

# The Cathedral Church of St. James

The Fourteenth Sunday after Pentecost

*September 11, 2022*  
*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for Coffee Hour in Snell Hall following the 9:00am service and **join us for a reception for Dean Stephen Vail following today's 11:00am service.**

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

*Mass Setting: New Plainsong – David Hurd*

**Prelude** Improvisation in A

*Camille Saint-Saëns*

**Hymn**

Tune: Darwall

*All*

All nations of the world, be joyful in the Lord:  
with willing hands your Master serve with one accord:  
in ceaseless praise with heart and voice in him rejoice through all your days.

Be sure the Lord is God, creation's Source and Spring:  
in him alone we live, to him our lives we bring.

From days of old he feeds his flock and guides the wanderers to his fold.

In gladness go your way: approach his courts with song  
in thankfulness to him to whom all things belong.

His name adore: his gracious mercy, truth and love for evermore.

Text: Edwin Le Grice, based on Psalm 100; Music: John Darwall.

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*Presider*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*

**And also with you.**

*Presider*

Almighty God,

*People*

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Gloria**

*Coventry Gloria – Peter Jones*

*Cantor*

Glory to God, glory in the highest, Peace to his people, peace on earth;



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* Lord God, Heavenly King, almighty God and Father,



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* We worship you,



*People* **Glo-ry in the high - est,**

*Cantor* Give you thanks,



*People* **Glo-ry in the high - est,**

*Cantor* Praise you for your glory;



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



*People* **Have mer - cy on us,**

*Cantor* You are seated at the right hand of the Father; receive our prayer,



*People* **Re - ceive our\_\_prayer,**

*Cantor* Glory to God, glory in the highest, Peace to his people, peace on earth;



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



*People* **Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor* Amen.



*People* **A - men.**

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Exodus 32: 7-14*

*Reader* The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the

earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

*Please remain seated.*

## Psalm

*Psalm 133*

**tone 1 i**



*Cantor* Be-hold how good and pleasant it is  
to dwell toge-ther in u-ni<sup>^</sup>ty.

*All* **It is like the precious oil upon the head,  
running down up-on the<sup>^</sup>beard,**

*Cantor* Even on Aa-ron's beard,  
running down upon the collar of his clo-thing.

*All* **It is like the dew of Her-mon  
running down upon the hills of Zi-on.**

*Cantor* For there the Lord has promised his bles-sing:

*All* **even life for ev-er<sup>^</sup>more.**

## The Second Reading

*1 Timothy 1: 12-17*

*Reader* I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost.

But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

*Please stand, as you are able.*

Fintan O'Carroll and Christopher Walker

### **Gospel Acclamation**

*Cantor* Alleluia! Alleluia! Alleluia!  
*People* **Alleluia! Alleluia! Alleluia!**  
*Cantor* There is joy before the angels of God over one sinner who repents.  
*People* **Alleluia! Alleluia! Alleluia!**

### **The Holy Gospel**

*Luke 15: 1-10*

*Gospeller* The Lord be with you. *People* **And also with you.**  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* Now all the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

*Gospeller* The Gospel of Christ. *People* **Praise to you, Lord Jesus Christ.**



## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Please remain standing.*

*Presider* Dear friends in Christ, let us pray to Almighty God for the Church and the world saying, Lord, in your mercy, hear our prayer.

*Intercessor* Lord, in your mercy,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Almighty God, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**



## Confession and Absolution

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

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## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

## Offertory Hymn

Tune: Hyfrydol

*All*

I will sing the wondrous story of the Christ who died for me,  
how he left the realms of glory for the cross of Calvary.  
Yes, I'll sing the wondrous story of the Christ who died for me—  
sing it with his saints in glory, gathered by the crystal sea.

I was lost but Jesus found me, found the sheep that went astray,  
raised me up and gently led me back into the narrow way.  
Days of darkness still may meet me, sorrow's path I oft may tread;  
but his presence still is with me, by his guiding hand I'm led.

He will keep me till the river rolls its waters at my feet:  
then he'll bear me safely over, made by grace for glory meet.  
Yes, I'll sing the wondrous story of the Christ who died for me—  
sing it with his saints in glory, gathered by the crystal sea.

Text: Francis Harold Rowley; Music: Rowland Huw Prichard.

## Prayer over the Gifts

*Presider* Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* **Christ has died. Christ is risen. Christ will come again.**

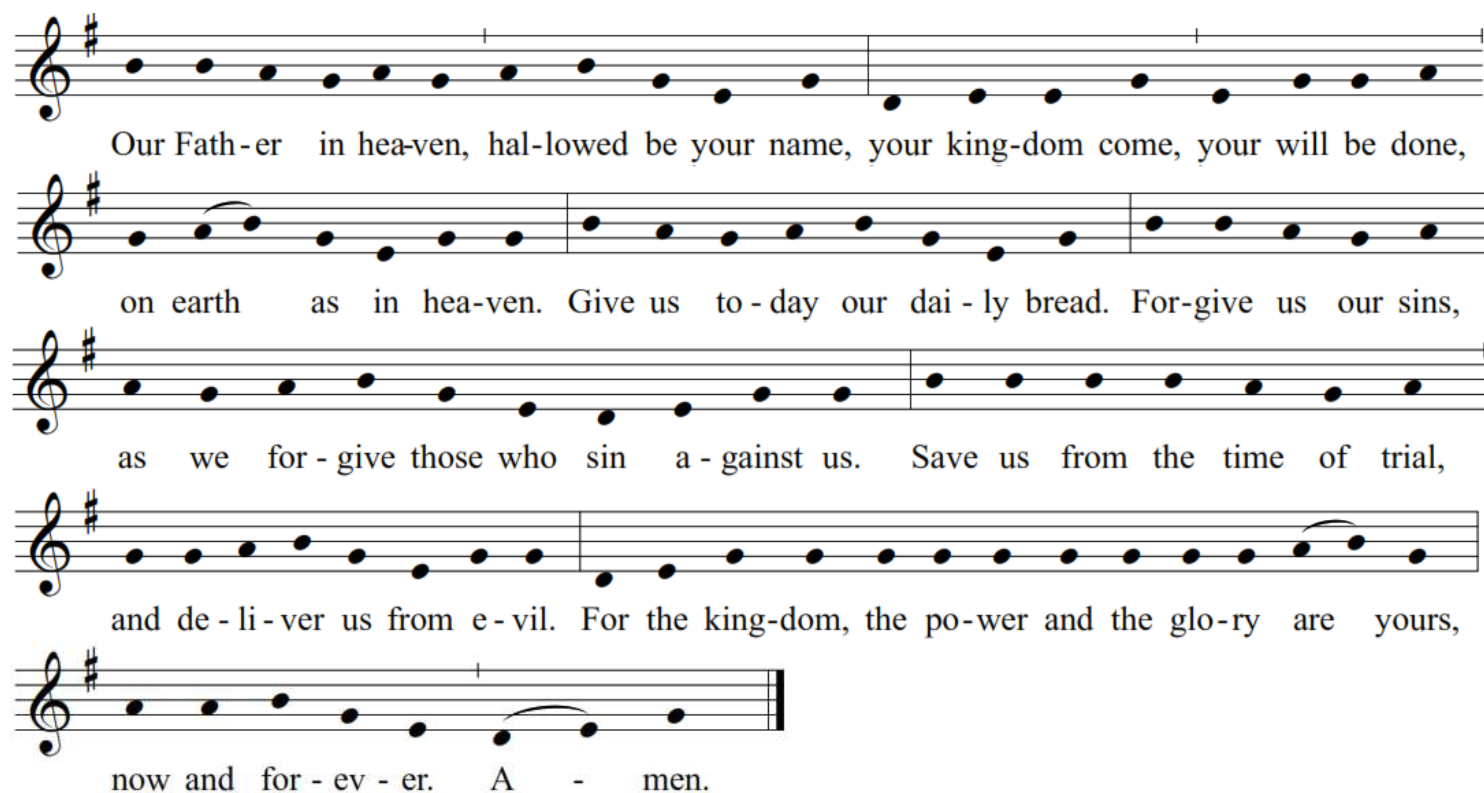
*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* **Amen.**

## The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A - men.

## The Breaking of the Bread

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth into your kingdom.**

## Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant us peace.

## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

*All* Take, O take me as I am;  
summon out what I shall be;  
set your seal upon my heart  
and live in me.

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## Communion Hymn

Tune: Pastor Pastorum

*All* 'Come to me', says Jesus, 'all who are distressed;  
take my yoke upon you, I will give you rest.

I am meek and humble, find, with me, release  
from false airs and graces; come, and be at peace.'

Hear the call of Jesus, come, be deeply blessed;  
his the invitation, you the honoured guest.

Here, where bread is broken, here, where wine is poured,  
thankfully receive him, find your faith restored.

Pardon, feed and heal us, humble, courteous Lord,  
gracious host, for ever honoured and adored.

Text: Alan Gaunt; Music: Philipp Friedrich Silcher.  
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## Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Announcements

### Hymn

Tune: Dominus Regit Me

*All* The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;  
good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker; Music: John Bacchus Dykes.

## **Dismissal**

*Presider* This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## **Postlude**

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Nicole Cardillo*

*At the Lady Altar and St. John's Altar, in thanksgiving for the associate clergy, staff,  
volunteers and people of St. James Cathedral by Dean Stephen, Neil, Fiona and Thomas*

*At the Pulpit Standard, in celebration of Dean Stephen's retirement  
by the Vail and Walker families*

*Presiding Celebrant & Homilist: The Very Reverend Stephen Vail*

*Reader & Intercessor: Sheila Snelgrove • Stewards: Irene Bailey & Elizabeth Hartman*

*Music Director & Organist: Thomas Bell • Sung by The St. James Singers*

*Honorary Verger: Paul D. Seddon, ODT*



PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of Bangladesh; Religious Communities in the Diocese of Toronto – SSJD &amp; OHC; and the Sidespersons and Stewards of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a> or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a></p>

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# ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, September 11, 2022

## 8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 237 in the Book of Common Prayer.

### A letter from Dean Stephen Vail



Dear Friends,

Over the past couple years, I have frequently wondered what the next published Cathedral history will say about my brief incumbency. It has been a challenging yet enriching time, complicated by an historic global pandemic that had ramifications across all societies and cultures.

We, at St. James Cathedral, have been through much together in these past three years. We have worked hard to stabilize the Cathedral finances, made it through the upheaval of the pandemic, moved to online worship without missing a beat, and secured major capital gifts such as a new organ console (still under construction) and a state-of-the-art sound system compatible with in-person and online worship.

On top of that, we have worked together to cast a set of priorities that I pray will see this community grow in strength and witness in the years ahead. You have been instrumental in these accomplishments, and I am grateful for your support and ministry.

Something else we experienced in these years was more goodbyes than any of us would have liked to see! Thankfully, the time has also included some amazing welcomes of new team members that are doing fabulous work.

Now it is my time to say goodbye. I will miss being with you but am excited about what God has in store for me in my native Nova Scotia. It will be wonderful to be back with my father and siblings. With my return, all the Vail children have left various parts of the country to retire in Yarmouth County. I didn't see that coming!

As I pursue a more quiet and simple life, please know that I will always carry fond memories of my time with the St. James Cathedral community and keep you in my prayers. Neil, Fiona and Thomas join with me in gratitude for our time together and your care for our family.

God bless you,

The Very Reverend Stephen Vail  
Rector of St. James Cathedral & Dean of Toronto

# WE COUNT ON YOU

## An Invitation to sing at St. James Cathedral in the Fall



Singing is an integral part of our worship and community at St. James. We are blessed to have three choral ensembles which sing each Sunday. If you would like to join one of our choirs or know of others who would like to, please contact Thomas Bell, Musical Director at [tbell@stjamescathedral.ca](mailto:tbell@stjamescathedral.ca), who would be delighted to hear from you. All voices are welcome! Please, help us to spread the word with your friends and acquaintances.

