

The Cathedral Church of St. James

The Eleventh Sunday after Pentecost

August 21, 2022

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong – David Hurd

Prelude Liebster Jesu

J.S. Bach

Hymn

Tune: Puer Nobis Nascitur

All

O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions, thus
still seeking not himself but us.

For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

Text: Latin; tr. Benjamin Webb; Music: Melody Trier MS (15th cent.); adapt. Michael Praetorius.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And also with you.

Presider Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
heav-en-ly king, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks,
we praise you for your glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us;
you are sea-ted at the right hand of the Fa - ther, re - ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
Je - sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 1: 4-10

Reader Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Reader The word of the Lord.

People **Thanks be to God.**

Psalm *Please remain seated.*

Psalm 71: 1-6



Cantor In you, O Lord, do I seek re-fuge;
let me nev-er be put to[^]shame.

All **In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

Cantor Be for me a stronghold to which I may ev-er re-sort;
send out to save me, for you are my rock and my for-tress.

All **Deliver me, my God, from the hand of the wick-ed,
from the grasp of the evildoer and the op-pres-sor.**

Cantor For you are my hope, O Lord God,
my confidence, e-ven from my youth.

All **Upon you have I leaned from my birth,
when you drew me from my mother's womb;
my praise shall be al-ways of you.**

The Second Reading

Hebrews 12: 18-29

Reader You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

Gospel Acclamation

Fintan O'Carroll and Christopher Walker

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor I am the way, the truth, and the life, says the Lord;
no one comes to the Father, but by me.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 13: 10-17

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he**

suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Presider God alone is our help. We lift up our needs and the needs of the whole human family, saying Lord, in your mercy, hear our prayer.

Intercessor Lord, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Brother James' Air

All Within the busy rush of life I find a resting-place:
when I submit to Christ my Lord and let him set my pace,
he shows the way that I should take whatever trials I face.

Amid the choices I must make and duties that increase
he comes to calm my anxious thoughts, to make the turmoil cease;
as in his presence I remain he guides me into peace.

The timeless, all-sufficient God my every longing knows
and daily he refreshes me with joy which overflows;
anointed by tranquillity my strength to serve him grows.

My Saviour bids me walk with him and follow all his ways-
his plan for me is fruitfulness throughout my earthly days,
since now and evermore I live beneath his loving gaze.

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Prayer over the Gifts

Presider God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People **Christ has died. Christ is risen. Christ will come again.**

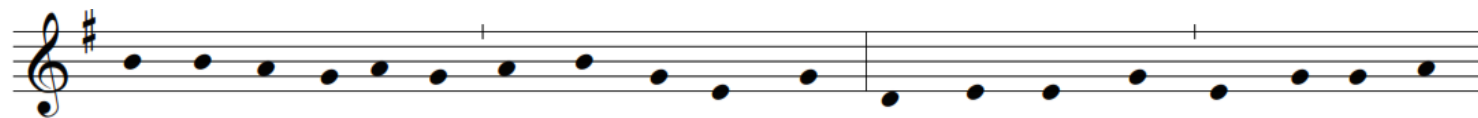
Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**


