The Cathedral Church of St. James

The Thirteenth Sunday after Pentecost

September 4, 2022
Sung Eucharist at 9:00am

The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami / Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at **stjamescathedral.ca/contact** for more information.

Connect with the Cathedral

Visit our website at **stjamescathedral.ca** | Follow us on Facebook at **facebook.com/stjamesto**

As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.

Welcome! *We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong – David Hurd

Prelude

Hymn

Tune: Bunessan

All Morning has broken, like the first morning;
blackbird has spoken, like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

Text: Eleanor Farjeon; Music: Melody Gaelic trad.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

Collect of the Day

Presider Let us pray. *Please remain standing.*

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 18: 1-11

Reader The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Please remain seated.

Psalm 139: 1-5, 12-18

tone 1 viii

Cantor O Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thöughts from aˆfar.

All **You mark out my journeys and my rest-ing place**
and are acquaint-ed with all myˆways.

Cantor For there is not a word on my tongue,
but you, O Lord, know it al-to-geth-er.

All **You encompass me behind and be-fore**
and lay your hand up-on me.

Cantor Such knowledge is too wonderful for me,
so high that I can-not at-tain it.

All **For you yourself created my in-most parts;**
you knit me together in my mo-ther's womb.

Cantor I thank you, for I am fearfully and wonderful-ly made;
marvellous are your works, my soul knows well.

All **My frame was not hidden from you,**
when I was made in secret and woven in the dëpths of the earth.

Cantor Your eyes beheld my form, as yet un-fin-ished;
already in your book were all my mem-bers writ-ten,

All **As day by day they were fa-shioned**
when as yet there was none of them.

Cantor How deep are your counsels to me, O God!
How great is the sum of them!

All **If I count them, they are more in number than the sand,**
and at the end, I am still in your pre-sence.

The Second Reading *Philemon 1-21*

Reader Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel;

but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The word of the Lord.
People **Thanks be to God.**

Please stand, as you are able.

Gospel Acclamation

Fintan O'Carroll and Christopher Walker

Cantor Alleluia! Alleluia! Alleluia!
People **Alleluia! Alleluia! Alleluia!**
Cantor Let your countenance shine upon your servant
and teach me your statutes.
People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 14: 25-33

Gospeller The Lord be with you.
People **And also with you.**
Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**
Gospeller Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?

Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed *Please stand, as you are able.*

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Please remain standing.

Presider Dear friends in Christ, let us pray to Almighty God for the Church and the world saying, Lord, in your mercy, hear our prayer.

Intercessor Lord, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.**
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.pllenty.com

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Rhosymedre

All You call us, Lord, to be a people set apart,
to feel with thoughtful mind and think with tender heart.

Refrain *Thus chosen, now, O Lord, we ask*
for faith in your unfailing grace
to make us equal to the task.

You call us, Lord, to care for self and neighbour too,
to take the risk, and dare to show what love can do. *Refrain*

You call us, Lord, to be good stewards of the earth;
to tend to it as a place of blessedness and worth. *Refrain*

You call us, Lord, to serve: to die that we may live,
to know we best receive when joyfully we give. *Refrain*

Text: Jane Manton Marshall; Music: John David Edwards.
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Prayer over the Gifts

Presider Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

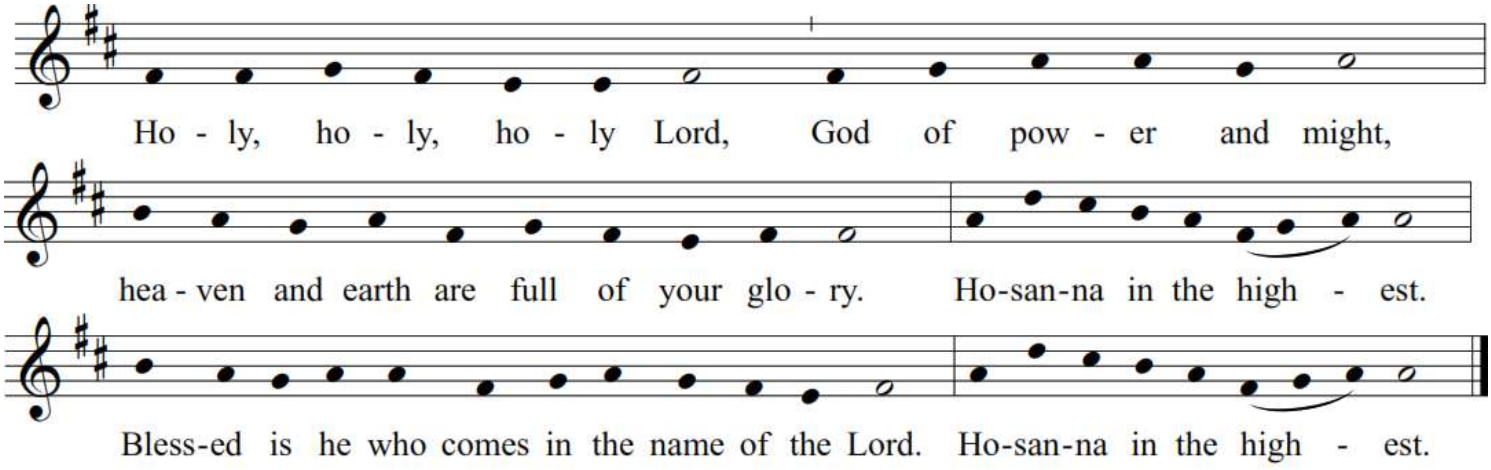
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus



Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

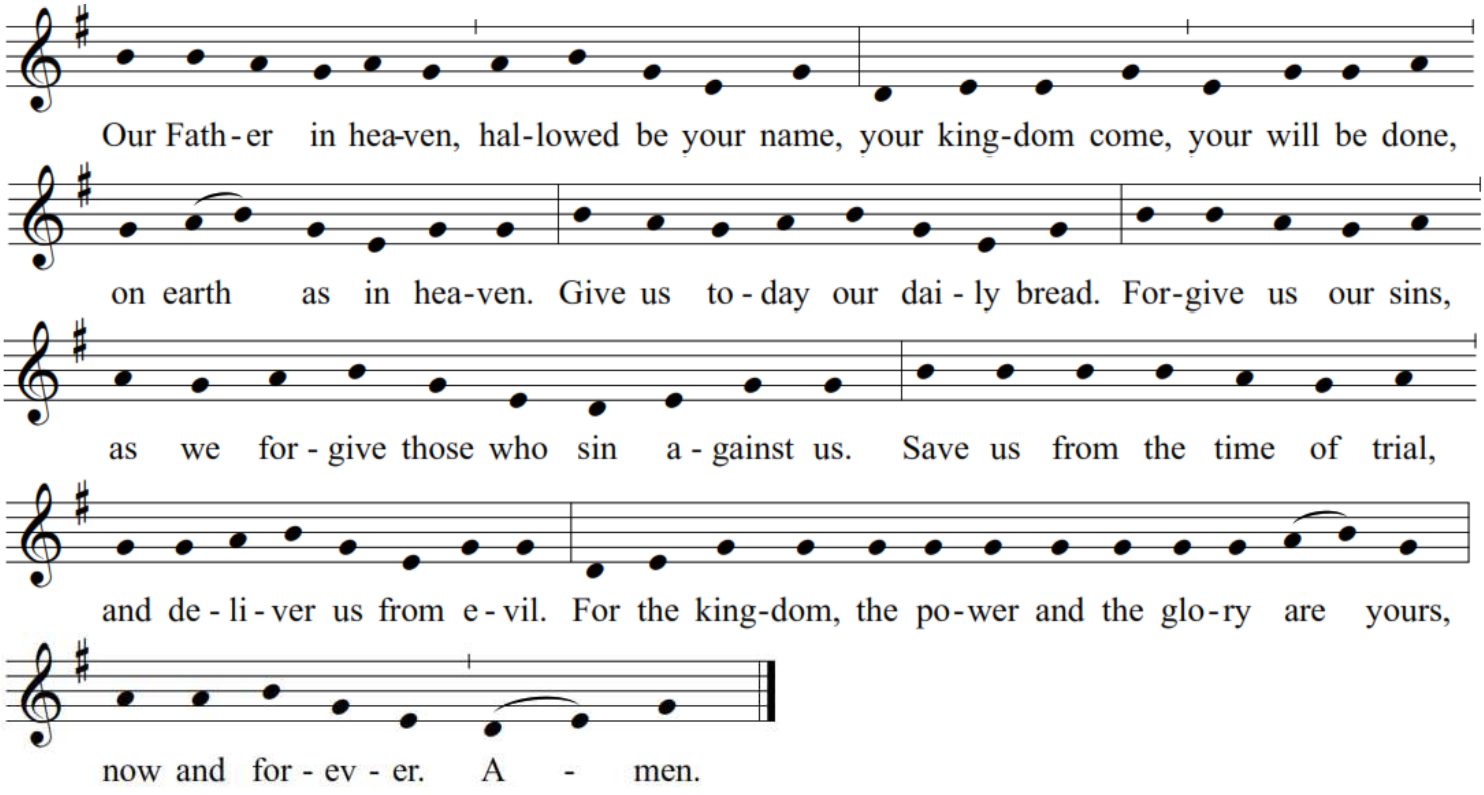
People **Christ has died. Christ is risen. Christ will come again.**

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer *McNeil Robinson*

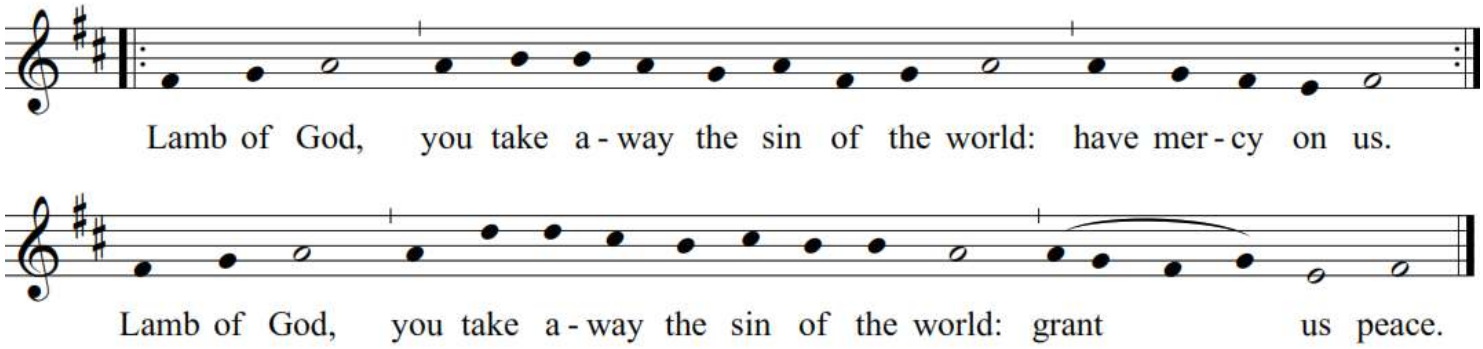
Presider As our Saviour taught us, let us pray,



The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All **We, being many, are one body, for we all share in the one bread.**

Agnus Dei



The Communion

Presider The gifts of God for the People of God.
People **Thanks be to God.**

All baptized persons are welcome to receive Holy Communion.
Gluten-free hosts are available upon request.
It is not permitted to dip the bread in the wine for health reasons.
If you choose not to receive communion, you are welcome to come forward to receive a blessing.
Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

Tune: O Waly, Waly

All Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

Dying we live, and are reborn
through death's dark night to endless day;
Lord, make us servants of your peace
to wake at last in heaven's light.

Text: James Quinn, SJ from a prayer of St. Francis of Assisi; Music: Melody English trad.
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Music During Communion Cradle Song Gordon Jacob

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Announcements

Hymn Tune: Aurelia

All The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley.
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Dismissal

Presider This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

The flowers in the Cathedral are given to the glory of God.

At the Lady Altar, in loving memory of
June Yearwood

Presiding Celebrant & Homilist: The Reverend Claire Latimer-Dennis

Reader & Intercessor: Pamela Guy • Stewards: Rob Haines & Robert Hart

Music Director & Organist: Thomas Bell • Cantor: Alain Paquette

Pianist: Karin Tari

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
This week, please pray for: *The Anglican Church of Australia;* *Synod Council;* *and the Outreach Committee* *of the Cathedral.*	If you know anyone who would benefit from a call from our pastoral care team, please be in touch with The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca

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ST. JAMES CATHEDRAL - CONNECTIONS – Sunday, September 4, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet provided.
The Collect, Epistle, and Gospel are on p. 236 in the Book of Common Prayer.

Labour Day

When I was a boy, I thought it was odd that Labour Day was a day where nobody worked. I was yet to understand that Labour Day was born out of a movement to bring justice to workers.
Labour Day itself was often marked with parades, picnics, and rallies, the latter concerning further needs for reform for the "working class".
Today, in our context at least, Labour Day is a reminder of the hard-fought battles for labour reforms by those who have gone before us.

In the context of prayer and the Church, we remember this day those labour rights pioneers and those around the world who are still enslaved by unjust labour. We pray for our fabulous staff at our Cathedral and Diocese. We also pray for those who work in our society and for the benefits of their labour we enjoy. Finally, we pray for the unemployed, under-employed and for a fair living wage for all persons.

As the one who "labours among you" in the work of ministry, I also pray with gratitude for those of you who labour with me. Of course, I mean my clergy colleagues and support staff, but I also mean more than that. God has called each of us to labour for the gospel. I am grateful on this Labour Day for our volunteers and the labour you offer to the Church and this cathedral parish.

May God bless you as you pause and pray on this Labour Day.

Stephen+
The Very Reverend Stephen Vail
Rector of St. James Cathedral & Dean of Toronto

WE COUNT ON YOU

An Anniversary Year: A Special Souvenir

What better way to commemorate the 225th Anniversary of the Anglican community in Toronto than with a unique souvenir?

Rendered in pewter, this ornament, depicting the Cathedral of St. James, could find a home in a window or on your Christmas tree. Ornaments are about 2.5 x 1.5 inches and come with ribbon, ready for hanging in that special place. Each ornament will be $25.

Help us remember our history and the work of our community in this city with this special souvenir.
We are now accepting orders. If you would like to order one or more of these one-of-a-kind ornaments, please contact Kate Uchendu at kate1973.ku@gmail.com

A thank you note: Donation of Summer clothes

St. James Cathedral Drop-In has been continually active over the pandemic and into the summer season, but this could not have happened without the support of the Church members and the surrounding community.
Your generosity is how the Drop-In continues to ensure those who need connection, personal care items, season-appropriate clothing, and healthy nutritious meals can find it every Friday throughout the year here at St. James Cathedral Centre.

Today, we would like to thank those who answered our call for summer clothing and shoes. Everything we have received has been available to our guests and they have been happy to receive these much-needed items. Our guests expressed their appreciation for all the lovely T-shirts, shorts, footwear, and other items that they have received and will continue to enjoy until the warm weather has finished.

September 11: Dean Stephen Vail's final Sunday at St. James

Please join us for worship and for a reception for Dean Stephen following the 11:00am service in Snell Hall.
The reception will include a presentation, thanking Dean Stephen for his service to the Cathedral, and bidding him a fond farewell. All are welcome!

This is a gentle reminder that if you wish to support and express your appreciation by contributing to his farewell gift, here are the details:
You can make your gift* on the Offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift or you can make your gift online at: https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/.Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Stephen Vail in the Name slot.
*Please note that donations are non-receiptable.
If you have any questions, please address them to wardens@stjamescathedral.ca

UPCOMING IN THE FALL - SAVE THE DATES

Wed, Sept 7:	**At 11:00am:** Scripture Circle resumes in Snell Hall.
Sun, Sep 11:	Dean Stephen Vail's last Sunday at the Cathedral.
Sun, Sep 11:	**After the 11:00am service:** Reception for Dean Stephen in Snell Hall.
Tue, Sep 13:	**At 1:00pm:** First Organ Recital of the season by Thomas Bell, our Music Director and Organist.
Sun, Sep 18:	**At 11:00am:** Wycliffe College Founders' Day service.
Sat, Oct 1:	**At 10:30am:** Blessing of the Animals service on the West Lawn.
Sun, Oct 2:	**After the 11:00am service:** Celebration of International Day of Older Persons in Snell Hall, sponsored by the York Group.
Sun, Oct 2:	**At 4:30pm:** Diocesan Confirmation Service

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only*
Monday – Friday at 8:30am
Contact info@stjamescathedral.ca to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

Holy Eucharist at 12:15pm
Monday – Friday
Services take place in the Cathedral St. George's Chapel.

MONDAY: Sermon Discussion Group on Zoom - Mondays at 10:00am
Led by The Rev. Dr. David Danner. This group will resume on Monday, September 12. Please email info@stjamescathedral.ca for the link. All are welcome!

WEDNESDAY: Scripture Circle
Canon Beth Benson will be leading the group starting on September 7. Please, send her an email at bbenson@stjamescathedral.ca for more information about the fall.

FRIDAY: Drop-In from 1:30pm to 3:30pm. Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY: Pre-recorded Morning Prayer - 8:30am. Watch it online through the Cathedral YouTube Channel.

VISIT US:
The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist
9:00am: Sung Eucharist
The St. James Singers will be on holiday until Labour Day weekend, returning Sunday, September 11. Musical leadership at 9:00am will be provided by a cantor during the summer.
11:00am: Choral Eucharist
(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)
4:30pm: Choral Evensong

Readings for next Sunday, September 11:
Exodus 32: 7-14
Psalm 133
1 Timothy 1: 12-17
John 10: 11-18

Labour Day Holiday:

*The Cathedral clergy and staff will be off for the Labour Day Holiday on Monday, September 5.

*The Vicar is out of the country to attend a funeral. He returns to the office on September 6.