

The Cathedral Church of St. James

The Seventh Sunday of Easter *Jerusalem Sunday*

May 29, 2022

Choral Eucharist with Spiritual Communion at 11:00am



Artist: Maurice Snelgrove

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

Masks must be worn at all times.

THE GATHERING OF THE COMMUNITY

Mass Setting: Missa O Quam Gloriosum - Tomas Luis de Victoria

Prelude Fugue in A flat minor

Johannes Brahms

Welcome & Announcements

Hymn

Tune: Gwalchmai

All Bring to God your new, best songs, all creation;
raise a hymn of gratitude for salvation;
far and wide, throughout the world, sound his glory;
he has done amazing things—tell the story.

Earth and heavens, revere the Lord, your Creator;
why exalt some other God? He is greater!
His are strength and majesty never ending;
ours, the privilege of praise, voices blending.

With the finest you possess bow before him;
from the fullness of your heart, come, adore him.
See, his beauty floods the earth—holy splendour!
Yield to him in holy fear—glad surrender!

All that lurks in human hearts he discloses;
all that fails the test of truth he opposes.
Let the earth rejoice in hope of his kingdom;
skies and oceans, trees and fields, join the anthem!

Text: Martin Leckebusch, based on Psalm 96; Music: Joseph David Jones.
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Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Presider Almighty God,
People unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Merbecke

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*
Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 16: 16-34

Reader One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out,

“These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader
People

The word of the Lord.
Thanks be to God.

Psalm
Choir

Please remain seated.

Psalm 97

The Lord is king: let the earth rejoice;
let the multitude of the isles be glad.

Clouds and darkness are round about him;
 righteousness and justice are the foundation of his throne.
 Fire goes before him
 and burns up his enemies on every side.
 His lightnings lit up the world;
 the earth saw it and trembled.
 The mountains melted like wax at the presence of the Lord,
 at the presence of the Lord of the whole earth.
 The heavens declared his righteousness,
 and all the peoples have seen his glory.
 Confounded be all who worship carved images
 and delight in mere idols.
 Bow down before him, all you gods.
 Zion heard and was glad, and the daughters of Judah rejoiced,
 because of your judgements, O Lord.
 For you, Lord, are most high over all the earth;
 you are exalted far above all gods.
 The Lord loves those who hate evil;
 he preserves the lives of his faithful
 and delivers them from the hand of the wicked.
 Light has sprung up for the righteous
 and joy for the true of heart.
 Rejoice in the Lord, you righteous,
 and give thanks to his holy name.

The Second Reading

Revelation 22: 12-14, 16-17, 20-21

Reader “See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gregory Murray

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir I will not leave you desolate, says the Lord; I will come to you.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

John 17: 20-26

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Gospeller Jesus said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeller The Gospel of Christ.

People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider God of our ancestors, we thank you for those who established, led, and served this parish and cathedral over the past 225 years. We celebrate their commitment. For what has been:

People **We thank you.**

Presider We give thanks for our bishops, clergy, and diverse community. We celebrate our varied ministries. For all that is:

People **We thank you.**

Presider Fill us with your Holy Spirit that we may grow in passion and confidence. Empower us to carry the gospel into our city and beyond as we embrace each new day. For what will be:

People **We thank you. Amen.**

Intercessor Let us continue to pray for the church and the world, especially for The Diocese of Jerusalem and people in the land of the Holy One as we observe Jerusalem Sunday in our Church, saying

People **Come, Holy Spirit, Come.**

Intercessor Holy God, we pray,
People **Come, Holy Spirit, Come.**

At the conclusion of the prayers.

Presider Come, Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Send forth your Spirit and they shall be created and you shall renew your church and your world.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.
Please kneel, as you are able.

Presider Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Please stand, as you are able.

We offer each other a sign of peace, without any physical contact.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Tune: Vulpius (Gelobt Sei Gott)

All Christ is the King! O friends rejoice; brothers and sisters, with one voice
let the world know he is your choice. Alleluia!

O magnify the Lord, and raise anthems of joy and holy praise
for Christ's brave saints of ancient days. Alleluia!

