

The Cathedral Church of St. James

The Fifteenth Sunday after Pentecost

Wycliffe College Founders' Day

September 18, 2022

Choral Eucharist with Spiritual Communion at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at clatimerdennis@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: Tertius Noble in b minor

Prelude Prelude in C Major

A. Hollins

Welcome & Announcements

Hymn

Tune: Old 100th

All

All people that on earth do dwell, sing to the Lord with cheerful voice,
him serve with mirth, his praise forth tell; come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make;
we are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise approach with joy his courts unto;
praise, laud, and bless his name always, for it is seemly so to do.

For why, the Lord our God is good; his mercy is forever sure;
his truth at all times firmly stood, and shall from age to age endure.

Text: Ps. 100; Eng. para. attrib. William Kethe; Music: Melody Geneva, 1551.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And with thy spirit.

Presider

Almighty God,

People

unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison

Choir

Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

Merbecke

Presider
All

Glory be to God on high,
and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 8: 18 – 9: 1

Reader

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the Lord not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') 'The harvest is past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader

The word of the Lord.

People

Thanks be to God.

Please remain seated.

Psalm 79: 1-9

Psalm

Choir

O God, the heathen have come into your heritage;
your holy temple have they defiled
and made Jerusalem a heap of stones.
The dead bodies of your servants they have given
to be food for the birds of the air,
and the flesh of your faithful to the beasts of the field.
Their blood have they shed like water on every side of Jerusalem,
and there was no one to bury them.
We have become the taunt of our neighbours,
the scorn and derision of those that are round about us.
Lord, how long will you be angry, for ever?
How long will your jealous fury blaze like fire?
Pour out your wrath upon the nations that have not known you,
and upon the kingdoms that have not called upon your name.
For they have devoured Jacob
and laid waste his dwelling place.
Remember not against us our former sins;
let your compassion make haste to meet us,
for we are brought very low.
Help us, O God of our salvation, for the glory of your name;
deliver us, and wipe away our sins for your name's sake.

The Second Reading

1 Timothy 2: 1-7

Reader

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader

The word of the Lord.

People

Thanks be to God.

Please stand, as you are able.

O Filii et Filiae

Gospel Acclamation

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir You know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that by his poverty you might become rich.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 16: 1-13

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Gospeller Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Gospeller The Gospel of Christ.

People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Intercession

Presider Let us pray to our Redeeming and Liberating God, saying, ‘Lord, in your mercy’, ‘hear our prayer’.

Intercessor Lord, in your mercy,
People **Hear our prayer.**

At the conclusion of the prayers.

Presider Gracious God, hear and accept these our prayers and strengthen us to do your will as we become what you desire us to be, in the name of Jesus Christ, our Lord.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.
Please kneel, as you are able.

Presider Almighty God,
All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace *Please stand, as you are able.*
We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Hermon

All

King of love, O Christ, we crown you Lord of thought and Lord of will,
each demand of your high challenge dedicated to fulfil;
we with you by grace co-workers, till, where human foot has trod,
peoples, kings, dominions, races, own the empire of our God.

King of life, you have created wheat in golden harvest spread:
make your servants strong to serve you by the gift of daily bread.
Feed us with your body broken, with your blood outpoured sustain,
that our souls divinely strengthened may the life eternal gain.

King of mercy, you have saved us from the haunting sense of loss,
nailing in your vast compassion sin's indictment to the cross.
Those who love, by your sore anguish, from the past you cleanse and free,
breathing words of absolution throned and reigning from the tree.

King triumphant, King victorious, take your throne our hearts within,
lest the might of fierce temptation snare us into deadly sin.
By the Spirit's rich anointing, grant us strength life's race to run,
till the power of sin be vanquished, till the prize of God be won.

Text and Music: Charles Venn Pilcher, alt.

Presider

God of power, the glory of your works fills us with wonder and awe.
Accept our offering this day, and help us to live in peace and harmony
with all your creation, for the sake of Jesus Christ our Lord.

People

Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Celebrant *All*

Our Fa - ther, who art in heav - en, hal - low - ed be thy name,
thy king - dom come, thy will be done, on earth as it is in heav - en.
Give us this day our dai - ly bread, And for - give us our tres - pass - es,

as we for - give them that tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king - dom, the pow - er and the glo - ry,
 for - ev - er and ev - er. A - men.

The Breaking of the Bread

All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Prayer for Spiritual Communion

Presider Dear friends, if you are present or elsewhere and are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ, who is present in this Sacrament of the Altar. Let us pray.

People Lord Christ, present in the Sacrament of the altar and in your people, gathered in spirit, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness; and, by the power of your liberating love, overthrow all that threatens or disrupts the justice and truth of the reign of God. In your name I pray. Amen.

