

# The Cathedral Church of St. James

The Fourth Sunday after Pentecost

*July 3, 2022*

*Choral Eucharist with Spiritual Communion at 11:00am*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

*Mass Setting: Missa Brevis II - Denis Bédard*

**Prelude** Veni Creator

*Nicholas de Grigny*

### Welcome & Announcements

### Hymn

Tune: Duke Street

*All* Jesus shall reign where e'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er he reigns;  
the prisoners leap to lose their chains;  
the weary find eternal rest,  
and all who suffer want are blest.

Let every creature rise and bring  
peculiar honours to our King,  
angels descend with songs again,  
and earth repeat the loud Amen.

Text: Isaac Watts, alt.; Music: John Hatton.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Kyrie Eleison

*Choir* Lord, have mercy. Christ, have mercy. Lord, have mercy.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.*

## Gloria

*New Plainsong – David Hurd*

*Presider*  
*All*

Glory to God in the highest,  
and peace to his people on earth. **Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

*Presider*

Let us pray.

*Please remain standing.*

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*

**Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*2 Kings 5: 1-14*

*Reader*

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Psalm** *Please remain seated.*

*Psalm 30*

*Choir*

I will exalt you, O Lord, because you have raised me up  
and have not let my foes triumph over me.

O Lord my God, I cried out to you  
and you have healed me.

You brought me up, O Lord, from the dead;

you restored me to life from among those that go down to the Pit.

Sing to the Lord, you servants of his;  
give thanks to his holy name.

For his wrath endures but the twinkling of an eye, his favour for a lifetime.  
Heaviness may endure for a night, but joy comes in the morning.  
In my prosperity I said, 'I shall never be moved.  
You, Lord, of your goodness, have made my hill so strong.'  
Then you hid your face from me  
and I was utterly dismayed.  
To you, O Lord, I cried;  
to the Lord I made my supplication:  
'What profit is there in my blood, if I go down to the Pit?  
Will the dust praise you or declare your faithfulness?  
'Hear, O Lord, and have mercy upon me;  
O Lord, be my helper.'  
You have turned my mourning into dancing;  
you have put off my sackcloth and girded me with gladness;  
Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

## **The Second Reading**

*Galatians 6: 7-16*

*Reader* Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

Gregory Murray

## **Gospel Acclamation**

*Choir* Alleluia! Alleluia! Alleluia!  
*People* **Alleluia! Alleluia! Alleluia!**  
*Choir* Let the peace of Christ rule in your hearts;  
let the word of Christ dwell in you richly.  
*People* **Alleluia! Alleluia! Alleluia!**

## **The Holy Gospel**

*Luke 10: 1-11, 16-20*

*Gospeller* The Lord be with you. *People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Gospeller* The Gospel of Christ. *People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Please remain standing.*

*Presider* God of our ancestors, we thank you for those who established, led, and served this parish and cathedral over the past 225 years. We celebrate their commitment. For what has been:

*People* **We thank you.**

*Presider* We give thanks for our bishops, clergy, and diverse community. We celebrate our varied ministries. For all that is:

*People* **We thank you.**

*Presider* Fill us with your Holy Spirit that we may grow in passion and confidence. Empower us to carry the gospel into our city and beyond as we embrace each new day. For what will be:

*People* **We thank you. Amen.**



*Presider* With all who confess the name of Jesus, as Redeemer and Liberator, let us offer our prayers and praises, saying Gracious God, hear our prayer.

*Intercessor* Gracious God,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Gracious God, hear and accept our petitions and strengthen us to do your will and become what you desire us to be, in the name of Jesus Christ, our Lord.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **Commissioning of Communion Ministers**

**Stanley Baptiste**

**Ira Carmichael**

**Ruth Davis**

**Leslie Derbecker**

**David Grant**

**Yvonne Joseph**

**Leslie Laing**

**Keith McNeil**

**Peter Mentis**

**Gordon Robison**

**Paul Seddon**

**Joanne Short**

*Dean* Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

*Vicar* I present to you these persons who have been permitted by the bishop to administer the sacrament in this cathedral.

*Dean* Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

*Vicar* I believe they are.

*Dean* You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

*Ministers* I will.

*Dean* The cup of blessing which we bless is a sharing in the Blood of Christ.

*Ministers* The bread which we break is a sharing in the Body of Christ.

*Dean* As often as we eat this bread and drink this cup.

*All* **We proclaim the Lord's death until he comes.**

*Dean* Let us pray.

Grant, Almighty God, that those who minister the Bread of Life and cup of blessing may live in love and holiness according to your commandment, and at the last come to the joy of your heavenly feast with all your saints in light; through Jesus Christ our Lord.

*All* **Amen.**

*Dean* In the Name of God and of this congregation, I commission you [N] to administer the sacrament in this community.

*All* **Amen.**

## **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Love Unknown

*All*

Christ is the one who calls, the one who loved and came,  
to whom by right it falls to bear the highest name:  
and still today our hearts are stirred  
to hear his word and walk his way.

Christ is the one who seeks, to whom our souls are known.  
The word of love he speaks can wake a heart of stone;  
for at that sound the blind can see,  
the slave is free, the lost are found.

Christ is the one who died forsaken and betrayed;  
who, mocked and crucified, the price of pardon paid.  
Our dying Lord, what grief and loss,  
what bitter cross, our souls restored!

Christ is the one who rose in glory from the grave,  
to share his life with those whom once he died to save.  
He drew death's sting and broke its chains,  
who lives and reigns, our risen King.

Christ is the one who sends, his story to declare;  
who calls his servants friends and gives them news to share.  
His truth proclaim in all the earth,  
his matchless worth and saving name.

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## Prayer over the Gifts

*Presider* God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* **Christ has died. Christ is risen. Christ will come again.**

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

*All* **We, being many, are one body, for we all share in the one bread.**

### **Agnus Dei**

*Choir* Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Prayer for Spiritual Communion

*Presider* Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

*People* **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left).*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Tune: Laus Deo (Redhead No. 46)

*All* Send, O God, your Holy Spirit on your people gathered here.  
Fill our lives with gentle courage; let your love cast out our fear.

Every perfect gift is given by the God whose name we bear  
to equip the saints of Jesus for the saving work we share.

Gifts of wisdom, gifts of knowledge, gifts of faith and healing grace,  
gifts that in the Spirit's power will reveal the Saviour's face.

All God's children, all Christ's people, all the saints, receive this word!  
Claim the gift, the faith, the promise, build the body of the Lord.

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## Motet **When the Stars Fall**

Stephen Hatfield

*Choir* When the sea shakes, then I trust my saviour. When the sea breaks, still I trust that if the sea crumbles into rust, tumbles into dust, yet will I trust my saviour. When the stars call, then I trust my saviour. And if the stars crumble into rust, tumble into dust, yet will I trust my saviour. When my heart sighs, then I trust my saviour. And if my heart crumbles into rust, tumbles into dust, yet will I trust my saviour.

## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Sine Nomine

*All*

Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptizing as the sign of our rebirth. Alleluia! Alleluia!

Go to the world! Go into every place.  
Go live the Word of Christ's redeeming grace.  
Go seek God's presence in each time and space. Alleluia! Alleluia!

Go to the world! Go struggle, bless, and pray;  
the nights of tears give way to joyous day.  
As servant Church, you follow Christ's own way. Alleluia! Alleluia!

Go to the world! Go as the ones I send,  
for I am with you till the age shall end,  
when all the hosts of glory cry, 'Amen!' Alleluia! Alleluia!

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## Dismissal

*Deacon* This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** In Dir Ist Freude BWV 615

*J.S. Bach*

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Mary (Mollie) Hamilton Walton-Ball*

*At the Lady Altar, in loving memory of  
Agatha and Winston Joseph & Kaylon Joseph*

*Presiding Celebrant: The Reverend Canon Beth Benson*

*Homilist: The Very Reverend Stephen Vail*

*Deacon of the Mass: The Reverend Canon John Hill*

*First Reader: Tina Conlon • Second Reader: Susan Boucaud*

*Intercessor: Kate Uchendu • Honorary Verger: Paul D. Seddon, ODT*

*Music Director & Organist: Thomas Bell • Sung by The Choir of St. James Cathedral*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Church of Tanzania; Giving With Grace – the Anglican Appeal of the Anglican Church of Canada; and the Carillon Bell Ringers.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a> or The Rev'd Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>.</p>

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## CONNECTIONS – Sunday, July 3, 2022

### 8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 221 in the Book of Common Prayer.

### Sunday Coffee Hour

Join us for Coffee Hour in Snell Hall following the 9:00am & 11:00am services!

### Godly Play Children's Liturgy

Today we are welcoming all children to our Godly Play!

Godly Play is held on the first and third Sunday of every month at the 9:00am & 11:00am services in St. George's Chapel. The next Godly Play Children's Liturgy will be on July 17.

### Community Refugee Committee News

On behalf of the St. James and Community Refugee Committee, Patrick O'Leary and Rebecca McTaggart (co-chairs) would like to express our sincere thanks for the generosity of those that came forward with donations. The response from parishioners, family, and their friends verged on overwhelming. What was once a nearly empty 1,000 square foot storage space is now filled with furniture, furnishings, linens, kitchen items, and clothing.

After receiving a call from AURA (the Anglican United Refugee Alliance), the Committee was also able to provide furniture for another refugee family. **On behalf of the committee and the newcomers we have supported, thank you to all who have made this possible.** The committee is working with AURA toward submitting a sponsorship application in the summer with the hope that the family will arrive within 4-6 months.

If you are interested in becoming a committee member, please feel free to contact Rebecca at [rlmct@bell.net](mailto:rlmct@bell.net) or Patrick at [pjoleary36@gmail.com](mailto:pjoleary36@gmail.com).

To read the full article, visit the News section at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)



## STAY UP TO DATE

### A warm welcome to The Rev. Canon John Hill

The Rev. Canon John Hill has been appointed Honorary Assistant of St. James Cathedral as of June 12, 2022. He has also been appointed Interim Priest-in-Charge of Messiah as of June 13, 2022.

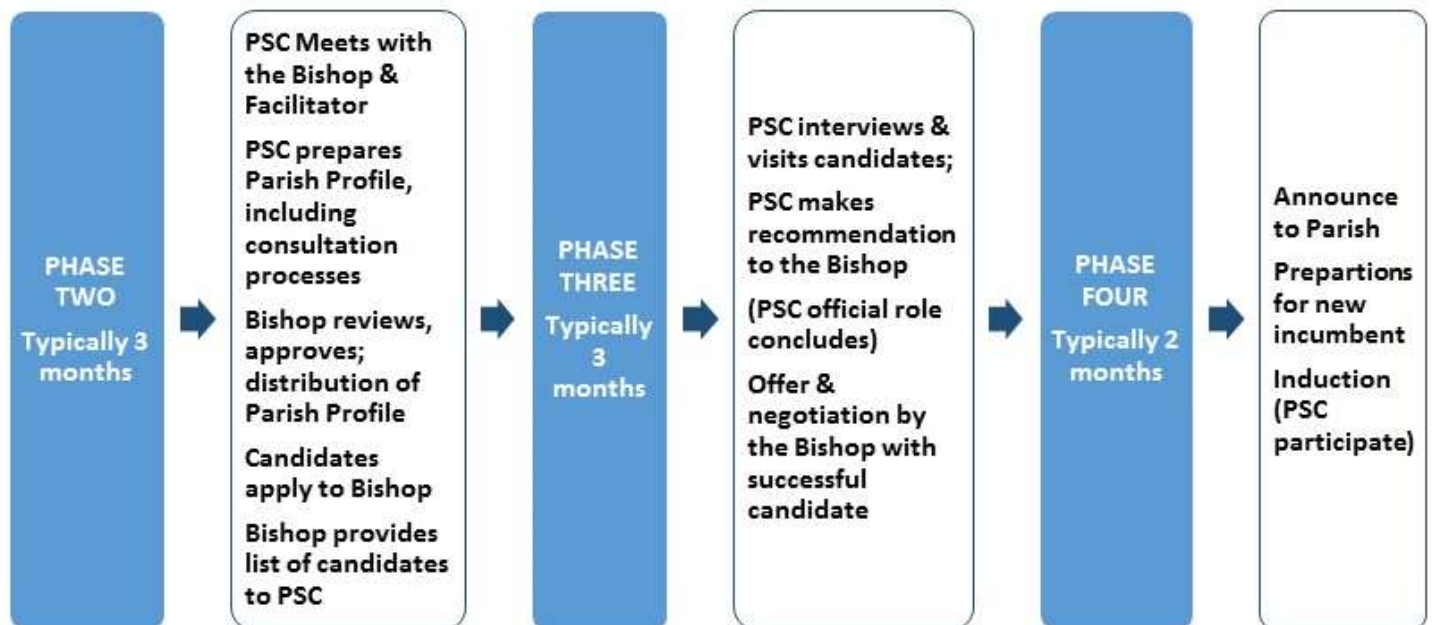
### Parish Selection Committee News

Wondering about the process to select our next Rector and Dean?

The Parish Selection Committee (PSC) is hard at work creating a Parish Profile that reflects our current realities and the fullness of our parish life at St. James Cathedral.

We are currently in Phase 2.

The graphic shows the steps our community will be taking in the next months:



Please connect with your Parish Selection Committee members at Coffee Hours, on the porch or lawn after Sunday services: David Crawford (8:00am), David Hedley (11:00am & Evensong), Carol Kysela (9:00am), Sandra Mowat (11:00am & Evensong), Joan Peters (11:00am), Christoph Pike (11:00am), Paul Seddon (all), and Kate Uchendu (11:00am). Also, you can email them at [wardens@stjamescathedral.ca](mailto:wardens@stjamescathedral.ca). They want to hear your ideas!

### Office staff will be off on Fridays during July and August

As we shared in the Connections on June 19, this is a gentle reminder that starting this Friday, July 8, the office will be closed on Fridays during the months of July and August.

We look forward to seeing you as we resume some of our greatly missed ministries.

# THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

## WEEKDAY SERVICE SCHEDULE

**Morning Prayer – online only\***

**Monday – Friday at 8:30am**

Contact the Vicar at

[sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca) to receive the Zoom link or live-stream Morning Prayer

via the **Cathedral YouTube Channel** at

[www.youtube.com/c/stjamescathedraltoronto](http://www.youtube.com/c/stjamescathedraltoronto)

**Holy Eucharist In-person**

**Monday – Friday**

**at 12:15pm**

Services take place in the Cathedral's St. George Chapel.

*\*Morning Prayer is also posted online on our [YouTube channel](#) on Saturday at 8:00am.*

### MONDAY

**Sermon Discussion Group on Zoom - Mondays at 10:00am**

Led by The Rev. Dr. David Danner.

**\*Important:** The group will not meet next week, July 4, but will resume on July 11. All are welcome. Email Lisa at [lscapillato@stjamescathedral.ca](mailto:lscapillato@stjamescathedral.ca) for the link.

### TUESDAY

**Organ Recital – July 5**

At 1:00pm, we invite you to enjoy our organ recital in-person and online through the Cathedral YouTube Channel [www.youtube.com/c/stjamescathedraltoronto](http://www.youtube.com/c/stjamescathedraltoronto)

The invited artists are Áron Dóbisz (organ) and Bence Janos Samodai (Trumpet) from Hungary.

**\*Important:** The recitals will take a break over the summer and resume in September.

### WEDNESDAY

**Scripture Circle - Wednesdays at 11:00am**

Each week, there is a Bible Study in Snell Hall at the Cathedral Centre. All are welcome.

Contact Mother Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for more information.

### FRIDAY

**Drop-In - Fridays from 1:30pm to 3:30pm**

The St. James Cathedral Drop-In opens its doors for guests to come in for a meal in Snell Hall. Reconnect and create new friendships!

### VISIT US:

St. James Cathedral opens its doors for visits Monday to Friday from 10:00am to 1:00pm. We look forward to welcoming you.

## WE COUNT ON YOU

### Volunteers wanted - St. James Patronal Festival BBQ

After 2 years of waiting, we will be having a BBQ to celebrate our St. James Patronal Festival on Sunday, July 24 after 11:00am service and we are looking for volunteers to fill many positions. If you are interested in finding out more, please feel free to contact Jim Kotsifas, Property Manager at 416-364-7865 \*824 or [jkotsifas@stjamescathedral.ca](mailto:jkotsifas@stjamescathedral.ca)

### SUNDAY SERVICES

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**\*Important:** The St. James singers will be on holiday over July and August, to resume in September. We are very grateful for their music and time. Musical leadership at 9:00am will be provided by a cantor during the summer.

**11:00am:** Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135))

**1:30pm:** Mandarin Service (Also live-streamed on the Cathedral YouTube channel at [youtube.com/c/stjamescathedraltoronto](https://youtube.com/c/stjamescathedraltoronto))

**4:30pm:** Evensong

### Readings for next Sunday, July 10

Amos 7: 7-17

Psalm 82

Colossians 1: 1-14

Luke 10: 25-37

### Did you know? - An Anniversary Year 1797-2022

Up until 1844, St. James Cathedral was surrounded by the parish cemetery, which was moved after the purchase of land at the present Parliament and Bloor Streets. That cemetery is now one of the oldest in Toronto, and the Chapel of St. James-the-Less, designed by the architectural firm Cumberland and Storm, is considered one of the finest examples of Gothic Revival church architecture in Canada. When the cemetery opened, its location would have been regarded as being well out in the country as most of the city's population of 18,000 lived south of Queen Street.

While there are only a few people buried inside the Cathedral, the most famous is the Reverend John Strachan, who became the first Anglican Bishop of Toronto.



As we celebrate 225 years of Anglican community in this city, please make a gift on the Offering plate, use the QR code or follow the link <https://stjamescathedral.ca/donate/give-online/> in support of St. James Cathedral, so that we can continue our work of worship, ministry, and community outreach.

We cannot do it without your ongoing commitment. Thank you!

**LOOKING FOR THE LATEST CATHEDRAL NEWS?:** Sign up for our weekly E-Connections at [stjamescathedral.ca](https://stjamescathedral.ca)  
Contact us for any inquiries: [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)