They with a faith for ever new followed the King, and round him drew
thousands of servants brave and true. Alleluia!

O Christian women, Christian men, all the world over, seek again
the way disciples followed then. Alleluia!

Christ through all ages is the same: place the same hope in His great name,
With the same faith His word proclaim. Alleluia!

Let love's unconquerable might your scattered companies unite
in service to the Lord of light. Alleluia!

So shall God's will on earth be done, new lamps be lit, new tasks begun,
and the whole church at last be one. Alleluia!

Text: George Kennedy Allen Bell; Music: Melchior Vulpius.

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Presider Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us
in the love of Christ and bring us to the vision of his glory; through the
same Jesus Christ our Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection manifestly appeared to all his apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

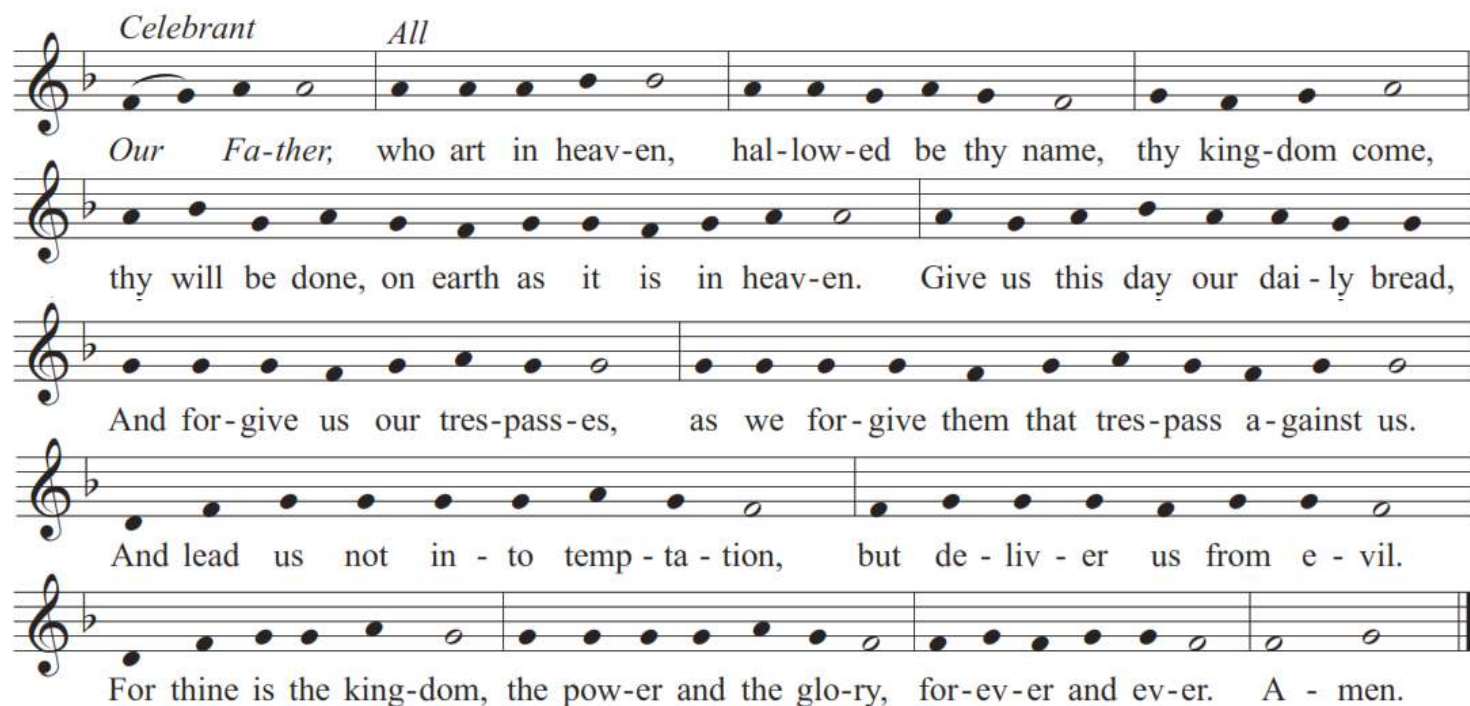
People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Celebrant *All*



Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A - men.

The Breaking of the Bread

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir **O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.**

The Communion

Presider **The gifts of God for the People of God.**

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider **Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.**

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

- *Please maintain physical distancing, including from the communion minister, when coming forward for the sacrament.*
- *Move all the way to the marked spot on the left or right before removing your mask and consuming the sacrament.*
- *If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*
- *Please return to your seat using the side aisles.*
- *Prayers for healing and anointing are available at the Lady Chapel.*

Communion Hymn

Tune: Schmücke Dich

All Deck yourself, my soul, with gladness; leave the gloomy haunts of sadness.
Come into the day-light's splendour, there with joy your praises render
to the Lord whose grace unbounded has this royal banquet founded;
though all other powers excelling, with my soul he makes his dwelling.

Jesus, bread of life, I pray you, let me gladly here obey you;
never to my hurt invited, always by your love delighted:
from this banquet let me measure, Lord how vast and deep its treasure;
through the gifts your hands have given, let me be your guest in heaven.

Text: Johann Franck; tr. Catherine Winkworth; rev. *Hymns for Today's Church*; Music: Melody Johann Crüger.
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Motet **In My Father's House**

Text: John 14; Music: Philip Stopford

Choir In my Father's house are many dwellings, and if I go to prepare a place
for you. I will come back again, and take you to myself, so that where I
am, you also may be. Do not let your hearts be troubled, you have faith in
God, have faith also in me. In my Father's house are many dwelling
places, if there were not, would I have told you. I am going to prepare a
place for you.

Where I am going, you know the way. For I am the Way, the Truth and
the Life, no one comes to the Father except through me, if you know me,
you also know my Father.

My spirit will be with you always, the advocate, the spirit of truth will
remind you of all I have said. Peace I leave with you, my peace I give to
you. Do not let your hearts be troubled, do not be afraid. I have told you,
I will come back to you, have faith in me. I have told you, I will come back
to you, have faith in me.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

People **Amen.**

Presider Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Miles Lane

All All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem and crown him, crown him,
crown him, crown him Lord of all.

Hail him, the heir of David's line, whom David Lord did call,
the God incarnate, life divine, and crown him, crown him,
crown him, crown him Lord of all.

Crown him, you martyrs of your God, who from his altar call;
praise him whose burning path you trod, and crown him, crown him,
crown him, crown him Lord of all.

Let every tongue and every tribe, delivered from the fall,
to Christ all majesty ascribe, and crown him, crown him,
crown him, crown him Lord of all.

O that, with heaven's sacred throng, we at his feet may fall,
lift high the universal song, and crown him, crown him,
crown him, crown him Lord of all!

Text: Edward Perronet, alt.; Music: William Shrubsole.

Dismissal

Priest This service of worship is ended, our service in the world continues.
Let us go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude Paean

Herbert Howells

*The flowers in the Cathedral are given to the glory of God.
At the High Altar, for the Anniversary of Sarah McKinnon and Peter Dawes
and in loving memory of their parents Francoise Laureys Dawes & Peter Norman Dawes
and Jane Price McKinnon & Walter Williams McKinnon*

Presiding Celebrant: The Very Reverend Stephen Vail

Homilist: The Reverend Claire Latimer-Dennis

First Reader: Nancy Conn • Second Reader: Moses Kiwanuka

Intercessor: Sean Hopperton • Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith

Sung by Members of the Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of South India; The Episcopal Diocese of Jerusalem; the North Peel Deanery; and the York Group</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca or The Rev'd Canon Beth Benson: bbenson@stjamescathedral.ca.</p>

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CONNECTIONS - May 29, 2022

8:00am Said Eucharist

The order of service is found in the leaflet provided.
The Collect, Epistle, and Gospel are on p. 203 in the Book of Common Prayer.

