

The Cathedral Church of St. James

The Tenth Sunday after Pentecost

August 14, 2022
Sung Eucharist at 9:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong – David Hurd

Prelude

Hymn

Tune: Duke Street

All Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.

In every insult, rift, and war,
where colour, scorn, or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Text: Brian Wren; Music: John Hatton.

Text: © 1975 Hope Publishing Company, Carol Stream, IL 60188.

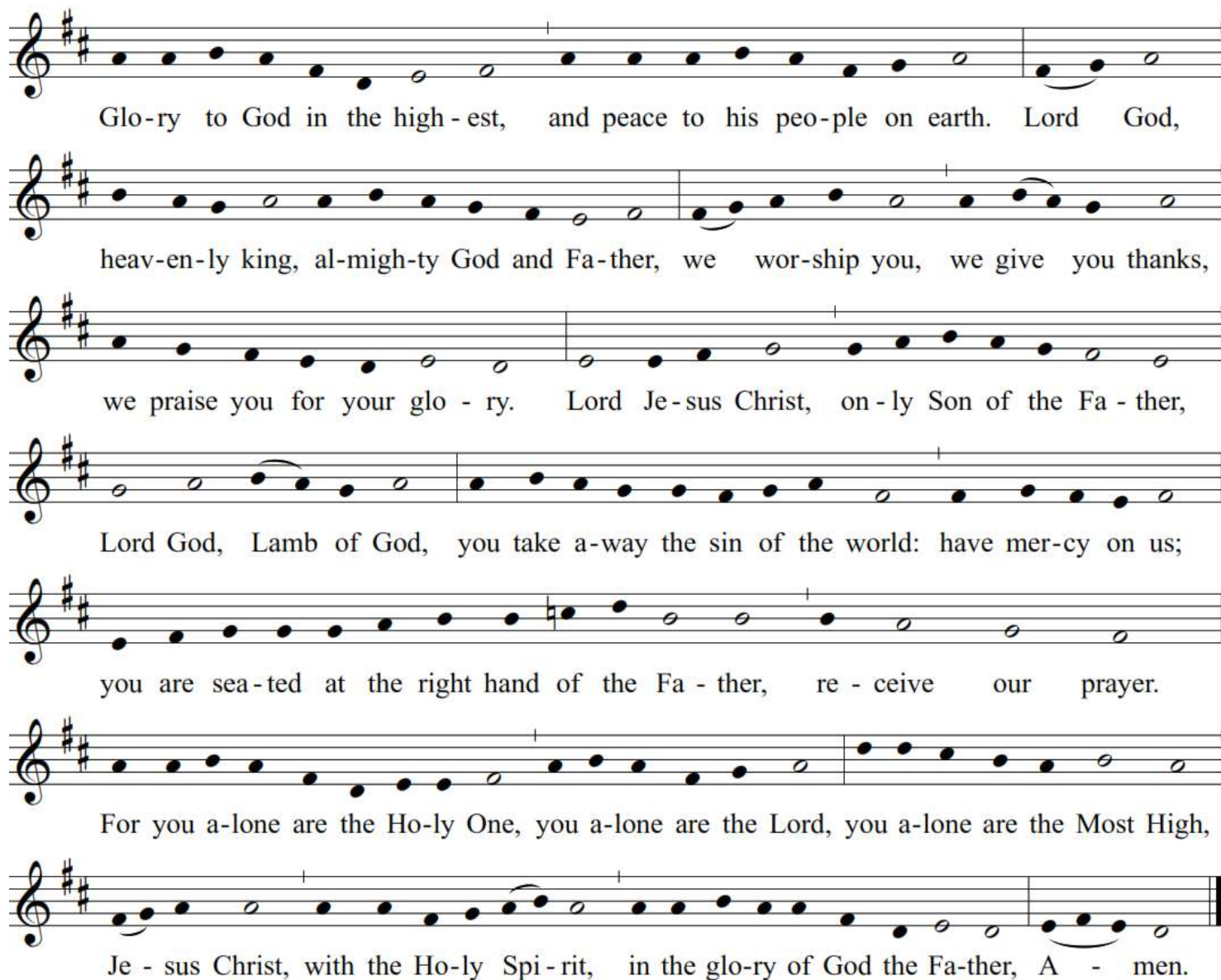
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Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,
we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je - sus Christ, with the Ho-ly Spi - rit, in the glo-ry of God the Fa-ther, A - men.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 5: 1-7

Reader Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Please remain seated.

Psalm 80: 1-3, 9-20



Cantor Hear, O Shep-herd of Is-ra[^]el,
you that led Jo-seph like a[^]flock;

All **Shine forth, you that are enthroned up-on the che-ru[^]bim,
before Ephraim, Benja-min and Ma-nas-I.**

Cantor Stir up your might-ty strength
and come to our sal-va-tion.

All **You brought a vine out of E-gypt;
you drove out the na-tions and plant-ed`it.**

Cantor You made room a-round it,
and when it had ta-ken root, it filled the`land.

All **The hills were covered with its sha-dow
and the cedars of God by its boughs.**

Cantor It stretched out its branches to the Sea
and its ten-drils to the Riv-er.

All **Why then have you broken down its wall,
so that all who pass by pluck off`its grapes?**

Cantor The wild boar out of the wood tears it off,
and all the insects of the field de-vour it.

All **Turn again, O God of hosts,
look down from hea-ven and be-hold;**

Cantor Cherish this vine which your right hand has plant-ed,
and the branch that you made so strong for your-self.

All **Let those who burnt it with fire, who cut it down,
perish at the re-buke of your coun-te`nance.**

Cantor Let your hand be upon the man at your right hand,
the son of man you made so strong for your-self.

All **And so will we not go back from you;
give us life, and we shall call up-on your name.**

Cantor Turn us again, O Lord God of hosts;
All **show the light of your countenance, and we shall be saved.**

The Second Reading

Hebrews 11: 29 – 12: 2

Reader By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength

out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gregory Murray

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor My sheep hear my voice, says the Lord;
I know them and they follow me.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 12: 49-56

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller Jesus said, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on,

five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please remain standing.

Presider Since we are surrounded by so great a cloud of witnesses, let us pray to our Lord Jesus Christ, the pioneer and perfecter of our faith, saying “In faith, we pray: Hear us, O Christ.”

Intercessor In faith, we pray:

People **Hear us, O Christ.**

At the conclusion of the prayers.

Presider Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Salley Gardens

All Inspired by love and anger, disturbed by need and pain,
Informed of God's own bias, we ponder once again:
"How long must some folk suffer? How long can few folk mind?
How long dare vain self-interest turn prayer and pity blind?"

From those forever victims of heartless human greed,
Their cruel plight composes a litany of need:
"Where are the fruits of justice? Where are the signs of peace?
When is the day when prisoners and dreams find their release?"

God asks, "Who will go for me? Who will extend my reach?
And who, when few will listen, will prophesy and preach?
And who, when few bid welcome, will offer all they know?
And who, when few dare follow, will walk the road I show?"

Amused in someone's kitchen, asleep in someone's boat,
Attuned to what the ancients exposed, proclaimed and wrote,
A saviour without safety, a tradesman without tools
Has come to tip the balance with fishermen and fools.

Text: John L. Bell and Graham Maule; Music: Irish folk melody.

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Prayer over the Gifts

Presider Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**


Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

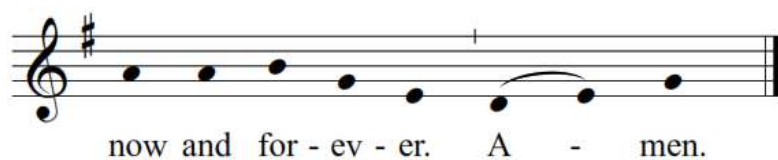
The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,

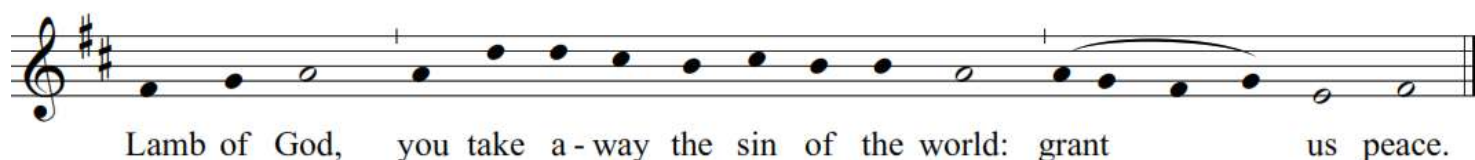
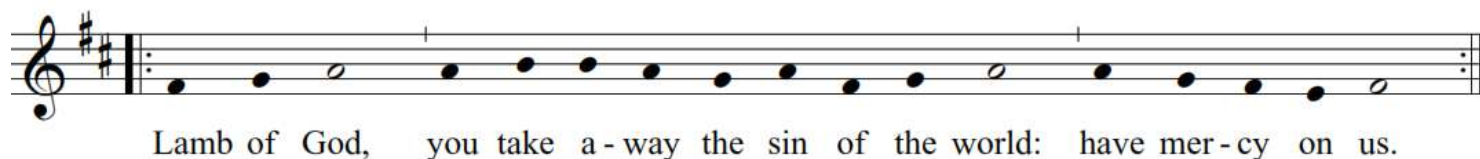


The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Agnus Dei



The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Hymn

Tune: Ecce, Deus

All As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us,
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

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Text: Carl P. Daw, Jr.; Music: Alfred V. Fedak.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Eternal God, we have received a token of your promise. May we who have
been nourished by holy things live as faithful heirs of your promised
kingdom, in the name of Jesus Christ our Lord.
People **Amen.**

Presider Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.
People **Amen.**

Announcements

Hymn

Tune: St. Denio

All

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you who to Jesus for refuge have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

The soul that on Jesus hath leaned for repose
I will not—I will not desert to its foes;
that soul, though all hell should endeavour to shake,
I'll never—no, never—no, never forsake!”

Text: John Rippon; Music: Melody Welsh trad.

Dismissal

Presider This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

The flowers in the Cathedral are given to the glory of God.

Presiding Celebrant & Homilist: The Most Reverend Colin Johnson
Reader & Intercessor: Irene Bailey • Stewards: Susan Boucaud & Elizabeth Hartman
Music Director & Organist: Thomas Bell • Cantor: Alain Paquette
Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Extra-Provincial Churches; Parkdale – Toronto West Deanery; and the Readers and Intercessors of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with The Rev'd Claire Latimer-Dennis: clatimerdennis@stjamescathedral.ca</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, August 14, 2022

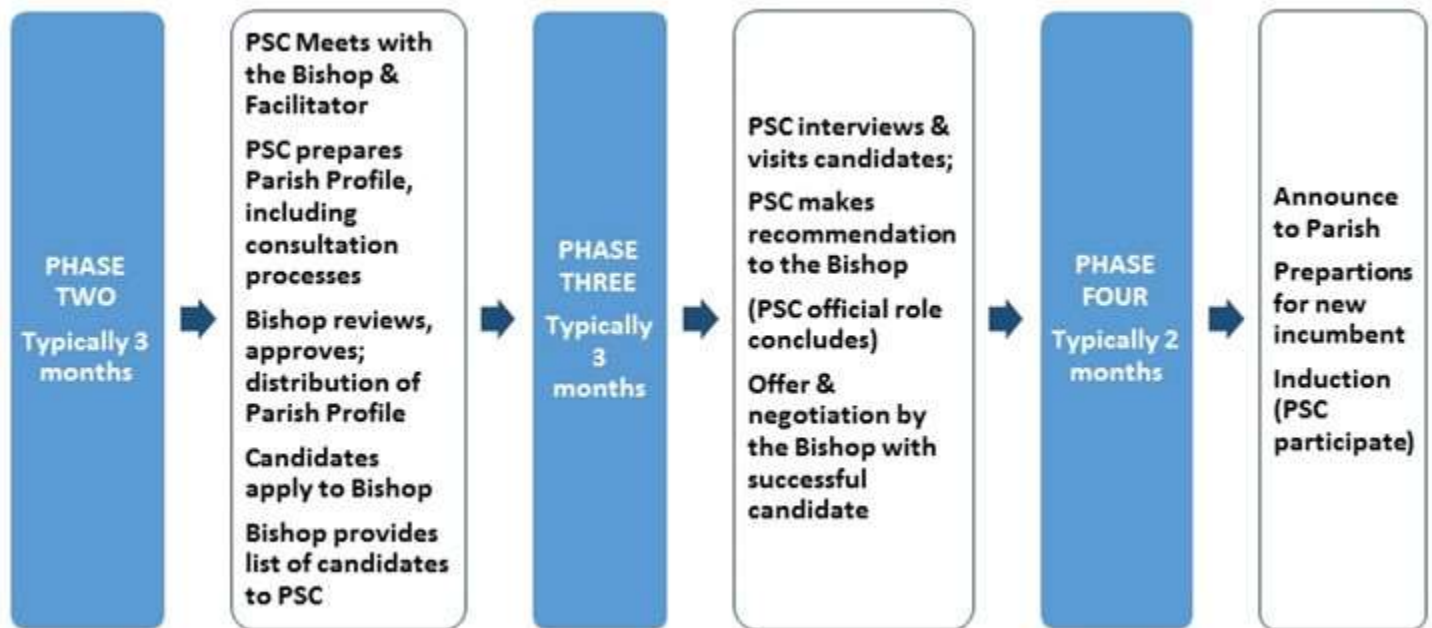
8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 231 in the Book of Common Prayer.

Sunday Coffee Hour: Join us today after the 9:00am & 11:00am services! We will gather, connect, and be strengthened as a community of faith in Snell Hall at the Cathedral Centre.

PARISH SELECTION COMMITTEE NEWS



The Parish Selection Committee has completed the St. James Cathedral 2022 Parish Profile and it has been sent to Bishop Asbil. This is a critical step in describing who we are as a parish for both our candidates and ourselves. Once we have received his comments, we will proceed to the production phase of the document.

Although the profile gives us a snapshot of the Cathedral today, we continue to need the thoughts and ideas of all members of the parish as we begin to prepare for the interviewing process to come. Thank you to all who have shared their thoughts and prayers with us so far. Please email the wardens at wardens@stjamescathedral.ca or connect with PSC members after Sunday services in coffee hours and on the lawn.

UPCOMING IN THE FALL – SAVE THE DATES

- September 11: Dean Stephen Vail's last Sunday
- September 18 at 11:00am: Wycliffe College Founders' Day Service
- October 1: Blessing of the Animals service

WE COUNT ON YOU

Supporting the Liu Family



This is a gentle reminder that if you wish to support James and his family, you can go to [GoFundMe.com](https://gofundme.com), search for **James Liu**, or type in <https://gofundme.com/2637f112>

James is deeply appreciative of your support.

We continue to extend our heartfelt condolences to James and his family, and we are keeping them in our prayers.

Should you have any questions, please speak with the Wardens, Kate Uchendu and Joan Peters, or send an email to wardens@stjamescathedral.ca

Summer clothing wanted



The summer is here, and it is going by fast. There are still more than a few hot and hazy days left. In this weather, the Drop-In provides many needed items for our guests.

These items include water, personal care items, and summer clothing.

The Drop-In is in need of new or gently used:

- Large and XL t-shirts and shorts for both men and women.
- Summer shoes or gently used running shoes of all sizes but especially larger sizes.

Thank you for considering this request and if you can help, please contact Kathy Biasi, Outreach Manager at 416-364-7865 *222 or kbiasi@stjamescathedral.ca

An Anniversary Year 1797-2022 - Did You Know?



In the eighteenth and nineteenth centuries, it was customary for well-to-do families to own or rent their own pews in the church they attended. The Cathedral Archives contain a list of pew owners at St. James dating from 1803. Although this practice was discontinued, you can still find traces of it: several plaques remain in the pews, and one of them notes it was for the Gooderham Family.

As we celebrate 225 years of Anglican community in this city, please make a gift in support of St. James Cathedral, so that we can continue our work of worship, ministry, and community outreach. We cannot do it without your ongoing commitment. Thank you.

Honouring Dean Stephen Vail

As you know, Dean Stephen Vail's last Sunday with us is September 11 – less than a month away.



We are exceedingly grateful to him for all his efforts on behalf of St. James Cathedral.

Please, join us in wishing him a happy and fulfilling retirement and express your appreciation by contributing to his farewell gift by following these steps:

You can make your gift* on the Offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift or you can make your gift online at:

<https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/>

Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Stephen Vail in the Name slot.

*Please note that these donations are non-receiptable. If you have any questions, please address them to wardens@stjamescathedral.ca.

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only*

Monday – Thursday at 8:30am

Contact info@stjamescathedral.ca to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

*Friday and Saturday: Pre-recorded Morning Prayers will be posted on the Cathedral YouTube channel.

Holy Eucharist In-person

Monday – Friday

at 12:15pm

Services take place in the Cathedral St. George's Chapel.

WEDNESDAY:

Scripture Circle - Wednesdays at 11:00am

There is a Bible Study in Snell Hall at the Cathedral Centre. All are welcome!

Contact Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

FRIDAY:

***Morning Prayer - 8:30am:** Watch it online through the Cathedral YouTube Channel.

***Drop-In from 1:30pm to 3:30pm:** Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Morning Prayer - 8:30am: Watch it online through the Cathedral YouTube Channel.

VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

**Please note: The St. James Singers will be on holiday over July and August. Musical leadership at 9:00am will be provided by a cantor during the summer.*

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)

4:30pm: Choral Evensong

**Readings for next
Sunday, August 21**

Jeremiah 1: 4-10

Psalms 71: 1-6

Hebrews 12: 18-29

Luke 13: 10-17

Vacation Period

*The Dean is away on vacation until August 16.

*The Vicar will be away from August 1-29.

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