

The Cathedral Church of St. James

The Eighth Sunday after Pentecost
Emancipation Sunday

July 31, 2022
Sung Eucharist at 9:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong – David Hurd

Prelude Prelude in G Major *C.V. Stanford*

Hymn Tune: Monkland

All Let us with a gladsome mind praise the Lord, forever kind:
for his mercies aye endure, ever faithful, ever sure.

Who with all-commanding might filled the new-made world with light:
for his mercies aye endure, ever faithful, ever sure.

Who the golden-tressed sun caused all day its course to run:
for his mercies aye endure, ever faithful, ever sure.

All things living God doth feed, with full hand supplies their need:
for his mercies aye endure, ever faithful, ever sure.

Let us then with gladsome mind, praise the Lord, forever kind:
for his mercies aye endure, ever faithful, ever sure.

Text: Ps. 136, abbrev.; para. John Milton, alt.; Music: Melody John Antes.

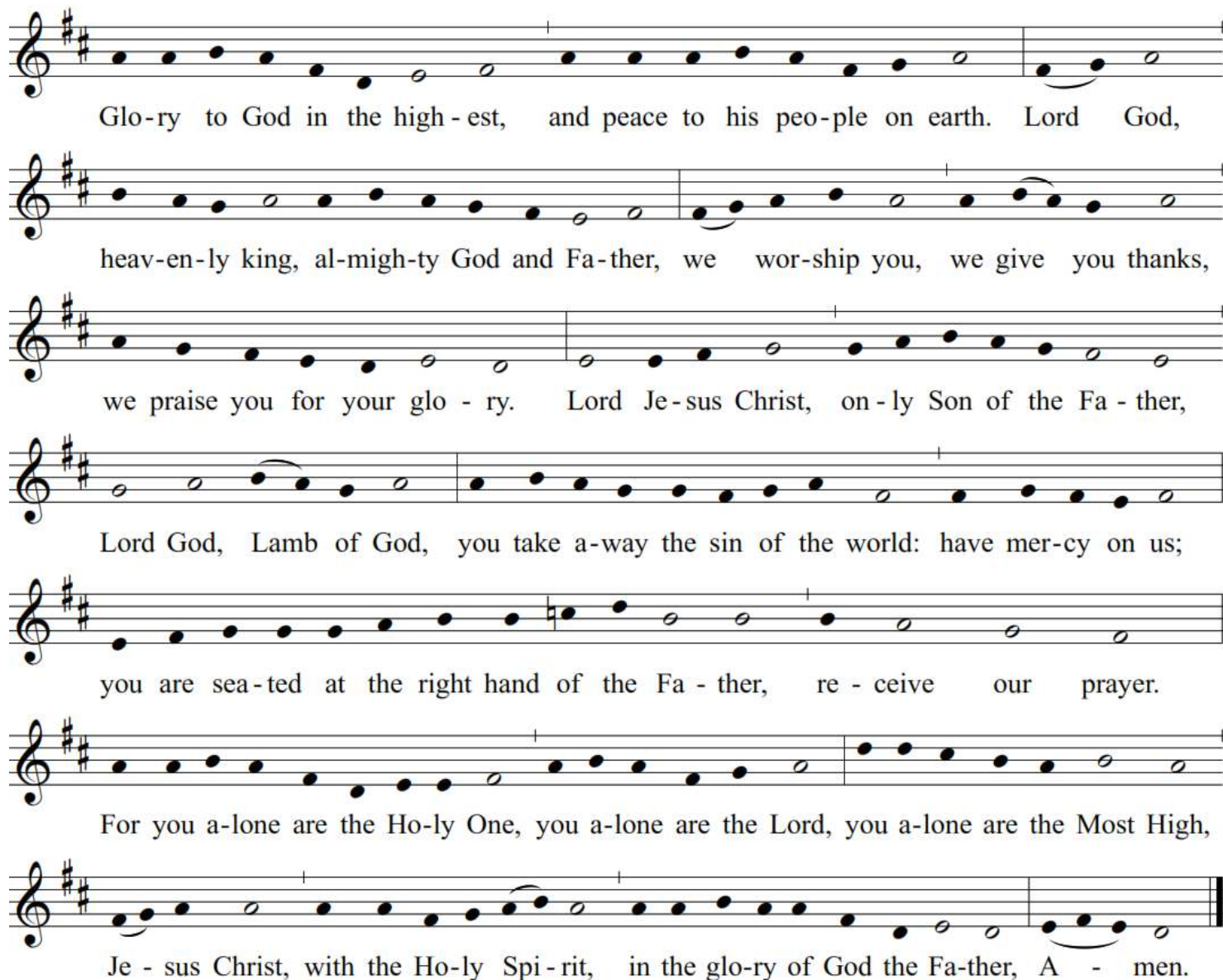
Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,
we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je - sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa-ther, A - men.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Hosea 11: 1-11

Reader When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

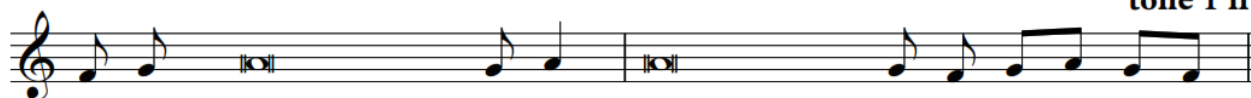
Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 107: 1-9, 43

tone 1 ii



Cantor O give thanks to the Lord, for he is gra-cious,
for his steadfast love en-dures for ev-er.

All **Let the redeemed of the Lord say this,**
those he redeemed from the hand of the en-e[^]my,

Cantor And gathered out of the lands from the east and from the west,
from the north and from the[^]south.

All **Some went astray in des-ert wastes**
and found no path to a ci-ty to dwell in.

Cantor Hungry and thirs-ty,
their soul was faint-ing with-in them.

All **So they cried to the Lord in their trou-ble
and he delivered them from their dis[^]tress.**

Cantor He set their feet on the right way
till they came to a ci⁻ty to dwell in.

All **Let them give thanks to the Lord for his good-ness
and the wonders he does for his chil⁻dren.**

Cantor For he satisfies the long⁻ing soul
and fills the hun-gry soul with[^]good.

All **Whoever is wise will ponder these things
and consider the loving⁻kind-ness of the[^]Lord.**

The Second Reading

Colossians 3: 1-11

Reader So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gregory Murray

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor Blessed are the poor in spirit, for theirs is the kingdom of heaven.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 12: 13-21

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich towards God.”

Gospeller The Gospel of Christ. *People* **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in**

the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Presider With all who confess the name of Jesus, as Redeemer and Liberator, let us offer our prayers and praises, saying Gracious God, hear our prayer.

Intercessor Gracious God,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, hear and accept our petitions and strengthen us to do your will and become what you desire us to be, in the name of Jesus Christ, our Lord.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Slane

All Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.

Lord of all wisdom, I give you my mind,
rich truth that surpasses our knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.

Lord of all bounty, I give you my heart;
I praise and adore you for all you impart:
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.

Lord of all being, I give you my all.
If e'er I disown you I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.

Text: Jack Copley Winslow; Music: Melody Irish trad.;

Text: © 2013 Mrs J. Tyrrell.

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Prayer over the Gifts

Presider God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

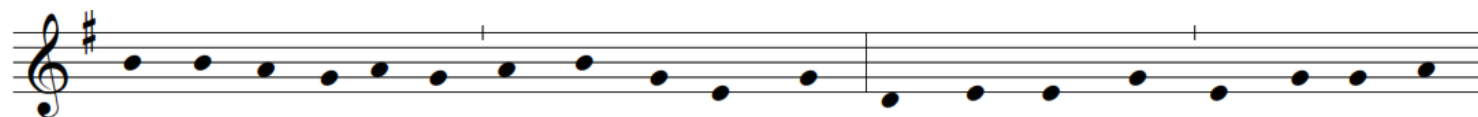
Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

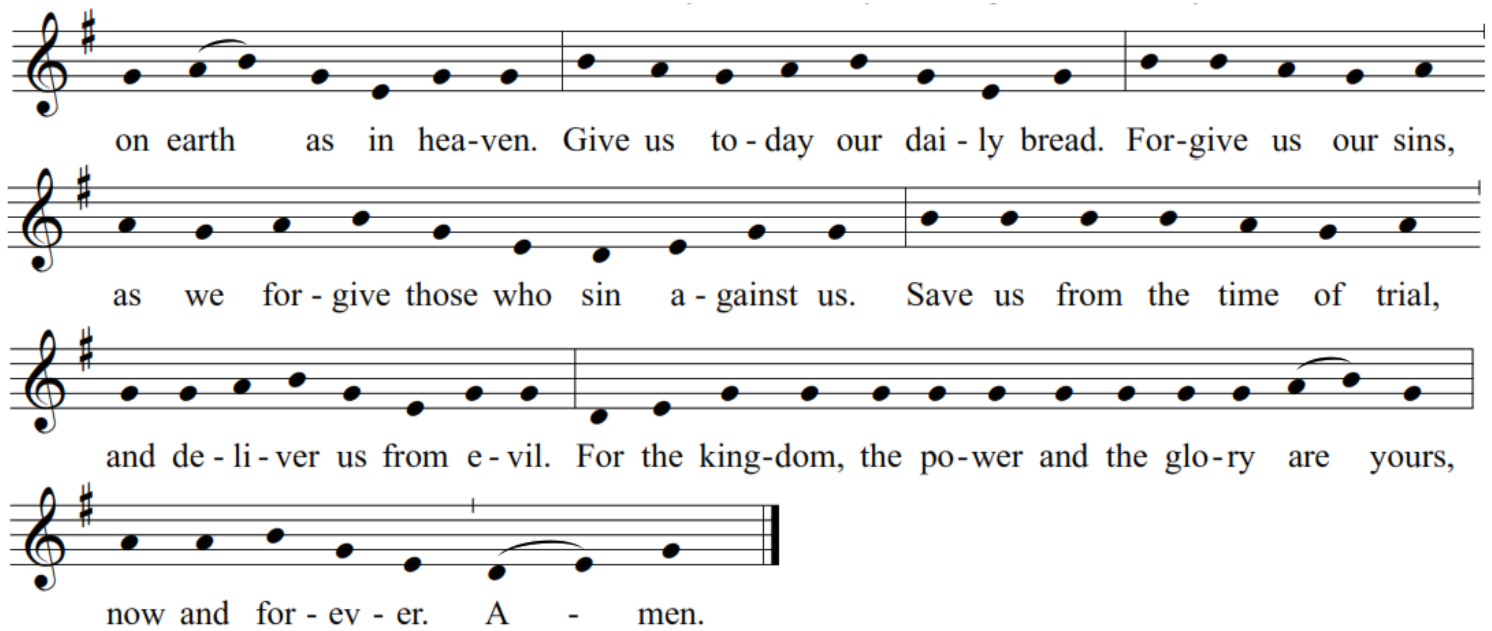
The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



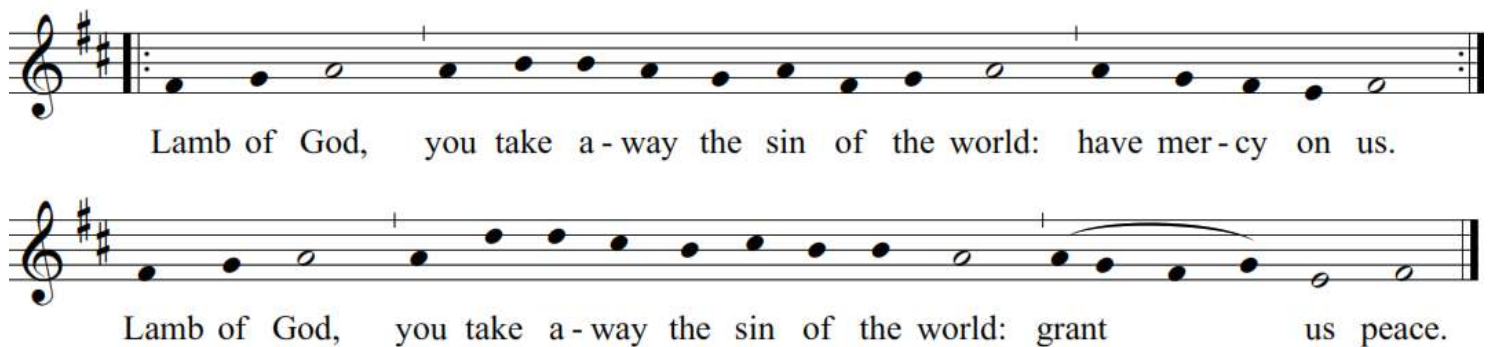
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
 as we for-give those who sin a-gainst us. Save us from the time of trial,
 and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
 now and for-ev-er. A - men.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.
 Lamb of God, you take a-way the sin of the world: grant us peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

Intinction is not practiced at the Cathedral.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Motet

Tune: Take This Moment

Cantor

Take this moment, sign and space; take my friends around;
here among us make the place where your love is found.

Take the time to call my name, take the time to mend
who I am and what I've been, all I've failed to tend.

Take the tiredness of my days, take my past regret,
letting your forgiveness touch all I can't forget.

Take the little child in me scared of growing old;
help me here to find my worth made in God's own mould.

Take my talents, take my skills, take what's yet to be;
let my life be yours, and yet let it still be me.

Text: John L. Bell and Graham Maule; Music: John L. Bell.

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Prayer after Communion

Presider

Let us pray.

Please stand, as you are able.

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

People

Amen.

Presider

Glory to God,

People

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People

Amen.

Announcements

Hymn

Tune: Cwm Rhondda

All

God of grace and God of glory,
on your people pour your power;
now fulfil your church's story;
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

Lo! the hosts of evil round us
scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom, grant us courage,
for the living of these days,
for the living of these days.

Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces
in the fight for liberty.
Grant us wisdom, grant us courage,
lest we fail ourselves and thee,
lest we fail ourselves and thee.

Text: Harry Emerson Fosdick; Music: John Hughes.

Dismissal

Presider

This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People

Thanks be to God.

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in thanksgiving
for the liberating love of God as we observe Emancipation Day.*

Presiding Celebrant & Homilist: The Reverend Dr. David Danner

Reader & Intercessor: Susan Boucaud • Stewards: Peter Dawes & Sarah McKinnon

Guest Organist: Conrad Gold • Cantor: Alain Paquette

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church in the Province of West Africa; Camp Couchiching; and the Drop-In and Foot Care clinic.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca or The Rev'd Canon Beth Benson: bbenson@stjamescathedral.ca.</p>

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