

The Cathedral Church of St. James

The Sixth Sunday after Pentecost

July 17, 2022

Choral Evensong at 4:30pm



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

Choral Evensong

Prelude Psalm 130

Jan Mulder

Please remain seated.

Introit **Cantate Domino**

Text: Psalm 149: 1-2

Music: Giuseppe Ottavio Pitoni

Choir Praise ye the Lord. Sing unto the Lord a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.

Please stand, as you are able, when the organ plays.

Preces and Responses

Humphrey Clucas

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Psalm 30

Please be seated.

Choir I will exalt you, O Lord, because you have raised me up
and have not let my foes triumph over me.
O Lord my God, I cried out to you
and you have healed me.
You brought me up, O Lord, from the dead;
you restored me to life from among those that go down to the Pit.
Sing to the Lord, you servants of his;
give thanks to his holy name.
For his wrath endures but the twinkling of an eye, his favour for a lifetime.
Heaviness may endure for a night, but joy comes in the morning.

In my prosperity I said, 'I shall never be moved.
You, Lord, of your goodness, have made my hill so strong.'
Then you hid your face from me
and I was utterly dismayed.
To you, O Lord, I cried;
to the Lord I made my supplication:
'What profit is there in my blood, if I go down to the Pit?
Will the dust praise you or declare your faithfulness?
'Hear, O Lord, and have mercy upon me;
O Lord, be my helper.'
You have turned my mourning into dancing;
you have put off my sackcloth and girded me with gladness;
Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

Psalm 32

Please be seated.

Choir

Happy the one whose transgression is forgiven,
and whose sin is covered.
Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.
For I held my tongue;
my bones wasted away through my groaning all the day long.
Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer.
Then I acknowledged my sin to you
and my iniquity I did not hide.
I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin.
Therefore let all the faithful make their prayers to you in time of trouble;
in the great water flood, it shall not reach them.
You are a place for me to hide in; you preserve me from trouble;
you surround me with songs of deliverance.
'I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.'

Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

First Lesson

Please be seated.

Jeremiah 36: 1-26

Reader

In the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin.

Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. And Jeremiah ordered Baruch, saying, 'I am prevented from entering the house of the Lord; so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people.' And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house.

In the fifth year of King Jehoiakim son of Josiah of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the towns of Judah to Jerusalem proclaimed a fast before the Lord. Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the Lord, in the chamber of Gemariah son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the Lord's house.

When Micaiah son of Gemariah son of Shaphan heard all the words of the Lord from the scroll, he went down to the king's house, into the secretary's chamber; and all the officials were sitting there: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the officials. And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people. Then all the officials sent Jehudi son of Nethaniah son of Shelemiah son of Cushi to say to Baruch, 'Bring the scroll that you read in the hearing of the people, and come.' So Baruch son of Neriah took the scroll in his hand and came to them. And they said to him, 'Sit down and read it to us.' So Baruch read it to them. When they heard all the words, they turned to one another in alarm, and said to Baruch, 'We certainly must report all these words to the king.' Then they questioned Baruch, 'Tell us now, how did you write all these words? Was it at his dictation?' Baruch answered them, 'He dictated all these words to me, and I wrote them with ink on the scroll.' Then the officials said to Baruch, 'Go and hide, you and Jeremiah, and let no one know where you are.'

Leaving the scroll in the chamber of Elishama the secretary, they went to the court of the king; and they reported all the words to the king. Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. Yet neither the king, nor any of his servants who heard all these words, was alarmed, nor did they tear their garments. Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them. And the king commanded Jerahmeel the king's son and Seraiah son of Azriel and Shelemiah son of Abdeel to arrest the secretary Baruch and the prophet Jeremiah. But the Lord hid them.

Reader

Here endeth the first lesson.

Magnificat*Please stand, as you are able.**'Faux Bourdon' – Thomas Morley**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Second Lesson*Please be seated.**John 15: 1-16**Reader*

Jesus said, 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.’

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.* *‘Faux Bourdon’ – Thomas Morley*

Choir Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles’ Creed

Officiant I believe in God

All **the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.**

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
Choir who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem A Clare Benediction

John Rutter

Choir May the Lord show His mercy upon you;
May the light of His presence be your guide;
May He guard you and uphold you;
May His spirit be ever by your side.

When you sleep, may His angels watch over you;
When you wake, may He fill you with His grace;
May you love Him and serve Him all your days;
Then in heaven may you see His face.

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Tune: Wiltshire

All O changeless Christ, for ever new,
who walked our earthly ways,
still draw our hearts as once you drew
the hearts of other days.

As once you spoke by plain and hill
or taught by shore and sea,
so be today our teacher still,
O Christ of Galilee.

As wind and storm their Master heard
and his command fulfilled,
may troubled hearts receive your word,
the tempest-tossed be stilled.

And as of old to all who prayed
your healing hand was shown,
so be your touch upon us laid,
unseen but not unknown.

O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.

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Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People **Amen.**

Please stand, as you are able.

Final Respond

Ferial - Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant The Lord give us his peace;
Choir And life eternal. Amen.

Postlude Fugue in C minor

F. Mendelssohn-Bartoldy

The flowers in the Cathedral are given to the glory of God.

Officiant & Homilist: The Reverend Canon Paul Walker

Reader: Dorothea Merritt

Guest Organist: Imre Olah

Sung by The Evensong Choir of St. James Cathedral

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