

The Cathedral Church of St. James

The Eleventh Sunday after Pentecost

August 21, 2022

Choral Eucharist with Spiritual Communion at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: Belfast Centenary Eucharist - Philip Stopford

Prelude Adagio

A. Marcello

Welcome & Announcements

Hymn

Tune: Puer Nobis Nascitur

All

O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions, thus
still seeking not himself but us.

For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

Text: Latin; tr. Benjamin Webb;
Music: Melody Trier MS (15th cent.); adapt. Michael Praetorius;

Presider The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,
People unto whom all hearts be open, all desires known, and from whom no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

Merbecke

Presider Glory be to God on high,
All and in earth peace, good will towards all. **We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Presider Let us pray. *Please remain standing.*
Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 1: 4-10

Reader Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Reader The word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm

Psalm 71: 1-6

Choir In you, O Lord, do I seek refuge;
let me never be put to shame.
In your righteousness, deliver me and set me free;
incline your ear to me and save me.
Be for me a stronghold to which I may ever resort;
send out to save me, for you are my rock and my fortress.
Deliver me, my God, from the hand of the wicked,
from the grasp of the evildoer and the oppressor.
For you are my hope, O Lord God,
my confidence, even from my youth.
Upon you have I leaned from my birth,
when you drew me from my mother's womb;
my praise shall be always of you.

The Second Reading

Hebrews 12: 18-29

Reader You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The word of the Lord.

People

Thanks be to God.

Please stand, as you are able.

Fintan O'Carroll and Christopher Walker

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir I am the way, the truth, and the life, says the Lord;
no one comes to the Father, but by me.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 13: 10-17

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Gospeller Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller The Gospel of Christ.

People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified,**

who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider God alone is our help. We lift up our needs and the needs of the whole human family, saying Lord, in your mercy, hear our prayer.

Intercessor Lord, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Please kneel, as you are able.

Presider Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Please stand, as you are able.

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Donate to St. James Cathedral by scanning or tapping the QR code below
or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Brother James' Air

All Within the busy rush of life I find a resting-place:
when I submit to Christ my Lord and let him set my pace,
he shows the way that I should take whatever trials I face.

Amid the choices I must make and duties that increase
he comes to calm my anxious thoughts, to make the turmoil cease;
as in his presence I remain he guides me into peace.

The timeless, all-sufficient God my every longing knows
and daily he refreshes me with joy which overflows;
anointed by tranquillity my strength to serve him grows.

My Saviour bids me walk with him and follow all his ways-
his plan for me is fruitfulness throughout my earthly days,
since now and evermore I live beneath his loving gaze.

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Text: Martin E. Leckebusch; Music: James Leith Macbeth Bain.
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Presider God of glory, receive all we offer this day as a symbol of our love, and
increase in us that true and perfect gift. We ask this in the name of Jesus
Christ our Lord.

People **Amen.**

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

The musical notation consists of three staves of music in a single system. The first staff is labeled 'Celebrant' and the second and third are labeled 'All'. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - low - ed be thy name, thy king - dom come, thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread, And for - give us our tres - pass - es,'. The music is written in a simple, hymn-like style with a treble clef and a key signature of one flat (B-flat).

as we for - give them that tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king - dom, the pow - er and the glo - ry,
 for - ev - er and ev - er. A - men.

The Breaking of the Bread

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People **Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.**

All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.

For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left).

It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Tune: St. Peter

All How sweet the name of Jesus sounds in a believer's ear!
It soothes our sorrows, heals our wounds, and drives away our fear.

It makes the wounded spirit whole, and calms the troubled breast;
'tis manna to the hungry soul, and to the weary rest.

Dear name! The rock on which I build, my shield and hiding-place,
my never-failing treasury, filled with boundless stores of grace.

Jesus, my shepherd, brother, friend, my prophet, priest and king,
my Lord, my life, my way, my end, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought;
but when I see thee as thou art, I'll praise thee as I ought.

Text: John Newton, alt.; Music: Alexander Robert Reinagle.

Motet **Rejoice in the Lord Alway**

Anon.

Choir Rejoice in the Lord alway, and again I say, rejoice.
Let your softness be known unto all men: the Lord is at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People **Amen.**

Hymn

Tune: Miles Lane

All All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him,
crown him, crown him Lord of all.

Hail him, the heir of David's line,
whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him,
crown him, crown him Lord of all.

Crown him, you martyrs of your God,
who from his altar call;
praise him whose burning path you trod,
and crown him, crown him,
crown him, crown him Lord of all.

Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him,
crown him, crown him Lord of all

O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him,
crown him, crown him Lord of all!

Text: Edward Perronet, alt.; Music: William Shrubsole.

Dismissal

Deacon This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Fugue in C minor

J.S. Bach

The flowers in the Cathedral are given to the glory of God.

*At the Lady Altar, in loving memory of
Corporal D'Arcy Howick & Mrs. Joyce Howick*

*At the Pulpit Standard, in loving memory of
Mary Jane Bray*

Presiding Celebrant: The Reverend Claire Latimer-Dennis

Homilist: The Very Reverend Stephen Vail

Deacon of the Mass: The Reverend Greg Lane

First Reader: Joanne Short • Second Reader: Moses Kiwanuka

Intercessor: Don Solomon • Honorary Verger: Paul D. Seddon, ODT

Music Director & Organist: Thomas Bell • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Episcopal / Anglican Province of Alexandria; Bishop Riscylla Shaw; and the children and families of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with The Very Rev'd Stephen Vail: svail@stjamescathedral.ca</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, August 21, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 233 in the Book of Common Prayer.

