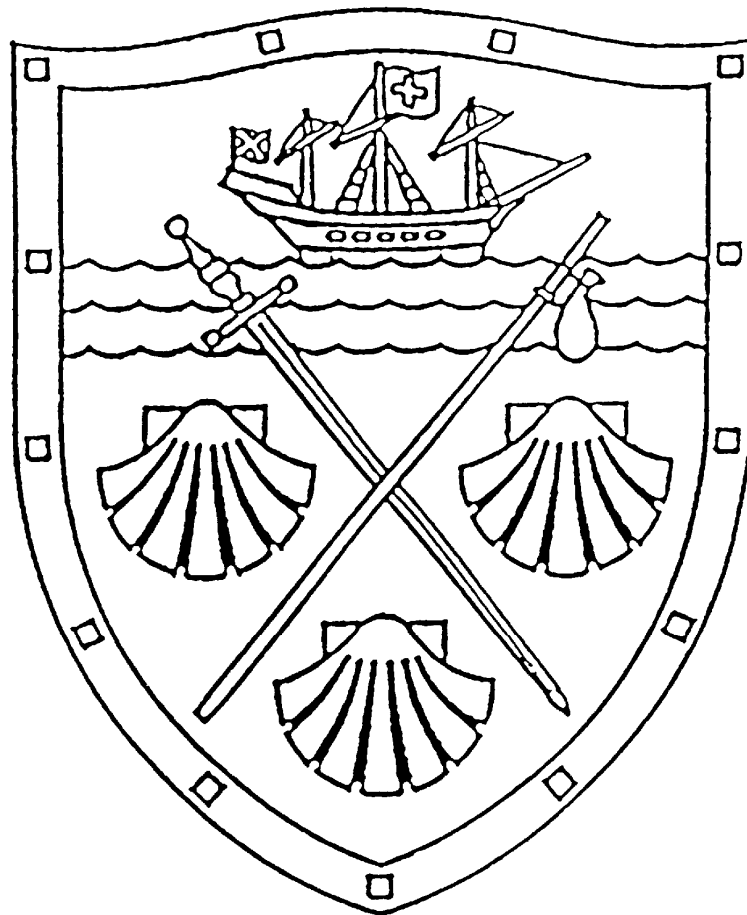


The Cathedral Church of St. James

Good Friday

April 15, 2022

*The Liturgy of the Presanctified, Reading of the St. John Passion
& Veneration of the Cross at 12:00pm*



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please visit our website at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca
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Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome. Please observe silence before the service begins and ensure that cell phones are turned off. Please refrain from taking photographs during the liturgy.

Masks must be worn at all times.

The Liturgy of the Presanctified

The Liturgy of the Presanctified is a communion service used on Good Friday. The consecration is omitted, and bread consecrated on Maundy Thursday is distributed to the faithful.

Mass Setting: Missa Brevis II in F minor - Healey Willan

Please stand, as you are able.

Tune: Rockingham

Hymn

All

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Text: Isaac Watts; Music: Melody Psalmody in Miniature, Second Supplement, 1780; harm. Edward Miller; desc. David R. Riley.

The Ministry of the Word

Presider All we like sheep have gone astray;
we have turned every one to his own way,

***People* And the Lord has laid on him the iniquity of us all.**

Presider Christ the Lord became obedient unto death,

***People* Even death on a cross.**

Presider Almighty God,
People **our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The First Reading

Isaiah 52: 13 – 53: 12

Reader See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 22 *Please remain seated.*

Plainsong

Choir My God, my God, why have you forsaken me,
and are so far from my salvation, from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
and by night also, but I find no rest.
Yet you are the Holy One,
enthroned upon the praises of Israel.
Our forebears trusted in you;
they trusted, and you delivered them.
They cried out to you and were delivered;
they put their trust in you and were not confounded.
But as for me, I am a worm and no man,
scorned by all and despised by the people.
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
'He trusted in the Lord; let him deliver him;
let him deliver him, if he delights in him.'

But it is you that took me out of the womb
and laid me safe upon my mother's breast.
On you was I cast ever since I was born;
you are my God even from my mother's womb.
Be not far from me, for trouble is near at hand
and there is none to help.
Mighty oxen come around me;
fat bulls of Bashan close me in on every side.
They gape upon me with their mouths,
as it were a ramping and a roaring lion.
I am poured out like water; all my bones are out of joint;
my heart has become like wax melting in the depths of my body.
My mouth is dried up like a potsherd; my tongue cleaves to my gums;
you have laid me in the dust of death.
For the hounds are all about me, the pack of evildoers close in on me;
they pierce my hands and my feet.
I can count all my bones;
they stand staring and looking upon me.
They divide my garments among them;
they cast lots for my clothing.
Be not far from me, O Lord;
you are my strength; hasten to help me.
Deliver my soul from the sword,
my poor life from the power of the dog.
Save me from the lion's mouth, from the horns of wild oxen.
You have answered me!
I will tell of your name to my people;
in the midst of the congregation will I praise you.
Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.
From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you.
The poor shall eat and be satisfied;
those who seek the Lord shall praise him;
their hearts shall live for ever.

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For the kingdom is the Lord's
and he rules over the nations.
How can those who sleep in the earth bow down in worship,
or those who go down to the dust kneel before him?
He has saved my life for himself; my descendants shall serve him;
this shall be told of the Lord for generations to come.
They shall come and make known his salvation, to a people yet unborn,
declaring that he, the Lord, has done it.

The Second Reading

Hebrews 10: 16-25

Reader 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

The Passion of our Lord Jesus Christ according to John

John 18: 1 – 19: 42

Please remain standing.

Please follow the printed insert. The congregation takes the part of the crowd.

Please be seated after the reading of The Passion.

Silence is kept for a time.

Homily

Hymn

Tune: Horsley

All

There is a green hill far away, outside a city wall,
where the dear Lord was crucified, who died to save us all.

We may not know, we cannot tell what pains he had to bear;
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven saved by his precious blood.

There was no other good enough to pay the price of sin;
he only could unlock the gate of heaven, and let us in.

Oh, dearly, dearly has he loved, and we must love him too,
and trust in his redeeming blood, and try his works to do.

Text: Cecil Frances Alexander; Music: William Horsley.

The Solemn Intercession

Please stand, as you are able.

Intercessor Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world:

for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Andrew our bishop; for Anne, our Metropolitan; for Stephen, our Dean; for all the people of this diocese, and for all Christians in this community,

for Justin, Archbishop of Canterbury; for Linda our Primate; for Mark, our national Indigenous Archbishop,

that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence.

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ.

People

Amen.

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them:

for Elizabeth our Queen and all the Royal Family, for Justin the Prime Minister and for the government of this country, for Doug the premier of this province and the members of the legislature, for John the mayor of this municipality and those who serve with him on the city council, for all who serve the common good,

that by God's help they may seek justice and truth, and live in peace and concord.

Silence.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger,

that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence.

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for all who have not received the gospel of Christ:

for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others,

that God will open their hearts to the truth, and lead them to faith and obedience.

Silence.

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People **Amen.**

Intercessor Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Meditation on the Cross of Jesus

During the singing of the hymn, the cross is brought forward by the Bishop.

Hymn

Tune: Passion Chorale

O sacred head, surrounded by crown of piercing thorn;
O royal head so wounded, reviled, and put to scorn,
death's shadows rise before you, the glow of life decays,
yet angel hosts adore you and tremble as they gaze!

Your youthfulness and vigour are spent, your strength is gone,
and in your tortured figure I see death drawing on:
what agony of dying, what love, to sinners free!
My Lord, all grace supplying, O turn your face on me!

Your sinless soul's oppression was all for sinners' gain;
mine, mine was the transgression, but yours the deadly pain:
I bow my head, my Saviour, for I deserve your place;
O grant to me your favour, and heal me by your grace.

What language shall I borrow to thank you, dearest friend,
for this your dying sorrow, your mercy without end?
Lord, make me yours for ever: your servant let me be,
and may I never, never betray your love for me.

Text: Latin; attrib. Arnulf of Louvain; German tr. Paul Gerhardt; Eng. tr. James W. Alexander and Henry W. Baker;
Music: Melody Hans Leo Hassler.

Presider
All

This is the wood of the cross, on which hung the Saviour of the world.
Come let us worship.

Please kneel, as you are able, for the veneration of the cross.

Hymn

sung unaccompanied

Tune: Were You There

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when they nailed him to the tree?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when they pierced him in the side?

Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh! Sometimes it causes me to tremble, tremble, tremble:
were you there when the sun refused to shine?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
were you there when they laid him in the tomb?

Text: African-American spiritual; Music: Melody Africa-American spiritual; harm. C. Winfred Douglas.

A period of silence for meditation on the Cross will be observed.

The Blessed Sacrament will be translated from the altar of repose to the high altar.

The Holy Communion

Prayer over the Gifts

Presider Holy God, your Son Jesus Christ carried our sins in his own body on the tree, so that we might have life. May we and all who remember this day find new life in him, now and in the world to come, where he lives with you and the Holy Spirit, for ever and ever.

People **Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Choir Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Communion

Presider The Gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

Please maintain physical distancing, including from the communion minister, when coming forward for the sacrament.

Move all the way to the marked spot on the left or right before removing your mask and consuming the sacrament.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Please return to your seat using the side aisles.

Hymn

Tune: Nun Danket All (Gräfenburg)

All O dearest Lord, thy sacred head with thorns was pierced for me;
O pour thy blessing on my head that I may think for thee.

O dearest Lord, thy sacred hands with nails were pierced for me;
O shed thy blessing on my hands that they may work for thee.

O dearest Lord, thy sacred feet with nails were pierced for me;
O pour thy blessing on my feet that they may follow thee.

O dearest Lord, thy sacred heart with spear was pierced for me;
O pour thy Spirit in my heart that I may live for thee.

Text: Henry Ernest Hardy; Music: Melody Johann Crüger.

Motet O Vos Omnes *T. Victoria*
O vos omnes qui transitis per viam, attendite, et videte, si est dolor similis sicut dolor meus. Attendite, universi populi, et videte dolorem meum, si est dolor similis sicut dolor meus.
O all ye that pass by the way, attend, and see, whether there be any sorrow like my sorrow. Hear, all people, and see my sorrow, whether there be any sorrow like my sorrow

Prayer after Communion

Presider Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgement and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the dead, to your holy Church peace and concord, and to us sinners everlasting life and glory; for with the Father and the Holy Spirit, you live and reign, one God, now and for ever.

People **Amen.**

Closing Prayer

Presider Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord.

People **Amen.**

PLEASE LEAVE THE CATHEDRAL IN SILENCE.

Presider: The Very Reverend Stephen Vail
Homilist: The Right Reverend Andrew Asbil
Deacon & Intercessor: The Reverend Claire Latimer-Dennis
Intercessor: The Reverend Canon Dr. Stephen Fields
First Reader: Nancy Conn • Second Reader: Susan Boucaud
Passion Readers: Carol Kysela, Don Solomon, David Butters
Honorary Verger: Paul D. Seddon, ODT
Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith
Sung by Members of the Choir of St. James Cathedral

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