Sunday Coffee Hour

Join us for Coffee Hour in Snell Hall following the 9:00am & 11:00am services!

Godly Play

“Hm. I wonder what this could be? It’s gold, so there must be something very precious inside. Parables are precious, even more precious than gold. Maybe there is a parable inside this box.”

In our first few weeks of *Godly Play*, we have been telling parables. The parable stories are kept in gold boxes, and every time we learn a new parable, we start with the words above. We remember that parables are precious, that they are gifts that belong to each of us, and that they have a lid on them, and are sometimes hard to enter into.

This echoes what St. Augustine says of parables—that they are stumbling blocks, meant to trip us up and cause us to question what we think we know. They invite us to see ourselves and God in a different and sometimes unexpected light—which is indeed a precious gift, if sometimes an uncomfortable one.

The purpose of a curriculum like *Godly Play* is to invite children to enter into the wild and beautiful stories of Scripture without telling them up front what the answer is. Instead, we accompany them as we discover together the breadth and depth of meaning in Scripture, trusting in the Holy Spirit to be at work in them as well as in the teachers and greeters.

In *Godly Play* over the next months and years, the volunteer teachers will tell many stories from Scripture, not just parables. We are just getting started! And I ask for your prayers for those who have already volunteered to tell the stories and to welcome the kids.

I also ask your prayers for every child who walks through our Cathedral doors—that they would know that they too are recipients of the gifts of God, given to us in Scripture and through the Church, by the grace of the Holy Spirit. Thanks be to God!

In Christ,
Claire+

Doors Open Continues Today!

Doors Open continues at the Cathedral today from 12:30 - 4:00pm!
Today’s agenda includes a *Godly Play* story time at 1:00pm in St. George’s Chapel.
For more information, visit our website at stjamescathedral.ca/doors-open-2022/

Doors Open – Special Exhibit to Mark the Queen’s Jubilee

Visit the special Exhibit, marking the Queen’s Jubilee, which includes: the Royal Bible that Edward VII presented to the Cathedral while serving as Prince of Wales in 1860, which contains many royal signatures of members of the family who visited down through the generations; objects associated with those visits; photographs taken; and special services of worship and ringing of the bells over the years. The exhibit will also be open and on view on Sunday, June 5, 2022 when a special Jubilee Evensong will occur at 4:30pm. Everyone is welcome.

TODAY IS JERUSALEM SUNDAY

At the 2013 Joint Assembly, General Synod passed a resolution to “observe the Seventh Sunday of Easter, commonly known as the Sunday after Ascension Day, as Jerusalem Sunday.” On this day we are invited to pray for *The Diocese of Jerusalem* and people in the land of the Holy One.

The diocese covers five countries, Israel, Palestine, Jordan, Syria, and Lebanon and is home to almost thirty parishes. Healthcare and education ministries are active and growing across the region with the provision of hospitals, clinics, rehabilitation centres, and schools. Alongside these ministries the Diocesan Peace and Reconciliation department continues to work at strengthening the interfaith dialogue with our fellow Jews and Muslims.

Welcoming Andrea Munoz

We are delighted to welcome Andrea Munoz who has joined the Cathedral team as the Communications Specialist, focusing on Communications and Front Desk Administration. Andrea has worked in communications management for over 10 years in Colombia, responsible for developing and implementing communication strategies to achieve corporate goals. She came to Canada in 2021 to study Human Resources Management at George Brown College. While studying, she worked as the Student Life Ambassador to promote the college community through events, communications and social media platforms. Andrea is passionate about helping people and has volunteered in different communities supporting various causes such as reducing extreme poverty and working with communities of children and adults in vulnerable situations. Andrea loves to meet people. **Welcome Andrea!**

Server and Chalice Bearer Training – Saturday, June 4 at 11:00am

All servers or those interested in serving at the altar or bearing the chalice are invited to a training session on June 4 at 11:00am at the Cathedral. It will be an opportunity for new members to join the server and chalice bearer teams, and for longstanding members to learn the new protocols following the pandemic. Both new and veteran servers are invited to participate. Chalice bearers will be licenced in discernment with the clergy.

Contact Mother Claire at clatimerdennis@stjamescathedral.ca with any questions.

An Anniversary Year 1797-2022: *Did You Know?*

In 1797 the first Anglican priest, the Reverend Thomas Raddish, arrived in York, as Toronto was called then, and locations were determined for a market – the predecessor of today’s St. Lawrence Market, a school, a hospital, and a church.

Finding “Muddy York” not to his taste, Rev. Raddish soon returned to England. In between his departure and the arrival of the Reverend George Okill Stuart in 1801, religious services were led occasionally by visiting rectors from Kingston and Niagara and by lay parishioners, including tavern-keeper William Cooper who preached out of a book of published sermons.

As we celebrate 225 years of Anglican community in this city, please make a gift at stjamescathedral.ca/donate/give-online/ in support of St. James Cathedral, so that we can continue our work of worship, ministry and community outreach. We cannot do it without your ongoing commitment.

Thank you.

Sunday Services

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist *(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)*

1:30pm: Mandarin Service *(Also live-streamed on the Cathedral YouTube channel at youtube.com/c/stjamescathedraltoronto)*

4:30pm: Choral Evensong

**Readings for next
Sunday, June 5**

Genesis 11: 1-9
Psalm 104: 25-35, 36b
Acts 2: 1-21
John 14: 8-17

Masks are still required for indoor worship until at least Sunday, June 5. To read our current [Spring Guidelines](http://stjamescathedral.ca/revised-spring-guidelines/) for worship, visit our website at stjamescathedral.ca/revised-spring-guidelines/

This Week at the Cathedral

Weekday Service Schedule

Morning Prayer – online only

Monday – Friday at 8:30am

Contact the Vicar at sfields@stjamescathedral.ca to receive the Zoom link or live-stream Morning Prayer via the Cathedral YouTube channel at bit.ly/SJC-YouTYube

Morning Prayer is posted online on our [YouTube channel](http://youtube.com/tordio135) on Saturday at 8:00am.

Holy Eucharist – In-person

Monday – Friday at 12:15pm

*Services take place in the Cathedral’s
Lady Chapel.*

Registration to attend is not required.

MONDAY

Sermon Discussion Group on Zoom – Mondays at 10:00am

Led by The Rev. Dr. David Danner; email Lisa at lscapillato@stjamescathedral.ca for the link.

TUESDAY

May 31 at 1:00pm

Adrian Ross (Grace Church on the Hill, Toronto)

Join us in-person or online through the Cathedral YouTube Channel at www.youtube.com/c/stjamescathedraltoronto

WEDNESDAY

Scripture Circle – Wednesdays at 11:00am

Each week, there is a Bible Study in Snell Hall at the Cathedral Centre. During the Easter season and following, we will be working our way through the letter to the Philippians. All are welcome. Contact Rev'd Claire at clatimerdennis@stjamescathedral.ca for more information.

Looking Ahead

Upcoming Services at the Cathedral

Queen's Jubilee Evensong - Sunday, June 5, 2022 at 4:30pm

Memorial Service for Archbishop Desmond Tutu - Sunday, June 12, 2022 at 4:30pm

The preacher will be **The Rev'd Dr. Michael Battle**, the *Herbert Thompson Professor of Church & Society*, *Director of the Desmond Tutu Center*, General Theological Seminary.

Organ Recitals

Join us in-person or online at www.youtube.com/c/stjamescathedraltoronto for our Organ Recital Series! All recitals start at **1:00 pm on Tuesdays**.

The schedule includes:

June 7: Imre Olah (Toronto)

PWRDF accepting donations for Ukraine

The Primate's World Relief and Development Fund (PWRDF) is accepting donations to an emergency appeal to support those displaced by the invasion of Ukraine. You can donate online through the **PWRDF** website at interland3.donorperfect.net.

LOOKING FOR THE LATEST CATHEDRAL NEWS?

Sign up for our weekly E-Connections at stjamescathedral.ca (scroll to the bottom of the page).