Godly Play Children's Liturgy: Today at 9:00am & 11:00am services in St. George's Chapel. All children ages 3-11 are welcome!

Sunday Coffee Hour: Join us today after the 9:00am & 11:00am services! We will gather, connect, and be strengthened as a community of faith in Snell Hall at the Cathedral Centre.

UPCOMING IN THE FALL – SAVE THE DATES

Weekly recitals beginning in September!

We are delighted that the Tuesday Organ Recitals series will recommence featuring some of the finest organists in the region. The concerts start at 1:00pm and last for about 40 minutes. Enjoy the mighty sounds of the 5,000 pipes of the St. James Cathedral organ. Admission is free and donations are encouraged.



Organ Recitals Schedule:

September

Sept 13: Thomas Bell

Sept 20: Dr. Peter Nikiforuk

Sept 27: Imre Olah

October

Oct 3: Tom Fitches

Oct 11: Dr. John Vandertuin

Oct 18: Joshua Duncan Lee

Oct 25: Nicholas Wanstall

November

Nov 8: Peter Bayer

Nov 15: Joshua Ehlebracht

Nov 22: Ian Sadler

Nov 29: Michael Capon

A LETTER FROM THE WARDENS

We are truly blessed to have so many parishioners who generously volunteer their time and talent in serving our many ministries across the Cathedral. We couldn't offer the full range of ministries we have without you, and we are most grateful for all you do.

It has come to our attention that there has been a misunderstanding regarding the need for volunteers to complete a police record check. While it is true that some volunteer roles do require this, many do not. To clarify, we wish to provide the following information.

The Cathedral follows guidelines clearly outlined by the Diocese which may be viewed at <https://www.toronto.anglican.ca/parish-administration/screening/?lang=enest>. You will see that the Screening in Faith Policy and Procedures require that police checks ONLY be completed for those who are involved in "high risk ministries," defined as follows:

Ministry duties and responsibilities that permit opportunities for a person to be alone with a child or vulnerable adult or permit access to significant amounts of financial resources or sensitive and confidential information. These ministries are positions of authority or positions that allow a person to establish long-term relationships of trust.

For further details, please see: <https://www.toronto.anglican.ca/parish-administration/screening/screening-process/assessing-risk/>

Another concern has been raised regarding the fee for police checks which we wish to clarify. The fee to administer the police check is \$28.25 and we do invite volunteers to consider making a donation in that amount to offset this charge but that is certainly not mandatory.

We hope this responds adequately to the concerns that have been brought to our attention. Please be assured that each and every person engaged in ministry at the Cathedral is honoured and appreciated, offering their gifts to the Glory of God and serving their neighbour.

If you have any questions or concerns, please do not hesitate to contact us at wardens@stjamescathedral.ca

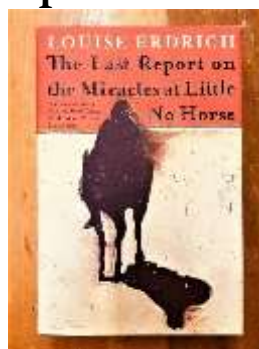
STAY UP TO DATE

Scripture Circle



Scripture Circle gathers on Wednesdays at 11:00am to read and reflect on Scripture together. All are welcome, no rsvp necessary. **This group will be on break until September 7.** Canon Beth Benson will be leading the group starting in September - send her an email at bbenson@stjamescathedral.ca for more information about the fall.

Summer Book Group



Young adults gathered to discuss Louise Erdrich's *The Last Report on the Miracles at Little No Horse* - a good read, and a good discussion! Stay tuned for more Cathedral Young Adult gatherings.

Wycliffe College Founders' Day Service – Sunday, September 18 at 11:00am



After a two-year hiatus, due to the pandemic, we are pleased to welcome back faculty and students from Wycliffe College who will join us for the Founders' Day service at 11:00am on September 18.

The guest preacher will be The Reverend Dr. Lissa Wray Beal, Professor of Old Testament.

Blessing of the Animals service: Saturday, October 1 at 10:30am

Join us as we celebrate the feast day of St. Francis of Assisi by taking part in a special service for pets and their friends and family on the Cathedral's West Lawn.

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only*

Monday – Thursday at 8:30am

Contact info@stjamescathedral.ca to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

*Friday and Saturday: Pre-recorded Morning Prayers will be posted on the Cathedral YouTube channel.

Holy Eucharist In-person

Monday – Friday

at 12:15pm

Services take place in the Cathedral St. George's Chapel.

WEDNESDAY:

Scripture Circle - Wednesdays at 11:00am

This group will be on break until September 7. Canon Beth Benson will be leading the group starting in September.

FRIDAY:

***Morning Prayer - 8:30am:** Watch it online through the Cathedral YouTube Channel.

***Drop-In from 1:30pm to 3:30pm:** Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Morning Prayer - 8:30am: Watch it online through the Cathedral YouTube Channel.

VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

**Please note: The St. James Singers will be on holiday over July and August. Musical leadership at 9:00am will be provided by a cantor during the summer.*

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)

4:30pm: Choral Evensong

Readings for next

Sunday, August 28:

Jeremiah 2: 4-13

Psalms 81: 1, 10-16

Hebrews 13: 1-8, 15-16

Luke 14: 1, 7-14

Vacation Period

*The Vicar will be away from August 1-29.

*Canon Beth Benson is on vacation from August 18-September 1.

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