All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest.

For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left). It is not permitted to dip the bread in the wine for health reasons. Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Tune: Misericordia

All Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidst me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve:
because thy promise I believe, O Lamb of God, I come.

Just as I am, thy love unknown has broken every barrier down;
now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of that free love the breadth, length, depth, and height to prove,
here for a season, then above, O Lamb of God, I come.

Text: Charlotte Elliott; Music: Henry Thomas Smart.

Motet God So Loved the World

Text: John 3: 16;

Music: Stephanie Martin

Choir God so loved the world that he gave his only Son
so that everyone who believes in Him may not perish,
but may have eternal life. No one has ever seen God.
The only Son, closest to the Father's heart has revealed Him.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People **Amen.**

Hymn

Tune: Abbot's Leigh

All Lord, you give the great commission:
"Heal the sick and preach the word."

Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you show us love's true measure;
“Father, what they do, forgive.”
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us
for the work of ministry.

Text: Jeffrey W. Rowthorn; Music: Cyril Vincent Taylor.
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Dismissal

Deacon This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Toccata

G. Belier

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in thanksgiving for the 5th Wedding Anniversary of
Abayomi Sholagbade-Adeoye & Lauren Lester.*

May the Lord grant them many more years of adventure, love, and companionship.

Presiding Celebrant: The Reverend Canon Beth Benson
Homilist: The Reverend Dr. Lissa Wray Beal
Deacon of the Mass: The Reverend Claire Latimer-Dennis
First Reader: Amanda Ross • Second Reader: Jonathan Kang
Intercessor: Ryan Deyo
Communion Ministers: The Right Reverend Dr. Stephen Andrews,
The Reverend Dr. Peter Robinson, The Reverend Dr. Stephen Chester
Honorary Verger: Paul D. Seddon, ODT
Music Director & Organist: Thomas Bell • Violinist: Terri Croft
Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Episcopal Church of Brazil; Toronto East Deanery; and the Sermon Discussion Group of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca</p>

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ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, September 18, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 239 in the Book of Common Prayer.

Today we welcome as guest preacher **The Reverend Dr. Lissa Wray Beal** (Professor of Old Testament at Wycliffe College) and faculty and students who will join us for the **Wycliffe College Founders' Day service** at 11:00am.

Memorial Service in commemoration of Her Majesty Queen Elizabeth II



St. James Cathedral joins in mourning the death of Her Majesty Queen Elizabeth II. We offer our prayers for the Royal Family and all who mourn the death of Her Majesty.

The National Anglican Church of Canada will be holding a memorial service at St. James Cathedral on Tuesday, September 20, 2022, at 3:00pm. The service will be live streamed at www.anglican.ca. Limited seating will be available on a first-come, first-served basis.

As a mark of respect, the Royal Pew in the Cathedral has been shrouded in black cloth.

A Book of Condolences is available for signing in the Cathedral.

Online condolences for Her Majesty Queen Elizabeth II can be shared and viewed on the Government of Canada website:

<https://www.canada.ca/en/canadian-heritage/commemoration-her-majesty-the-queen/book.html>

“Rest eternal grant unto her, O Lord; and let light perpetual shine upon her.”



Announcement from your Wardens

With the departure of The Very Rev'd Stephen Vail, please be advised that our Sub-Dean and Vicar, The Rev'd Canon Dr Stephen Fields will be assuming the role of Priest in Charge until October 15 at which time we will welcome The Very Rev'd Peter Wall as our Interim Dean and Priest in Charge. Appointed by Bishop Asbil, Dean Wall will serve in this role on a 3/4 basis. Please be reminded The Rev'd Canon Beth Benson will continue to serve as Interim Associate Priest on a half-time basis to assist in pastoral care and liturgical leadership. We look forward to having Dean Wall join us at the Cathedral.

Please see his biography:

The Very Rev'd Peter Wall, D.D., M.Div.

The Very Rev. Peter Wall retired from full-time ministry after 21 years as Dean of Niagara and Rector of Christ's Church Cathedral, Hamilton, in the fall of 2019. Since then, he has been busy handling interim assignments and carrying out various responsibilities for the General Synod.

Ordained in the Diocese of Huron in 1989, Peter had, prior to ordination, completed a Mus. Bac. degree in Performance (Voice) from the University of Toronto and sang and taught professionally for several years, while also working on the staff of Hart House and being Director of The University Community Centre at Western University in London, ON.