- The St. James Singers: Practice Sundays at 8:15am for the service at 9:00am
- The Cathedral Choir: Practice Thursdays at 6:30pm and Sundays at 10:00am
- The Evensong Choir: Practice Sundays at 3:15pm for Evensong at 4:30pm

## Did you know? Blessing of the Animals - Saturday, October 1 at 10:30am

### THE BLESSING OF ANIMALS

SATURDAY, OCTOBER 1  
10:30AM



In 1979, Pope John Paul II declared St. Francis of Assisi the patron saint of ecology.

He would later write that Francis "invited all of creation – animals, plants, natural forces, even Brother Sun and Sister Moon – to give honour and praise to the Lord. The poor man of Assisi gives us striking witness that when we are at peace with God, we are better able to devote ourselves to building up that peace with all creation which is inseparable from peace among all peoples."

Please, join us -with your pet- on the West Lawn for a special family service.



# STAY UP TO DATE

## The Dean's last staff meeting



This week, Dean Stephen had his last meeting with the staff at St. James Cathedral. It was a special moment full of thanks and blessings for those who work daily, so that our cathedral continues to give light, blessings, and hope to our cathedral community, as we celebrate 225 years of the Anglican community in this city. Thank you, Dean, we wish you all the best!

## Refugee Committee Update



Over the past few months, the refugee committee has accepted generous donations of furniture and furnishings to support the new arrivals.

Donations exceeded the committee's expectations, and we now have a 2,000 square foot space filled with sofas, two-seater sofas, bookcases, tables, chairs, dressers, mattresses and box springs, lamps, artwork, and kitchen items.

In this edition, we highlight the stories of two refugee families who demonstrate that small acts of kindness matter. The refugee committee is grateful for the support and generosity of donors.

To read the full story, visit our News section on our website [stjamescathedral.ca](http://stjamescathedral.ca)

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For any inquiries: [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)

## THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only\***

**Monday – Friday at 8:30am**

Contact [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

**Holy Eucharist at 12:15pm**

**Monday – Friday**

Services take place in the Cathedral St. George's Chapel.

### **MONDAY: Sermon Discussion Group on Zoom - Mondays at 10:00am**

Led by The Rev. Dr. David Danner, this group will resume on Monday, September 12. Please email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) for the link. All are welcome!

### **TUESDAY: Organ Recital - Tuesday, September 13 at 1:00pm.**

Join us at St. James Cathedral to open the season with a 40-minute concert by Thomas Bell, our Music Director and Organist. All are welcome, no rsvp necessary. Admission is free and donations are encouraged.

### **WEDNESDAY: Scripture Circle at 11:00am**

You are invited to join the Scripture Circle each Wednesday at 11:00am as we gather to explore Mark's Gospel together.

We meet in the 2nd-floor office adjacent to the Board Room.

Please contact Canon Beth Benson for more information at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca)

**FRIDAY: Drop-In from 1:30pm to 3:30pm.** Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

**SATURDAY: Pre-recorded Morning Prayer - 8:30am.** Watch it online through the Cathedral YouTube Channel.

### **SUNDAY: Wycliffe College Founders' Day Service - Sunday, September 18 at 11:00am**

After a two-year hiatus, due to the pandemic, we are pleased to welcome back faculty and students from Wycliffe College who will join us for the Founders' Day service. The guest preacher will be The Reverend Dr. Lissa Wray Beal, Professor of Old Testament.

### **VISIT US:**

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

## **SUNDAY SERVICES**

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135))

**4:30pm:** Choral Evensong

**Readings for next Sunday,  
September 18:**

**Jeremiah 8:18 – 9:1**

**Psalm 79:1-9**

**1 Timothy 2:1-7**

**Luke 16:1-13**