

# The Cathedral Church of St. James

The Third Sunday after Pentecost  
*Pride Sunday*

*June 26, 2022*  
*Choral Evensong at 4:30pm*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

---

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

*We are delighted to welcome the **United Methodist Youth and Handbell Choirs** from Davidson, North Carolina, who will present a Handbells Recital and sing Evensong. The Choirs are comprised of youth from grades 6-12 (ages 11-18) from over seven different schools in the Davidson area.*

**4:00pm Handbells Recital**

**4:30pm Choral Evensong**

*Please remain seated.*

**Prelude Metanoia**

Philip L. Roberts

*Please stand, as you are able, when the organ plays.*

**Preces and Responses**

*William Smith*

*Officiant* O Lord, open thou our lips;  
*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant* Praise ye the Lord;  
*Choir* The Lord's Name be praised.

*Please be seated.*

**Psalm 15**

*Choir* Lord, who may dwell in your tabernacle  
who may abide upon your holy hill?  
Whoever leads a blameless life and does what is right,  
who speaks the truth from his heart.  
There is no guile upon his tongue;  
he does no evil to his friend;  
he does not heap contempt upon his neighbour.

In his sight the wicked is rejected,  
but he honours those who fear the Lord.  
He has sworn to do no wrong  
and does not take back his word.  
He does not give his money in hope of gain,  
nor does he take a bribe against the innocent.  
Whoever does these things  
shall never be overthrown.

## **Psalm 16**

*Choir*

Protect me, O God, for I take refuge in you;  
I have said to the LORD, "You are my Lord,  
my good above all other."  
All my delight is upon the godly that are in the land,  
upon those who are noble among the people.  
But those who run after other gods  
shall have their troubles multiplied.  
Their libations of blood I will not offer,  
nor take the names of their gods upon my lips.  
O LORD, you are my portion and my cup;  
it is you who uphold my lot.  
My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage.  
I will bless the LORD who gives me counsel;  
my heart teaches me, night after night.  
I have set the LORD always before me;  
because he is at my right hand I shall not fall.  
My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.  
For you will not abandon me to the grave,  
nor let your holy one see the Pit.  
You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.  
Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be, forever. Amen.

*Reader*

The king of Assyria sent the Tartan, the Rabsaris, and the Rabshakeh with a great army from Lachish to King Hezekiah at Jerusalem. They went up and came to Jerusalem. When they arrived, they came and stood by the conduit of the upper pool, which is on the highway to the Fuller's Field. When they called for the king, there came out to them Eliakim son of Hilkiah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder.

The Rabshakeh said to them, 'Say to Hezekiah: Thus says the great king, the king of Assyria: On what do you base this confidence of yours? Do you think that mere words are strategy and power for war? On whom do you now rely, that you have rebelled against me? See, you are relying now on Egypt, that broken reed of a staff, which will pierce the hand of anyone who leans on it. Such is Pharaoh king of Egypt to all who rely on him. But if you say to me, "We rely on the Lord our God", is it not he whose high places and altars Hezekiah has removed, saying to Judah and to Jerusalem, "You shall worship before this altar in Jerusalem"?'

Then the Rabshakeh stood and called out in a loud voice in the language of Judah, 'Hear the word of the great king, the king of Assyria! Thus says the king: "Do not let Hezekiah deceive you, for he will not be able to deliver you out of my hand. Do not let Hezekiah make you rely on the Lord by saying, The Lord will surely deliver us, and this city will not be given into the hand of the king of Assyria." Do not listen to Hezekiah; for thus says the king of Assyria: "Make your peace with me and come out to me; then every one of you will eat from your own vine and your own fig tree, and drink water from your own cistern, until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive oil and honey, that you may live and not die. Do not listen to Hezekiah when he misleads you by saying, The Lord will deliver us. Has any of the gods of the nations ever delivered its land out of the hand of the king of Assyria? Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena, and Ivvah? Have they delivered Samaria out of my hand? Who among all the gods of the countries have delivered their countries out of my hand, that the Lord should deliver Jerusalem out of my hand?"'

But the people were silent and answered him not a word, for the king's command was, 'Do not answer him.' Then Eliakim son of Hilkiyah, who was in charge of the palace, and Shebna the secretary, and Joah son of Asaph, the recorder, came to Hezekiah with their clothes torn and told him the words of the Rabshakeh.

When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. And he sent Eliakim, who was in charge of the palace, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah son of Amoz. They said to him, "Thus says Hezekiah, This day is a day of distress, of rebuke, and of disgrace; children have come to birth, and there is no strength to bring them forth. It may be that the Lord your God heard all the words of the Rabshakeh, whom his master the king of Assyria has sent to mock the living God, and will rebuke the words that the Lord your God has heard; therefore lift up your prayer for the remnant that is left.' When the servants of King Hezekiah came to Isaiah, Isaiah said to them, 'Say to your master, "Thus says the Lord: Do not be afraid because of the words that you have heard, with which the servants of the king of Assyria have reviled me. I myself will put a spirit in him, so that he shall hear a rumour and return to his own land; I will cause him to fall by the sword in his own land.'"

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Collegium Regale - Herbert Howells*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## **Second Lesson**

*Please be seated.*

*John 13: 21-38*

*Reader*

Jesus was troubled in spirit, and declared, ‘Very truly, I tell you, one of you will betray me.’ The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, ‘Lord, who is it?’ Jesus answered, ‘It is the one to whom I give this piece of bread when I have dipped it in the dish.’ So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, ‘Do quickly what you are going to do.’ Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, ‘Buy what we need for the festival’; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

Simon Peter said to him, ‘Lord, where are you going?’ Jesus answered, ‘Where I am going, you cannot follow me now; but you will follow afterwards.’ Peter said to him, ‘Lord, why can I not follow you now? I will lay down my life for you.’ Jesus answered, ‘Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times.’

*Reader*

Here endeth the second lesson.

**Nunc Dimittis**     *Please stand, as you are able.*     *Collegium Regale - Herbert Howells*

*Choir*     Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

### **Apostles' Creed**

*Officiant*     I believe in God

*All*     **the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant*     The Lord be with you.

*Choir*     And with thy spirit.

*Officiant*     Let us pray.

*Please kneel, as you are able.*

*Choir*     Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant*     Our Father

*Choir*     who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us this day our daily bread; and  
forgive us our trespasses, as we forgive them that trespass against us; and  
lead us not into temptation, but deliver us from evil. Amen.



*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* And evermore mightily defend us.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

Morten Lauridsen

## **Anthem**

### **O Nata Lux**

*Choir*

*O nata lux de lumine,  
Jesu redemptor saeculi,  
dignare clemens supplicum  
laudes preces que sumere.  
Qui carne quondam contegi  
dignatus es pro perditis.  
Nos membra confer effici, tui  
beati corporis.*

O born light of light,  
Jesus redeemer of the world,  
mercifully deem worthy and accept  
praises and prayers from your supplicants.  
Who once was clothed in the flesh  
for those who are lost.  
Allow us to become members of  
your holy body.

## **Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

## **Hymn at the Collection**

Tune: Wiltshire

*All*

Through all the changing scenes of life, in trouble and in joy,  
the praises of my God shall still my heart and tongue employ.

O magnify the Lord with me, with me exalt his name;  
when in distress, to him I called he to my rescue came.

The hosts of God encamp around the dwellings of the just;  
deliverance he affords to all who in his succour trust.

O make but trial of his love, experience will decide  
how blest are they, and only they, who in his truth confide!

Fear him, ye saints, and you will then have nothing else to fear;  
make you his service your delight, your wants shall be his care.

To Father, Son and Holy Ghost, the God whom we adore  
be glory, as it was, is now, and shall be evermore!

Text: Nicholas Brady and Nahum Tate; Music: George Smart.

## **Prayers**

*Please kneel, as you are able.*

## **A Prayer of Saint John Chrysostom**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

## **The Blessing**

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

*People* **Amen.**

*Please stand, as you are able.*

## **Final Respond**

*Ferial - Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* The Lord give us his peace;

*Choir* And life eternal. Amen.

**Postlude** Improvisation VII in a minor

*Camille Saint-Saens*

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in thanksgiving for the 25th anniversary of the dedication of The Bells of Old York and the founding of the St. James' Cathedral Guild of Change Ringers and in memory of the following Guild members and supporters: Nicki Clarke, Ian Smith, Rodney White, Michael Esdaile, Ruth Smith, The Right Reverend Terence Finlay, Jan Turner, Jane Jeffrey, Patrick Vernon, Derek Sawyer, Geoff White.*

*At the Lady Altar, in loving memory of  
Alison Rosamond & William Joseph Anderson*

*Officiant & Homilist: The Reverend Canon Dr. Stephen Fields*

*Reader: Susan Boucaud*

*Sung by The United Methodist Youth Choir of Davidson, North Carolina*

*Choir Director: Kevin Turner*

*Music Director & Organist: Thomas Bell • Assisting at the Organ: Robert Pecksmith*

**The Youth Choir and Handbell Choirs of Davidson UMC** provide leadership for two Sunday morning services and other liturgical services throughout the year.

The Choirs are comprised of youth from grades 6-12 (ages 11-18) from over seven different schools in the Davidson area. These musicians simply seek to praise God through their music. The group is made up of students with varying abilities and goals. Some are interested in pursuing careers in music. Others simply want to pursue music as a passion. Regardless of their different desires, the choirs are unified in their desire to perform music of great diversity in an energetic fashion. They enjoy performing, and they strive to lead worship in a way that glorifies God.

The group has joined our adult choir in singing larger works, such as the Requiem of John Rutter and Howard Goodall's Eternal Light. They not only lead worship regularly in our weekly Sunday services, but they also lead special services during our more holy times of the Christian year.

In our most recent tours, we have been fortunate to sing in a broad selection of venues that cross denominational lines in our nation and in our world. Recent tours have included Washington, D.C., and Scandinavia. The choir was honored to sing lead worship for the Fellowship of United Methodist Musicians in Music and Worship Arts at their biennial convocation. The choirs were invited to sing at Carnegie Hall in 2016. The choir is leading worship at Anglican and Catholic churches during their trip to Canada this month.

What the choir offers in its music is not generally understood as performance, but as the returning of gifts God has given us. In this sense, the music we share is a stewardship of talents. Through the sharing of individual and collective gifts and acts of caring for one another, we have come to experience a fuller understanding of our lives as disciples of Christ. It is our hope that God will bless our time in worship and music making in our larger community.

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.

. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. VIA