After several parish incumbencies in Huron, Peter was appointed Dean of Niagara in the fall of 1998. Actively involved both in the local Hamilton community and in the broader church, he has been an active participant and member of General Synod at each Synod since 1998 and served as Deputy Prolocutor for General Synod 2019 in Vancouver. He has served several terms on the Council of General Synod, as member and Chair of the Planning and Agenda Committee, as Co-Chair for several years of the Joint Anglican Lutheran Commission for Canada and served as Acting General Secretary for The Anglican Church of Canada for three months in 2020. He has been an active facilitator for parish and diocesan stewardship, and an active participant in various bodies for liturgical renewal in the Church. He was privileged to serve a term as the Anglican Church of Canada's representative to the Executive Council of The Episcopal Church (USA) and travelled as an ecumenical advisor to the church on the Holy Land and the Middle East, along with the then Primate of the ACC and the National Bishop of the ELCIC.

For almost 20 years, Dean Wall performed with two other priests and a wonderful pianist as 'The Three Cantors', raising funds for PWRDF and other agencies, singing over 250 concerts and raising almost \$2 million.

Peter is delighted to be coming to St. James and looks forward to the challenges and the opportunities, and to meeting and working with the good people of the Cathedral.

If you have any questions, please contact us at wardens@stjamescathedral.ca.

WE COUNT ON YOU

Sermon Series: “Living the Baptismal Covenant”



The ministry of every Christian begins with Baptism. It is in Baptism that we are joined with Christ in his death and resurrection, imbued with the grace of God, empowered by the Holy Spirit, and made members of the Body of Christ, the Church, the New Israel. This ministry can only be effective and energizing when the Christian has a clear understanding of the meaning of *The Baptised Life*. This is our hope! This is our prayer!

Building on 225 years of ministry in the city of Toronto and as we look to the future, we desire to live into the six core values set out in the document, *“Priorities for a Time of Transition: Vestry 2022 to Vestry 2025”*. The first of these core values is *“Authenticity in connections with the Divine”*. We desire to be “a purposeful congregation where people can encounter Jesus, grow in discipleship, and participate in God’s mission for the world”. Our witness can only be authentic when we have a clear understanding and appreciation of the ministry of *The Baptised*. This ministry is stated succinctly in the Baptismal Covenant and is reaffirmed at every baptism and at the Easter Vigil.

Beginning next Sunday, September 25, and continuing every Sunday until October 30, the Sunday before the next Baptism at the cathedral, there will be a *Sermon Series, “Living the Baptismal Covenant”*. This series is intended to bring our vocation to share in the life and death of Christ into sharper focus.

Here are the topics. We look forward to welcoming you!

- Sept 25:** “Continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers” - **Canon Dr Stephen Fields**
- Oct 2:** “Resist evil, Repent of sin, Return to the Lord” - **Canon Beth Benson**
- Oct 9:** “Proclaim by word and example the good news of God in Christ” – **Canon John Hill**
- Oct 16:** “Seek and Serve Christ in all Persons, loving neighbour as self” – **Mr. Peter Mentis**
- Oct 23:** “Respect the Dignity of every human being” – **The Very Rev’d Peter Wall**
- Oct 30:** “Safeguard the integrity of God's creation, respect, sustain and renew the life of the Earth” – **Archbishop Colin Johnson**

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only*

Monday – Friday at 8:30am

Contact info@stjamescathedral.ca
to receive the Zoom link or view

Morning Prayer via the

Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday – Friday

Services take place in the Cathedral
St. George's Chapel.

***Important: Holy Eucharist on Tuesday, Sept 20 at 12:15pm
will be cancelled due to the Queen's Memorial Service.**

MONDAY: Sermon Discussion Group on Zoom - Mondays at 10:00am

Led by The Rev. Dr. David Danner.

Please email info@stjamescathedral.ca for the link. All are welcome!

TUESDAY: Holy Eucharist at 12:15pm and Organ Recital at 1:00pm - Cancelled

These events will be cancelled and the Cathedral will be closed in order to prepare for the Queen's Memorial Service held by The National Anglican Church of Canada at St. James Cathedral at 3:00pm. (Limited seating is available on a first-come, first-served basis).

WEDNESDAY: Scripture Circle at 11:00am

You are invited to join the Scripture Circle each Wednesday at 11:00am as we gather to explore Mark's Gospel together.

Please contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY: Pre-recorded Morning Prayer - 8:30am.

Watch it online through the Cathedral YouTube Channel.

SUNDAY: Coffee Hour

Join us today after the 9:00am & 11:00am services! We will gather, connect, and be strengthened as a community of faith in Snell Hall at the Cathedral Centre.

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel
at youtube.com/tordio135)

4:30pm: Choral Evensong

Readings for next Sunday,

September 25:

Jeremiah 32:1-3a, 6-15

Psalms 91:1-6, 14-16

1 Timothy 6: 6-19

Luke 16:19-31

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca