

The Cathedral Church of St. James

The Tenth Sunday after Pentecost

August 14, 2022

Choral Eucharist with Spiritual Communion at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: Mass for the Quiet Hour - George Oldroyd

Prelude

Welcome & Announcements

Hymn

Tune: Duke Street

All

Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.

In every insult, rift, and war,
where colour, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian Wren; Music: John Hatton.

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Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And with thy spirit.

Presider Almighty God,
People unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Merbecke

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*
Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 5: 1-7

Reader Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The word of the Lord.

People **Thanks be to God.**

Psalm *Please remain seated.*

Psalm 80: 1-3, 9-20

Choir Hear, O Shepherd of Israel,
you that led Joseph like a flock;
Shine forth, you that are enthroned upon the cherubim,
before Ephraim, Benjamin and Manasseh.
Stir up your mighty strength
and come to our salvation.
You brought a vine out of Egypt;
you drove out the nations and planted it.
You made room around it,
and when it had taken root, it filled the land.
The hills were covered with its shadow
and the cedars of God by its boughs.
It stretched out its branches to the Sea
and its tendrils to the River.
Why then have you broken down its wall,
so that all who pass by pluck off its grapes?

The wild boar out of the wood tears it off,
and all the insects of the field devour it.
Turn again, O God of hosts,
look down from heaven and behold;
Cherish this vine which your right hand has planted,
and the branch that you made so strong for yourself.
Let those who burnt it with fire, who cut it down,
perish at the rebuke of your countenance.
Let your hand be upon the man at your right hand,
the son of man you made so strong for yourself.
And so will we not go back from you;
give us life, and we shall call upon your name.
Turn us again, O Lord God of hosts;
show the light of your countenance, and we shall be saved.

The Second Reading

Hebrews 11: 29 – 12: 2

Reader

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The word of the Lord.
People **Thanks be to God.**

Please stand, as you are able.

Gregory Murray

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!
People **Alleluia! Alleluia! Alleluia!**
Choir My sheep hear my voice, says the Lord;
 I know them and they follow me.
People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 12: 49-56

Gospeller The Lord be with you.
People **And with thy spirit.**
Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

Gospeller Jesus said, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Intercession

Presider Since we are surrounded by so great a cloud of witnesses, let us pray to our Lord Jesus Christ, the pioneer and perfecter of our faith, saying “In faith, we pray: Hear us, O Christ.”

Intercessor In faith, we pray:

People **Hear us, O Christ.**

At the conclusion of the prayers.

Presider Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.
Please kneel, as you are able.

Presider Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Archbishop Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Please stand, as you are able.

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Donate to St. James Cathedral by scanning or tapping the QR code below
or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Salley Gardens

All Inspired by love and anger, disturbed by need and pain,
Informed of God's own bias, we ponder once again:
"How long must some folk suffer? How long can few folk mind?
How long dare vain self-interest turn prayer and pity blind?"

From those forever victims of heartless human greed,
Their cruel plight composes a litany of need:
"Where are the fruits of justice? Where are the signs of peace?
When is the day when prisoners and dreams find their release?"

To God, who through the prophets proclaimed a different age,
We offer earth's indifference, its agony and rage:
"When will the wronged be righted? When will the kingdom come?
When will the world be generous to all instead of some?"

God asks, "Who will go for me? Who will extend my reach?
And who, when few will listen, will prophesy and preach?
And who, when few bid welcome, will offer all they know?
And who, when few dare follow, will walk the road I show?"

Amused in someone's kitchen, asleep in someone's boat,
Attuned to what the ancients exposed, proclaimed and wrote,
A saviour without safety, a tradesman without tools
Has come to tip the balance with fishermen and fools.

Text: John L. Bell and Graham Maule; Music: Irish folk melody.

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Presider Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

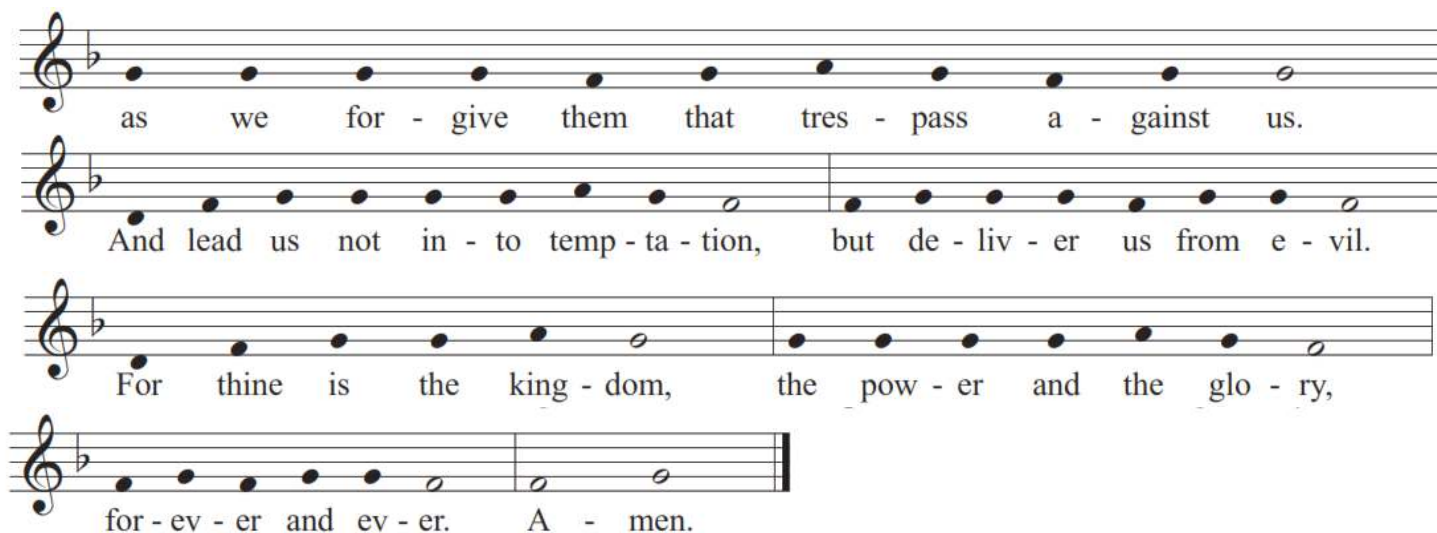
People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

The musical notation is set in a key signature of one flat (B-flat) and uses a treble clef. It consists of three staves of music, each with a corresponding line of lyrics. The first staff is divided into two parts: the first part is labeled 'Celebrant' and the second part is labeled 'All'. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - low - ed be thy name, thy king - dom come, thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread, And for - give us our tres - pass - es,'



The Breaking of the Bread

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

*All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.
For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left).
It is not permitted to dip the bread in the wine for health reasons.
Prayers for healing and anointing are available at the Lady Chapel.*

Communion Hymn

Tune: Cross Deep

All Come, dearest Lord, descend and dwell
by faith and love in every breast;
then shall we know and taste and feel
the joys that cannot be expressed.

Come, fill our hearts with inward strength,
make our enlarged souls possess
and learn the height and breadth and length
of thine immeasurable grace.

Now to the God whose power can do
more than our thoughts or wishes know,
be everlasting honours done
by all the church, through Christ his Son.

Text: Isaac Watts, based on Ephesians 3:16-21; Music: Barry Rose.
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Motet

Sicut Cervus

Text: Psalm 42: 1; Music: Giovanni Pierluigi da Palestrina

Choir

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

As a hart longs for the flowing
streams, so longs my soul for thee, O God.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Archbishop The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People **Amen.**

Hymn

Tune: St. Denio

All

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

The soul that on Jesus hath leaned for repose
 I will not—I will not desert to its foes;
 that soul, though all hell should endeavour to shake,
 I'll never—no, never—no, never forsake!"

Text: John Rippon; Music: Melody Welsh trad.

Dismissal

Deacon This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

The flowers in the Cathedral are given to the glory of God.

Presiding Celebrant: The Reverend Claire Latimer-Dennis

Homilist & Deacon of the Mass: The Most Reverend Colin Johnson

Assisting Clergy: The Reverend Canon Beth Benson

First Reader: Debra Solomon • Second Reader: Nancy Conn

Intercessor: Philippa Campsie • Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Extra-Provincial Churches; Parkdale – Toronto West Deanery; and the Readers and Intercessors of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with The Rev'd Claire Latimer-Dennis: clatimerdennis@stjamescathedral.ca</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, August 14, 2022

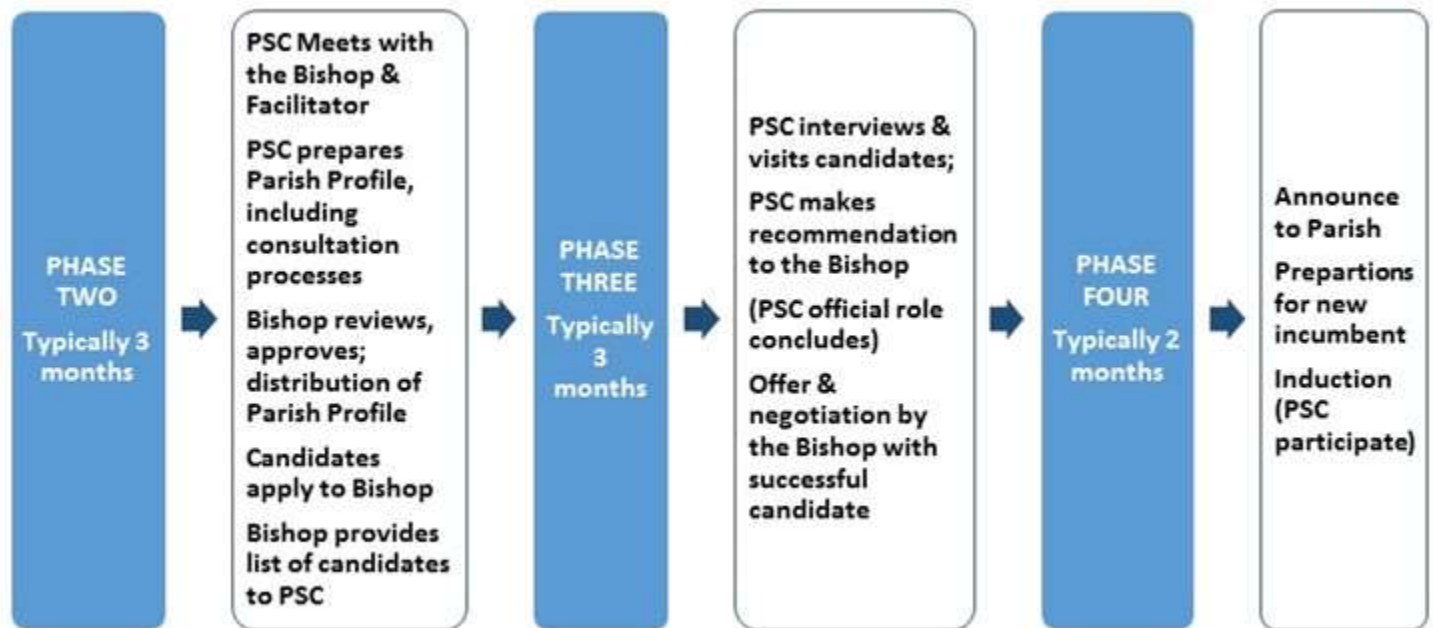
8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 231 in the Book of Common Prayer.

Sunday Coffee Hour: Join us today after the 9:00am & 11:00am services! We will gather, connect, and be strengthened as a community of faith in Snell Hall at the Cathedral Centre.

PARISH SELECTION COMMITTEE NEWS



The Parish Selection Committee has completed the St. James Cathedral 2022 Parish Profile and it has been sent to Bishop Asbil. This is a critical step in describing who we are as a parish for both our candidates and ourselves. Once we have received his comments, we will proceed to the production phase of the document.

