

The Cathedral Church of St. James

The Eighth Sunday after Pentecost

July 31, 2022

Choral Evensong at 4:30pm



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

Choral Evensong

Prelude Prelude in E Minor, BWV 548

J.S. Bach

Please remain seated.

Introit **God Be In My Head**

Henry Walford Davies

Choir

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Please stand, as you are able, when the organ plays.

Preces and Responses

Humphrey Clucas

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant

Praise ye the Lord;

Choir

The Lord's Name be praised.

Psalm 37, Part 2

Please be seated.

Choir

When your steps are guided by the Lord
and you delight in his way,
Though you stumble, you shall not fall headlong,
for the Lord holds you fast by the hand.
I have been young and now am old,
yet never have I seen the righteous forsaken,
or their children begging their bread.
All the day long they are generous in lending,
and their children also shall be blest.

Depart from evil and do good
and you shall abide for ever.
For the Lord loves the thing that is right
and will not forsake his faithful ones.
The unjust shall be destroyed for ever,
and the offspring of the wicked shall be rooted out.
The righteous shall possess the land
and dwell in it for ever.
The mouth of the righteous utters wisdom,
and their tongue speaks the thing that is right.
The law of their God is in their heart
and their footsteps shall not slide.
The wicked spy on the righteous
and seek occasion to slay them.
The Lord will not leave them in their hand,
nor let them be condemned when they are judged.
Wait upon the Lord and keep his way;
he will raise you up to possess the land,
and when the wicked are uprooted, you shall see it.
I myself have seen the wicked in great power
and flourishing like a tree in full leaf.
I went by and lo, they were gone;
I sought them, but they could nowhere be found.
Keep innocence and heed the thing that is right,
for that will bring you peace at the last.
But the sinners shall perish together,
and the posterity of the wicked shall be rooted out.
The salvation of the righteous comes from the Lord;
he is their stronghold in the time of trouble.
The Lord shall stand by them and deliver them;
he shall deliver them from the wicked and shall save them,
because they have put their trust in him.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

First Lesson*Please be seated.**Jeremiah 52: 1-11**Reader*

Zedekiah was twenty-one years old when he began to reign; he reigned for eleven years in Jerusalem. His mother's name was Hamutal daughter of Jeremiah of Libnah. He did what was evil in the sight of the Lord, just as Jehoiakim had done. Indeed, Jerusalem and Judah so angered the Lord that he expelled them from his presence. Zedekiah rebelled against the king of Babylon. And in the ninth year of his reign, in the tenth month, on the tenth day of the month, King Nebuchadrezzar of Babylon came with all his army against Jerusalem, and they laid siege to it; they built siege-works against it all round. So the city was besieged until the eleventh year of King Zedekiah. On the ninth day of the fourth month the famine became so severe in the city that there was no food for the people of the land. Then a breach was made in the city wall; and all the soldiers fled and went out from the city by night by the way of the gate between the two walls, by the king's garden, though the Chaldeans were all round the city. They went in the direction of the Arabah. But the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered, deserting him. Then they captured the king, and brought him up to the king of Babylon at Riblah in the land of Hamath, and he passed sentence on him. The king of Babylon killed the sons of Zedekiah before his eyes, and also killed all the officers of Judah at Riblah. He put out the eyes of Zedekiah, and bound him in fetters, and the king of Babylon took him to Babylon, and put him in prison until the day of his death.

Reader

Here endeth the first lesson.

Magnificat*Please stand, as you are able.**'Faux Bourdon' – Healey Willan**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.

He hath filled the hungry with good things;
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel;
 As he promised to our forefathers, Abraham and his seed for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end.
 Amen.

Second Lesson

Please be seated.

John 16: 1-15

Reader

Jesus said, ‘I have said these things to you to keep you from stumbling. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. ‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

‘Faux Bourdon’ – Healey Willan

Choir

Lord, now lettest thou thy servant depart in peace,
 according to thy word.
 For mine eyes have seen thy salvation,
 which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.

Apostles' Creed

Officiant I believe in God

All **the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.**

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

Choir who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem **If Ye Love Me** Text: John 14: 15-17; Music: Thomas Tallis

Choir If ye love me, keep my commandments.
 And I will pray the Father, and he shall give you another comforter,
 that he may 'bide with you forever;
 E'en the spirit of truth.

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Please stand, as you are able.

Tune: Monk's Gate

Hymn at the Collection

All Who would true valour see, let him come hither;
one here will constant be, come wind, come weather;
there's no discouragement shall make him once relent
his first avowed intent to be a pilgrim.

Whoso beset him round with dismal stories,
do but themselves confound, his strength the more is.
No lion can him fright: he'll with a giant fight,
but he will have the right to be a pilgrim.

Hobgoblin nor foul fiend can daunt his spirit;
he knows he at the end shall life inherit.
Then, fancies, fly away; he'll not fear what men say;
he'll labour night and day to be a pilgrim.

Text: John Bunyan; Music: English traditional melody.

Offertory Prayer

Officiant All things come from you, O Lord.

People **And of your own have we given you.**

Officiant God of mercy, accept all we offer you this day. Increase our faith, deepen our hope, and confirm us in your love. May these offerings be used to support your church in the spread of the gospel and may our lives be spent in the pursuit of peace and justice in the world. In Christ we pray.

People **Amen.**

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

People **Amen.**

Please stand, as you are able.

Final Respond

Ferial - Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant The Lord give us his peace;

Choir And life eternal. Amen.

Postlude Fugue in E Minor, BWV 548

J.S. Bach

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in thanksgiving
for the liberating love of God as we observe Emancipation Day.*

Officiant & Homilist: The Reverend Canon Dr. Stephen Fields

Reader: Susan Boucaud

Guest Organist: Conrad Gold

Sung by The Evensong Choir of St. James Cathedral

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