

# The Cathedral Church of St. James

The Second Sunday after Pentecost  
*National Indigenous Peoples Day of Prayer*

*June 19, 2022*  
*Choral Evensong at 4:30pm*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for more information.

***Please note: Godly Play is cancelled today, June 19. See you on July 3!***

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **Choral Evensong**

*Please remain seated.*

### **Introit Alleluia**

Andrea Gabrieli

*Please stand, as you are able, when the organ plays.*

### **Preces and Responses**

*Philippa Campsie*

*Officiant* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant* Praise ye the Lord;

*Choir* The Lord's Name be praised.

*Please be seated.*

### **Psalm 4**

*Choir* Answer me when I call, O God of my righteousness;  
you set me at liberty when I was in trouble;  
have mercy on me and hear my prayer.  
How long will you nobles dishonour my glory;  
how long will you love vain things and seek after falsehood?  
But know that the Lord has shown me his marvellous kindness;  
when I call upon the Lord, he will hear me.  
Stand in awe, and sin not;  
commune with your own heart upon your bed, and be still.  
Offer the sacrifices of righteousness  
and put your trust in the Lord.  
There are many that say, 'Who will show us any good?'  
Lord, lift up the light of your countenance upon us.  
You have put gladness in my heart,  
more than when their corn and wine and oil increase.

In peace I will lie down and sleep,  
for it is you Lord, only, who make me dwell in safety.

## **Psalm 6**

*Choir*

O Lord, rebuke me not in your wrath;  
neither chasten me in your fierce anger.  
Have mercy on me, Lord, for I am weak;  
Lord, heal me, for my bones are racked.  
My soul also shakes with terror;  
how long, O Lord, how long?  
Turn again, O Lord, and deliver my soul;  
save me for your loving mercy's sake.  
For in death no one remembers you;  
and who can give you thanks in the grave?  
I am weary with my groaning;  
every night I drench my pillow and flood my bed with my tears.  
My eyes are wasted with grief  
and worn away because of all my enemies.  
Depart from me, all you that do evil,  
for the Lord has heard the voice of my weeping.  
The Lord has heard my supplication;  
the Lord will receive my prayer.  
All my enemies shall be put to shame and confusion;  
they shall suddenly turn back in their shame.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## **First Lesson**

*Please be seated.*

*2 Kings 17: 1-23*

*Reader*

In the twelfth year of King Ahaz of Judah, Hoshea son of Elah began to reign in Samaria over Israel; he reigned for nine years. He did what was evil in the sight of the Lord, yet not like the kings of Israel who were before him. King Shalmaneser of Assyria came up against him; Hoshea became his vassal, and paid him tribute. But the king of Assyria found treachery in Hoshea; for he had sent messengers to King So of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria confined him and imprisoned him.

Then the king of Assyria invaded all the land and came to Samaria; for three years he besieged it. In the ninth year of Hoshea, the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes.

This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had worshipped other gods and walked in the customs of the nations whom the Lord drove out before the people of Israel, and in the customs that the kings of Israel had introduced. The people of Israel secretly did things that were not right against the Lord their God. They built for themselves high places at all their towns, from watch-tower to fortified city; they set up for themselves pillars and sacred poles on every high hill and under every green tree; there they made offerings on all the high places, as the nations did whom the Lord carried away before them. They did wicked things, provoking the Lord to anger; they served idols, of which the Lord had said to them, 'You shall not do this.' Yet the Lord warned Israel and Judah by every prophet and every seer, saying, 'Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.' They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God. They despised his statutes, and his covenant that he made with their ancestors, and the warnings that he gave them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did. They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshipped all the host of heaven, and served Baal. They made their sons and their daughters pass through fire; they used divination and augury; and they sold themselves to do evil in the sight of the Lord, provoking him to anger. Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

Judah also did not keep the commandments of the Lord their God but walked in the customs that Israel had introduced. The Lord rejected all the descendants of Israel; he punished them and gave them into the hand of plunderers, until he had banished them from his presence.

When he had torn Israel from the house of David, they made Jeroboam son of Nebat king. Jeroboam drove Israel from following the Lord and made them commit great sin. The people of Israel continued in all the sins that Jeroboam committed; they did not depart from them until the Lord removed Israel out of his sight, as he had foretold through all his servants the prophets. So Israel was exiled from their own land to Assyria until this day.

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Tone IV - Orlando de Lassus*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

**Second Lesson** *Please be seated.* *John 13: 1-20*

*Reader* Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. I am not speaking of all of you; I know whom I have chosen. But it is to fulfil the scripture, "The one who ate my bread has lifted his heel against me." I tell you this now, before it occurs, so that when it does occur, you may believe that I am he. Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me.'

*Reader* Here endeth the second lesson.

**Nunc Dimittis**      *Please stand, as you are able.*      *Tone III - Tomas Luis de Victoria*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## **Apostles' Creed**

*Officiant* I believe in God  
*All* **the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Officiant* Our Father

*Choir* who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.



*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.  
*Officiant* Give peace in our time, O Lord;  
*Choir* And evermore mightily defend us.  
*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O GOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

### **Anthem Serenity**

Text: Reinhold Niebuhr (1892-1971);  
Music: James MacMillan

*Choir* God grant me the serenity to accept the things I cannot change;  
courage to change the things I can;  
and wisdom to know the difference.  
Living one day at a time;  
accepting hardships as the pathway to peace;  
trusting that he will make things right if I surrender to his will.

### **Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

Tune: Monkland

## **Hymn at the Collection**

*All* Let us with a gladsome mind praise the Lord, forever kind:  
for his mercies aye endure, ever faithful, ever sure.

Who with all-commanding might filled the new-made world with light:  
for his mercies aye endure, ever faithful, ever sure.

Who the golden-tressed sun caused all day its course to run:  
for his mercies aye endure, ever faithful, ever sure.

All things living God doth feed, with full hand supplies their need:  
for his mercies aye endure, ever faithful, ever sure.

Let us then with gladsome mind, praise the Lord, forever kind:  
for his mercies aye endure, ever faithful, ever sure.

Text: Ps. 136, abbrev.; para. John Milton, alt.; Music: Melody John Antes.

## **Prayers**

*Please kneel, as you are able.*

### **A Prayer of Saint John Chrysostom**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

### **The Blessing**

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always

*People* **Amen.**

*Please stand, as you are able.*  
*Ferial - Edward Woodall Naylor*

**Final Respond**

*Officiant*     The Lord be with you;  
*Choir*         And with thy spirit.

*Officiant*     The Lord give us his peace;  
*Choir*         And life eternal. Amen.

**Postlude**     Fantasia of four parts

*Orlando Gibbons*

*The flowers in the Cathedral are given to the glory of God.*

*At the Lady Altar, in loving memory of  
The Wilkinson, Alleyne & Grandison families*

*At St. John's Altar, in loving memory of  
Archibald Macdonald Robison*

*Officiant & Homilist: The Reverend Canon Geoffrey Sangwine*

*Reader: Dorothea Merritt*

*Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith*

*Sung by The Evensong Choir of St. James Cathedral*

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