

The Cathedral Church of St. James

The Third Sunday after Pentecost
Pride Sunday

June 26, 2022

Choral Eucharist with Spiritual Communion at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: A Little Jazz Mass - Bob Chilcott

Prelude Improvisation et Méditation

Jean Langlais

Welcome & Announcements

*It is 25 years since the bells of St. James Cathedral were dedicated.
The opening hymn amplifies the message the bells ring out into our community.*

Hymn

Tune: Woodlands

All

Ring out the bells, and let the people know
that God is worshiped by the church below:
to all around this truth the bells declare
'Your needs are lifted up to God in prayer!'

Ring out the bells, and let the people hear
let hearts be open now, and faith draw near;
receive the grace that only God can give
by word and symbol feed and grow and live.

Ring out the bells, and let the people sing
through changing seasons to our changeless King:
all perfect gifts are sent us from above
respond with praises for such faithful love.

Ring out the bells until that glorious day
when death shall die and sin be done away:
then comes our God so everyone shall see
let all the bells ring out in victory!

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Presider The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,
People unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria *Merbecke*
Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*
Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

2 Kings 2: 1-2, 6-14

Reader Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.'

So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm *Please remain seated.* *Psalm 77: 1-2, 11-20; Tune: Picardy*

All From my aching inner turmoil, from my night of deep distress
From the musings and the memories of a soul so comfortless
Came my cries for you to help me – groans that words could not express.

Bygone years and songs once cherished: these it was I thought about;
Still the fear of your rejection raised an element of doubt:
'Has the Lord forgotten mercy? Has unfailing love run out?'

Yet when I considered history, countless ages told anew
Of your many striking wonders – power revealed in all you do!
Jacob's God, and Joseph's Saviour, who is holy, Lord, like you?

How the oceans writhed before you! Lightning flashed at your command!
Driving back the sea, you planted unseen footsteps on the land;
Calling Moses, choosing Aaron, you led Israel by the hand.

The Second Reading

Galatians 5: 1, 13-25

Reader For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gregory Murray

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir Speak Lord, for your servant is listening:
you have the words of eternal life.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 9: 51-62

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Gospeller When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller The Gospel of Christ.

People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified,**

who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider God of our ancestors, we thank you for those who established, led, and served this parish and cathedral over the past 225 years. We celebrate their commitment. For what has been:

People **We thank you.**

Presider We give thanks for our bishops, clergy, and diverse community. We celebrate our varied ministries. For all that is:

People **We thank you.**

Presider Fill us with your Holy Spirit that we may grow in passion and confidence. Empower us to carry the gospel into our city and beyond as we embrace each new day. For what will be:

People **We thank you. Amen.**

Presider In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying O Gracious God, hear our prayer.

Intercessor O Gracious God,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider God of steadfast love and mercy, hear our prayers and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those whom we pray, and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Please kneel, as you are able.

Presider Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People And with thy spirit.

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Tune: Kelvingrove

All Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this un-seen,
and admit to what I mean in you and you in me?

Will you love the “you” you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to re-shape the world around,
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell; Music: Melody Scottish trad.; arr. John L. Bell.
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Presider God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left).

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Tune: Slane

All Christ be my leader by night as by day;
safe through the darkness for he is the way.
Gladly I follow, my future his care,
darkness is daylight when Jesus is there.

Christ be my teacher in age as in youth,
drifting or doubting, for he is the truth.
Grant me to trust him, though shifting as sand,
doubt cannot daunt me; in Jesus I stand.

Christ be my Savior in calm as in strife;
death cannot hold me, for he is the life.
Nor darkness nor doubting nor sin and its stain
can touch my salvation: with Jesus I reign.

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Motet **Deep River**

arr. Brian Trant

Choir Deep River, my home is over Jordan. Deep River, Lord.
I want to cross over into campground.
Oh, don't you want to go, to that gospel feast,
that promised land, where all is peace?
Deep River, my home is over Jordan. Deep River, Lord.
I want to cross over into campground.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
God of power, we are nourished by the riches of your grace. Raise us to
new life in your Son Jesus Christ and fit us for his eternal kingdom, that
all the world may call him Lord. We ask this in his name.

People **Amen.**

Presider Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord: And the blessing of God almighty, the One who loves us, the One
who liberates us, and the One who leads us into all truth, be with you now
and always.

People **Amen.**

Hymn

Tune: Wolvercote

All O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my Friend.
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
my foes are ever near me, around me and within;
but, Jesus, draw thou nearer and shield my soul from sin.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks and in them plant mine own:
my hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

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Dismissal

Deacon This service of worship is ended, our service in the world continues.
Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Mozart Changes

Zsolt Gárdonyi

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in thanksgiving for the 25th anniversary of the dedication of
The Bells of Old York and the founding of the St. James' Cathedral Guild of Change Ringers
and in memory of the following Guild members and supporters: Nicki Clarke, Ian Smith,
Rodney White, Michael Esdaile, Ruth Smith, The Right Reverend Terence Finlay,
Jan Turner, Jane Jeffrey, Patrick Vernon, Derek Sawyer, Geoff White.*

*At the Lady Altar, in loving memory of
Alison Rosamond & William Joseph Anderson*

Presiding Celebrant: The Very Reverend Stephen Vail

Homilist: The Reverend Canon Beth Benson

Deacon of the Mass: The Reverend Canon Dr. Stephen Fields

First Reader: Yvonne Joseph • Second Reader: Joy Ann Crichlow

Intercessor: Debra Solomon • Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith

Percussion: John Brownell • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>The Province of the Episcopal Church of Sudan; the Nottawasaga Deanery; and the Altar Guild.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca or The Rev'd Canon Beth Benson: bbenson@stjamescathedral.ca.</p>

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