mask and consuming the sacrament.*

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Please return to your seat using the side aisles.

Communion Hymn

Tune: Sunderland

The Son of God proclaim, the Lord of time and space;
the God who bade the light break forth now shines in Jesus' face.

Behold His out-stretched hands; though all was in his power
he took the towel and basin then, and serves us in this hour.

He, God's creative Word, the church's Lord and head,
here bids us gather as his friends, and share his wine and bread.

The Lord of life and death with wondering praise we sing;
we break the bread at his command, and name him God and King.

Text: Basil E. Bridge; Music: Henry Thomas Smart

Motet

Ubi Caritas

Ola Gjeilo

Choir

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincere.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Hymn

Tune: Nicht So Traurig

Go to dark Gethsemane, ye that feel the tempter's power.
Your Redeemer's conflict see; watch with him one bitter hour;
turn not from his griefs away; learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the grief his soul sustained!
Shun not suffering, shame, or loss; learn of him to bear the cross.

Calvary's mournful mountain climb; there, adoring at his feet,
mark that miracle of time—God's own sacrifice complete.
"It is finished," hear him cry; learn of Jesus Christ to die.

Text: James Montgomery, alt.; Music: Johann Sebastian Bach;

Matthew 26: 30-46

Reader When Jesus and the disciples had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Procession to the Altar of Repose

During the following hymn, the blessed sacrament is taken in procession to St. George's Chapel, which represents Gethsemane on this night.

Hymn

Please kneel, as you are able.

Tune: Pange Lingua

Now, my tongue, the mystery telling, of the glorious body sing,
and the blood, all price excelling, which the nations' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.

That last night, at supper lying with the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.

Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing, to the Father and the Son;
honour, thanks, and praise addressing while eternal ages run,
and the Spirit's power confessing, who from both with both is one.

Text: Attrib. Thomas Aquinas; tr. Edward Caswall, alt.; Music: Melody Mechlin plainsong, Mode 3.

At the Altar of Repose

Presider You gave them Bread from heaven, containing in itself all sweetness. Praise the Lord, all you nations; laud him, all you peoples. For his loving-kindness toward us is great, and the faithfulness of the Lord endures for ever. Hallelujah!

Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

People **Amen.**

The Stripping of the Altar

Please remain kneeling.

The adornments of the church are removed and the altar is washed.

Parce Mihi Domine – Cristóbal de Morales

Choir *Parce mihi, Domine, nihil enim sunt dies mei.*
Quid est homo, quia magnificas eum? Aut quid apponis erga eum cor tuum?
Visitas eum diluculo et subito probas illum.
Usquequo non parcis mihi, nec dimittis me, ut glutiam saliva meam?
Peccavi, quid faciam tibi, o custos hominum? Quare posuisti me contrarium tibi,
et factus sum mihi met ipsi gravis?
Cur non tolles peccatum meum, et quare non aufers iniquitatem meam?
Ecce, nunc in pulvere dormiam, et si mane me quaesieris, non subsistam.

Let me alone; for my days are vanity.

What is man, that thou shouldest magnify him?

And that thou shouldest set thine heart upon him?

And that thou shouldest visit him every morning,
and try him every moment?

How long wilt thou not depart from me, nor let me alone till I swallow
down my spittle?

I have sinned; what shall I do unto thee, O thou preserver of men? Why
hast thou set me as a mark against thee, so that I am a burden to myself?
And why dost thou not pardon my transgression, and take away my
iniquity? For now shall I sleep in the dust; and thou shalt seek me in the
morning, but I shall not be.

Psalm 22

Reader

My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forefathers put their trust in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
“He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near,
and there is none to help.
Many young bulls encircle me;
strong bulls of Bashan surround me.
They open wide their jaws at me,
like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.
They stare and gloat over me;
they divide my garments among them; they cast lots for my clothing.
Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.
Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
I will declare your name to my brethren;
in the midst of the congregation I will praise you.
Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For kingship belongs to the Lord;
he rules over the nations.
To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
the saving deeds that he has done.

Following the stripping and washing of the altar, silence is kept.

*The congregation is invited to spend time in prayer
before the blessed sacrament in St. George's Chapel.
In this watch, we take our place by our Lord in the Garden of Gethsemane.*

PLEASE LEAVE THE CATHEDRAL IN SILENCE.

The flowers at the High Altar are given to the glory of God
in loving memory of Ronald and Marilyn Janes.

Presiding Celebrant: The Right Reverend Andrew Asbil

Deacon & Homilist: The Reverend Claire Latimer-Dennis

First Reader: Tina Conlon • Second Reader: Pamela Guy • Psalm Reader: David Gates

Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith

Saxophonist: Jeffrey Leung • Sung by The Choir of St. James Cathedral

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