The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



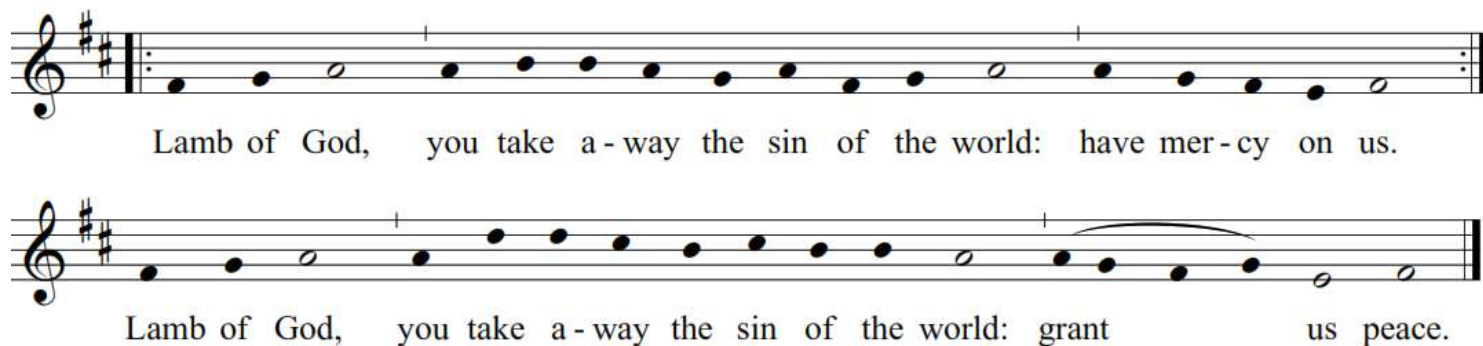
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
 as we for-give those who sin a-gainst us. Save us from the time of trial,
 and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
 now and for-ev-er. A - men.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.
 Lamb of God, you take a-way the sin of the world: grant us peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

It is not permitted to dip the bread in the wine for health reasons.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Hymn

Tune: Ye Banks and Braes (Candler)

All

We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

So some have come who need your help
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain
and make your broken people whole.

Text: John L. Bell; Music: Melody Scottish trad.; arr. The Iona Community (Scotland).
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Prayer after Communion

Presider

Let us pray.

Please stand, as you are able.

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

People

Amen.

Presider Glory to God,
People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Announcements

Hymn

Tune: Miles Lane

All All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him,
crown him, crown him Lord of all.

Hail him, the heir of David's line,
whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him,
crown him, crown him Lord of all.

Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him,
crown him, crown him Lord of all

O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him,
crown him, crown him Lord of all!

Text: Edward Perronet, alt.; Music: William Shrubsole.

Dismissal

Presider This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Veni Sancte Spiritus

Nicolas de Grigny

The flowers in the Cathedral are given to the glory of God.

*At the Lady Altar, in loving memory of
Corporal D'Arcy Howick & Mrs. Joyce Howick*

*At the Pulpit Standard, in loving memory of
Mary Jane Bray*

Presiding Celebrant: The Reverend Claire Latimer-Dennis

Homilist: The Very Reverend Stephen Vail

Reader & Intercessor: Matt Jaeger • Stewards: Angela David & Robert Gilbert

Music Director & Organist: Thomas Bell • Cantor: Joshua McFaul

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Episcopal / Anglican Province of Alexandria; Bishop Riscylla Shaw; and the children and families of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with The Very Rev'd Stephen Vail: svail@stjamescathedral.ca</p>

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, August 21, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 233 in the Book of Common Prayer.

Godly Play Children's Liturgy: Today at 9:00am & 11:00am services in St. George's Chapel. All children ages 3-11 are welcome!

Sunday Coffee Hour: Join us today after the 9:00am & 11:00am services! We will gather, connect, and be strengthened as a community of faith in Snell Hall at the Cathedral Centre.

UPCOMING IN THE FALL – SAVE THE DATES

Weekly recitals beginning in September!

We are delighted that the Tuesday Organ Recitals series will recommence featuring some of the finest organists in the region. The concerts start at 1:00pm and last for about 40 minutes. Enjoy the mighty sounds of the 5,000 pipes of the St. James Cathedral organ. Admission is free and donations are encouraged.



Organ Recitals Schedule:

September

Sept 13: Thomas Bell

Sept 20: Dr. Peter Nikiforuk

Sept 27: Imre Olah

October

Oct 3: Tom Fitches

Oct 11: Dr. John Vandertuin

Oct 18: Joshua Duncan Lee

Oct 25: Nicholas Wanstall

November

Nov 8: Peter Bayer

Nov 15: Joshua Ehlebracht

Nov 22: Ian Sadler

Nov 29: Michael Capon

A LETTER FROM THE WARDENS

We are truly blessed to have so many parishioners who generously volunteer their time and talent in serving our many ministries across the Cathedral. We couldn't offer the full range of ministries we have without you, and we are most grateful for all you do.

It has come to our attention that there has been a misunderstanding regarding the need for volunteers to complete a police record check. While it is true that some volunteer roles do require this, many do not. To clarify, we wish to provide the following information.

The Cathedral follows guidelines clearly outlined by the Diocese which may be viewed at <https://www.toronto.anglican.ca/parish-administration/screening/?lang=enest>. You will see that the Screening in Faith Policy and Procedures require that police checks ONLY be completed for those who are involved in "high risk ministries," defined as follows:

Ministry duties and responsibilities that permit opportunities for a person to be alone with a child or vulnerable adult or permit access to significant amounts of financial resources or sensitive and confidential information. These ministries are positions of authority or positions that allow a person to establish long-term relationships of trust.

For further details, please see: <https://www.toronto.anglican.ca/parish-administration/screening/screening-process/assessing-risk/>

Another concern has been raised regarding the fee for police checks which we wish to clarify. The fee to administer the police check is \$28.25 and we do invite volunteers to consider making a donation in that amount to offset this charge but that is certainly not mandatory.

We hope this responds adequately to the concerns that have been brought to our attention. Please be assured that each and every person engaged in ministry at the Cathedral is honoured and appreciated, offering their gifts to the Glory of God and serving their neighbour.

If you have any questions or concerns, please do not hesitate to contact us at wardens@stjamescathedral.ca

STAY UP TO DATE

Scripture Circle



Scripture Circle gathers on Wednesdays at 11:00am to read and reflect on Scripture together. All are welcome, no rsvp necessary. **This group will be on break until September 7.** Canon Beth Benson will be leading the group starting in September - send her an email at bbenson@stjamescathedral.ca for more information about the fall.

Summer Book Group



Young adults gathered to discuss Louise Erdrich's *The Last Report on the Miracles at Little No Horse* - a good read, and a good discussion! Stay tuned for more Cathedral Young Adult gatherings.

Wycliffe College Founders' Day Service – Sunday, September 18 at 11:00am



After a two-year hiatus, due to the pandemic, we are pleased to welcome back faculty and students from Wycliffe College who will join us for the Founders' Day service at 11:00am on September 18.

The guest preacher will be The Reverend Dr. Lissa Wray Beal, Professor of Old Testament.

Blessing of the Animals service: Saturday, October 1 at 10:30am

Join us as we celebrate the feast day of St. Francis of Assisi by taking part in a special service for pets and their friends and family on the Cathedral's West Lawn.

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only*

Monday – Thursday at 8:30am

Contact info@stjamescathedral.ca to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

*Friday and Saturday: Pre-recorded Morning Prayers will be posted on the Cathedral YouTube channel.

Holy Eucharist In-person

Monday – Friday

at 12:15pm

Services take place in the Cathedral St. George's Chapel.

WEDNESDAY:

Scripture Circle - Wednesdays at 11:00am

This group will be on break until September 7. Canon Beth Benson will be leading the group starting in September.

FRIDAY:

***Morning Prayer - 8:30am:** Watch it online through the Cathedral YouTube Channel.

***Drop-In from 1:30pm to 3:30pm:** Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Morning Prayer - 8:30am: Watch it online through the Cathedral YouTube Channel.

VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

**Please note: The St. James Singers will be on holiday over July and August. Musical leadership at 9:00am will be provided by a cantor during the summer.*

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)

4:30pm: Choral Evensong

Readings for next

Sunday, August 28:

Jeremiah 2: 4-13

Psalms 81: 1, 10-16

Hebrews 13: 1-8, 15-16

Luke 14: 1, 7-14

Vacation Period

*The Vicar will be away from August 1-29.

*Canon Beth Benson is on vacation from August 18-September 1.

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