

The Cathedral Church of St. James

The Sixth Sunday after Pentecost

July 17, 2022

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong – David Hurd

Prelude Ich ruf zu dir - Choral Prelude

J.S. Bach

Hymn

Tune: Lasst Uns Erfreuen

All

All creatures of our God and King,
lift up your voice and with us sing: Alleluia, Alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him, Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong,
ye clouds that sail in heaven along, O praise him, Alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:
O praise him, O praise him, Alleluia, Alleluia, Alleluia!

Let all things their creator bless,
and worship him in humbleness; O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three-in-One:
O praise him, O praise him, Alleluia, Alleluia, Alleluia!

Text: William Henry Draper based on St. Francis of Assisi; Music: Melody *Geistliche Kirchengesänge*, Köln, 1623.

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Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

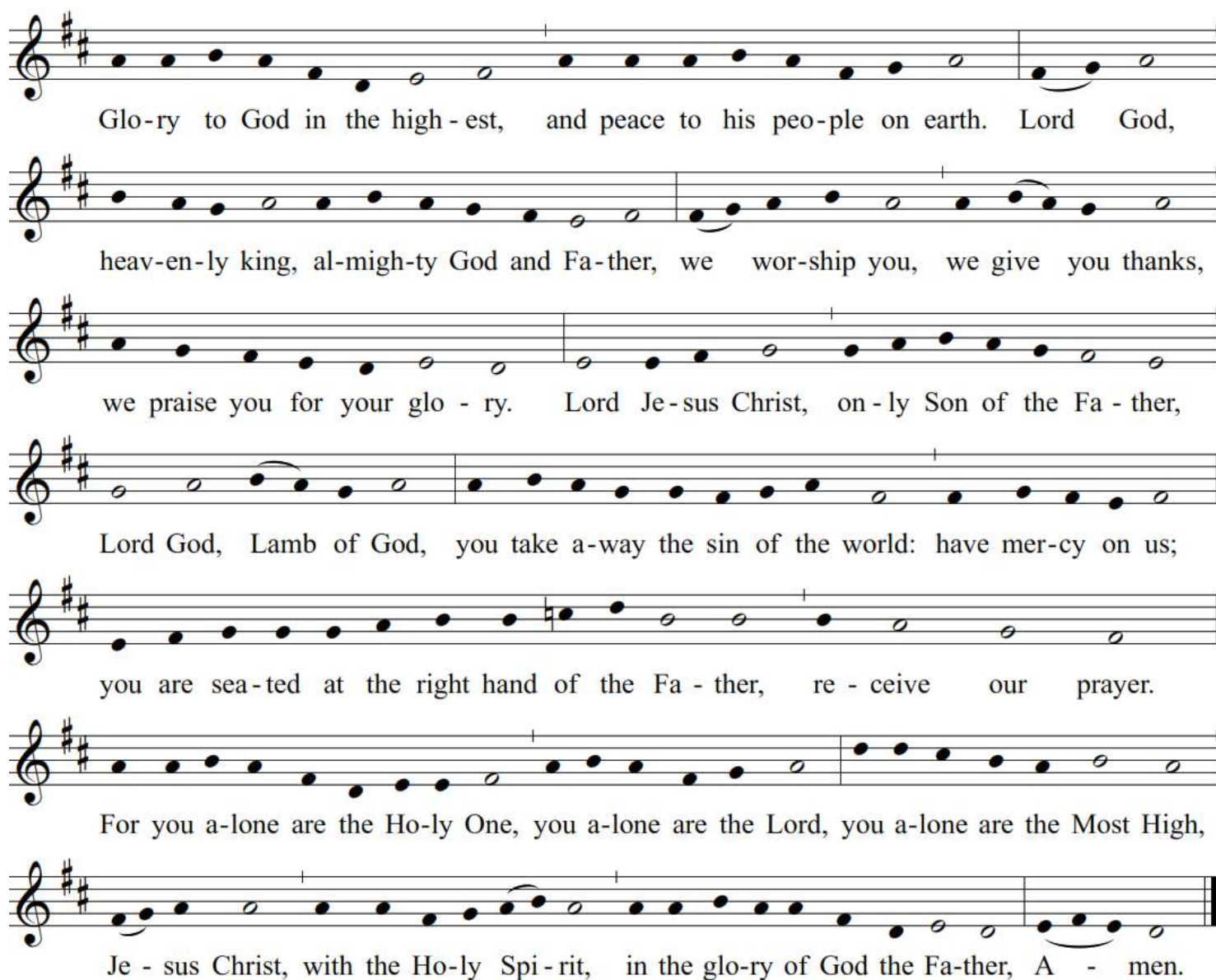
People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,
we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je - sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Amos 8: 1-12

Reader This is what the Lord God showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me, ‘The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’ Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, ‘When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.’ The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm *Please remain seated.*

Psalm 52



Cantor Why do you glory in e-vil,^you ty-rant,
while the goodness of God endures con-tin-u-al-ly?

All **You plot destruction, you de-cei-ver;
your tongue is like a shar-pened ra-zor.**

Cantor You love evil ra-ther than good,
falsehood rather than the word^of truth.

All **You love all words that hurt,
 O you de-ceit[^]ful tongue.**

Cantor Therefore God shall ut-ter[^]ly bring[^]you down;
 he shall take you and pluck you out of your tent
 and root you out of the land of the liv-ing.

All **The righteous shall see this and trem-ble;
 they shall laugh you[^]to scorn,[^]and say:**

Cantor ‘This is the one who did not take God for a re-fuge,
 but trusted in great riches and re-lied up[^]on wick[^]ed-ness.’

All **But I am like a spreading olive tree in the house of God;
 I trust in the goodness of God for ev-er[^]and ev-er.**

Cantor I will always give thanks to you for what you have done

All **I will hope in your name, for your faithful ones de-light[^]in it.**

The Second Reading

Colossians 1: 15-28

Reader Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has

now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gregory Murray

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 10: 38-42

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Please stand, as you are able.

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Presider

God of our ancestors, we thank you for those who established, led, and served this parish and cathedral over the past 225 years. We celebrate their commitment. For what has been:

People

We thank you.

Presider

We give thanks for our bishops, clergy, and diverse community. We celebrate our varied ministries. For all that is:

People

We thank you.

Presider

Fill us with your Holy Spirit that we may grow in passion and confidence. Empower us to carry the gospel into our city and beyond as we embrace each new day. For what will be:

People

We thank you. Amen.

Presider

With all who confess the name of Jesus, as Redeemer and Liberator, let us offer our prayers and praises, saying Gracious God, hear our prayer.

Intercessor Gracious God,
People **Hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, hear and accept our petitions and strengthen us to do your will and become what you desire us to be, in the name of Jesus Christ, our Lord.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Nottingham

All Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only, for my King;
take my lips, and let them be filled with messages from thee.

Take my silver and my gold; not a mite would I withhold;
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine: it shall be no longer mine;
take my heart: it is thine own; it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.

Text: Frances Ridley Havergal; Music: Wensel Müller.

Prayer over the Gifts

Presider O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A - men.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

All baptized persons are welcome to receive Holy Communion. Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All "Do not be afraid, for I have redeemed you.
You are always mine, for I have called you by name."

"My loving Lord, you know my deepest secrets,
You claim my joys and sorrows as your own.
As with the saints of the past, you shape and hold my future,
And so you call my name."

*"Do not be afraid, for I have redeemed you.
You are always mine, for I have called you by name."*

"A chosen child, like Samuel in the temple,
You call me through the silence of the night.
Then speak, O Lord, for your servant listens through the darkness;
I hear you call my name."

*"Do not be afraid, for I have redeemed you.
You are always mine, for I have called you by name."*

“I live like Martha, bound by endless duties;
How is it Mary sits beside our Lord?
Yet you would rather I know a freedom in your presence,
And so you call my name.”

*“Do not be afraid, for I have redeemed you.
You are always mine, for I have called you by name.”*

“I walk with Mary through the Easter garden,
not knowing where my hope and faith reside.
And when, my Lord, you approach, I do not seem to know you,
Until you call my name.”

*“Do not be afraid, for I have redeemed you.
You are always mine, for I have called you by name.”*

“I rage like Paul while travelling to Damascus.
What power can turn my bitterness around?
There is a voice that forgives and loves beyond all measure,
A voice that calls my name.”

*“I am not afraid, for you have redeemed me.
I am always yours, for you have called me by name.”*

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Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
O God, as we are strengthened in these holy mysteries, may our lives be a
continual offering, holy and acceptable in your sight; through Jesus Christ
our Lord.

People **Amen.**

Presider Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Announcements

Hymn

Tune: Dominus Regit Me

All The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;
good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker; Music: John Bacchus Dykes.

Dismissal

Presider This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Sortie

C. Franck

The flowers in the Cathedral are given to the glory of God.

Presiding Celebrant & Homilist: The Reverend Canon Beth Benson

Reader & Intercessor: Sarah McDonald • Stewards: Bill Benson & Elizabeth Hartman

Guest Organist: Imre Olah • Cantor: Ineza Mugisha

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Episcopal Church; The General Synod of the Anglican Church of Canada; and the Music Ministry.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca or The Rev'd Canon Beth Benson: bbenson@stjamescathedral.ca.</p>

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