Although the profile gives us a snapshot of the Cathedral today, we continue to need the thoughts and ideas of all members of the parish as we begin to prepare for the interviewing process to come. Thank you to all who have shared their thoughts and prayers with us so far. Please email the wardens at wardens@stjamescathedral.ca or connect with PSC members after Sunday services in coffee hours and on the lawn.

UPCOMING IN THE FALL – SAVE THE DATES

- September 11: Dean Stephen Vail's last Sunday
- September 18 at 11:00am: Wycliffe College Founders' Day Service
- October 1: Blessing of the Animals service

WE COUNT ON YOU

Supporting the Liu Family



This is a gentle reminder that if you wish to support James and his family, you can go to [GoFundMe.com](https://gofund.me/2637f112), search for **James Liu**, or type in <https://gofund.me/2637f112>

James is deeply appreciative of your support.

We continue to extend our heartfelt condolences to James and his family, and we are keeping them in our prayers.

Should you have any questions, please speak with the Wardens, Kate Uchendu and Joan Peters, or send an email to wardens@stjamescathedral.ca

Summer clothing wanted



The summer is here, and it is going by fast. There are still more than a few hot and hazy days left. In this weather, the Drop-In provides many needed items for our guests.

These items include water, personal care items, and summer clothing.

The Drop-In is in need of new or gently used:

- Large and XL t-shirts and shorts for both men and women.
- Summer shoes or gently used running shoes of all sizes but especially larger sizes.

Thank you for considering this request and if you can help, please contact Kathy Biasi, Outreach Manager at 416-364-7865 *222 or kbiasi@stjamescathedral.ca

An Anniversary Year 1797-2022 - Did You Know?



In the eighteenth and nineteenth centuries, it was customary for well-to-do families to own or rent their own pews in the church they attended. The Cathedral Archives contain a list of pew owners at St. James dating from 1803. Although this practice was discontinued, you can still find traces of it: several plaques remain in the pews, and one of them notes it was for the Gooderham Family.

As we celebrate 225 years of Anglican community in this city, please make a gift in support of St. James Cathedral, so that we can continue our work of worship, ministry, and community outreach. We cannot do it without your ongoing commitment. Thank you.

Honouring Dean Stephen Vail

As you know, Dean Stephen Vail's last Sunday with us is September 11 – less than a month away.



We are exceedingly grateful to him for all his efforts on behalf of St. James Cathedral.

Please, join us in wishing him a happy and fulfilling retirement and express your appreciation by contributing to his farewell gift by following these steps:

You can make your gift* on the Offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift or you can make your gift online at:

<https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/>

Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Stephen Vail in the Name slot.

*Please note that these donations are non-receiptable. If you have any questions, please address them to wardens@stjamescathedral.ca.

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only*

Monday – Thursday at 8:30am

Contact info@stjamescathedral.ca to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

*Friday and Saturday: Pre-recorded Morning Prayers will be posted on the Cathedral YouTube channel.

Holy Eucharist In-person

Monday – Friday

at 12:15pm

Services take place in the Cathedral St. George's Chapel.

WEDNESDAY:

Scripture Circle - Wednesdays at 11:00am

There is a Bible Study in Snell Hall at the Cathedral Centre. All are welcome!

Contact Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

FRIDAY:

***Morning Prayer - 8:30am:** Watch it online through the Cathedral YouTube Channel.

***Drop-In from 1:30pm to 3:30pm:** Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Morning Prayer - 8:30am: Watch it online through the Cathedral YouTube Channel.

VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

**Please note: The St. James Singers will be on holiday over July and August. Musical leadership at 9:00am will be provided by a cantor during the summer.*

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)

4:30pm: Choral Evensong

**Readings for next
Sunday, August 21**

Jeremiah 1: 4-10

Psalms 71: 1-6

Hebrews 12: 18-29

Luke 13: 10-17

Vacation Period

*The Dean is away on vacation until August 16.

*The Vicar will be away from August 1-29.

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca