

# The Cathedral Church of St. James

The Fifteenth Sunday after Pentecost

*September 18, 2022*  
*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### Liturgical Note

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

---

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email Mother Claire at [clatimerdennis@stjamescathedral.ca](mailto:clatimerdennis@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

*Mass Setting: New Plainsong – David Hurd*

### Prelude

### Hymn

Tune: Gwalchmai

#### *All*

Welcome, welcome every guest, Hallelujah!  
Welcome Jesus in our midst, Hallelujah!  
Welcome him who welcomes us. Hallelujah!  
by the mercy of his cross: Hallelujah!

Holy, holy, holy Lord, Hallelujah!  
Welcome Christ with every chord: Hallelujah!  
All who find this place of prayer, Hallelujah!  
Come to God and find him near: Hallelujah!

Let new pipes and notes resound, Hallelujah!  
Ancient walls ring out with sound; Hallelujah!  
God be praised in every key, Hallelujah!  
Every note and harmony: Hallelujah!

Every member taking part, Hallelujah!  
With the music of our heart; Hallelujah!  
With a psalm and hymn and song, Hallelujah!  
Let our praise be loud and long: Hallelujah!

Glory be to God on high, Hallelujah!  
Glory, all his people cry; Hallelujah!  
Father, Son and Spirit true: Hallelujah!  
Praise to God for ever new! Hallelujah!

Text: Christopher Idle; Music: Joseph David Jones.

Text: © Christopher Idle/Jubilate Hymns Ltd.

Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

### *Presider*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

### *People*

**And also with you.**

*Presider*  
*People*

Almighty God,  
to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy name; through Christ our Lord. Amen.

*During the Gloria, children are invited to gather at the chancel steps before  
proceeding to St. George's Chapel for Godly Play; they will return at the offertory.*

**Gloria**

*Coventry Gloria – Peter Jones*

*Cantor*

Glory to God, glory in the highest, Peace to his people, peace on earth;



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor*

Lord God, Heavenly King, almighty God and Father,



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor*

We worship you,



*People*

**Glo-ry in the high - est,**

*Cantor*

Give you thanks,



*People*

**Glo-ry in the high - est,**

*Cantor*

Praise you for your glory;



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor*

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you  
take away the sin of the world: have mercy on us,



**People** Have mer - cy on us,

**Cantor** You are seated at the right hand of the Father; receive our prayer,



**People** Re - ceive our\_\_\_prayer,

**Cantor** Glory to God, glory in the highest, Peace to his people, peace on earth;



**People** Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

**Cantor** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



**People** Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

**Cantor** Amen.



**People** A - men.

### Collect of the Day

**Presider** Let us pray.

*Please remain standing.*

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**People** Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Jeremiah 8: 18 – 9: 1*

*Reader* My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: ‘Is the Lord not in Zion? Is her King not in her?’ (‘Why have they provoked me to anger with their images, with their foreign idols?’) ‘The harvest is past, the summer is ended, and we are not saved.’ For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please remain seated.*

### Psalm

*Psalm 79: 1-9*

Tone 7 ii



*Cantor* O God, the heathen have come in-to your he<sup>^</sup>ri-tage;  
your holy temple have they defiled  
and made Jerusa-lem a heap<sup>^</sup> of stones.

*All* **The dead bodies of your servants they have given  
to be food for the birds of the air,  
and the flesh of your faithful to the bēasts of the field.**

*Cantor* Their blood have they shed like water on every side of Je-ru<sup>^</sup>sa-lem,  
and there was no one<sup>^</sup> to bu<sup>^</sup>ry them.

*All* **We have become the taunt of our neigh-bours,  
the scorn and derision of those that are round a-bout us.**

*Cantor* Lord, how long will you be an-gry, <sup>^</sup>for ev-er?  
How long will your jealous fu-ry blaze<sup>^</sup> like fire?

*All* **Pour out your wrath upon the nations that have not known you,  
and upon the kingdoms that have not called up-on<sup>^</sup> your name.**

*Cantor* For they have de-voured Ja-cob  
and laid waste his dwell<sup>^</sup>ing place.

*All*           **Remember not against us our former sins;  
let your compasssion make haste to meet us,  
for we are bröught ve^ry low.**

*Cantor*      Help us, O God of our salvation, for the glo-ry of your name;  
*All*           **deliver us, and wipe away our sins for your name's sake.**

### **The Second Reading**

*1 Timothy 2: 1-7*

*Reader*      First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*      The word of the Lord.

*People*      **Thanks be to God.**

*Please stand, as you are able.*

### **Gospel Acclamation**

Fintan O'Carroll and Christopher Walker

*Cantor*      Alleluia! Alleluia! Alleluia!

*People*      **Alleluia! Alleluia! Alleluia!**

*Cantor*      You know the grace of our Lord Jesus Christ,  
that though he was rich, yet for your sake he became poor,  
so that by his poverty you might become rich.

*People*      **Alleluia! Alleluia! Alleluia!**

### **The Holy Gospel**

*Luke 16: 1-13*

*Gospeller*    The Lord be with you.

*People*      **And also with you.**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Jesus Christ.**

*Gospeller*

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

*Gospeller*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,**



of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Presider* Let us pray to our Redeeming and Liberating God, saying, 'Lord, in your mercy', 'hear our prayer'.

*Intercessor* Lord, in your mercy,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* Gracious God, hear and accept these our prayers and strengthen us to do your will as we become what you desire us to be, in the name of Jesus Christ, our Lord.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.  
*People* **Amen.**

### **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

**Donate** to St. James Cathedral by scanning or tapping the QR code or visit [stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Sharpthorne

*All* What does the Lord require for praise and offering?  
What sacrifice, desire, or tribute bid you bring?  
Do justly; love mercy; walk humbly with your God.

Rulers of earth, give ear! Should you not justice know?  
Will God your pleading hear, while crime and cruelty grow?  
Do justly; love mercy; walk humbly with your God.

All who gain wealth by trade, for whom the worker toils,  
think not to win God's aid, if greed your commerce soils.  
Do justly; love mercy; walk humbly with your God.

How shall our life fulfill God's law so hard and high?  
Let Christ endue our will with grace to fortify.  
Then justly, in mercy, we'll humbly walk with God.

Text: Albert Frederick Bayly, alt.; Music: Erik Routley.  
Text: Copyright © 1988, Oxford University Press; Tune: Copyright © 1969 Hope Publishing Company, Carol Stream, IL 60188.  
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

## **Prayer over the Gifts**

*Presider* God of power, the glory of your works fills us with wonder and awe.  
Accept our offering this day, and help us to live in peace and harmony  
with all your creation, for the sake of Jesus Christ our Lord.

*People* **Amen.**

## **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

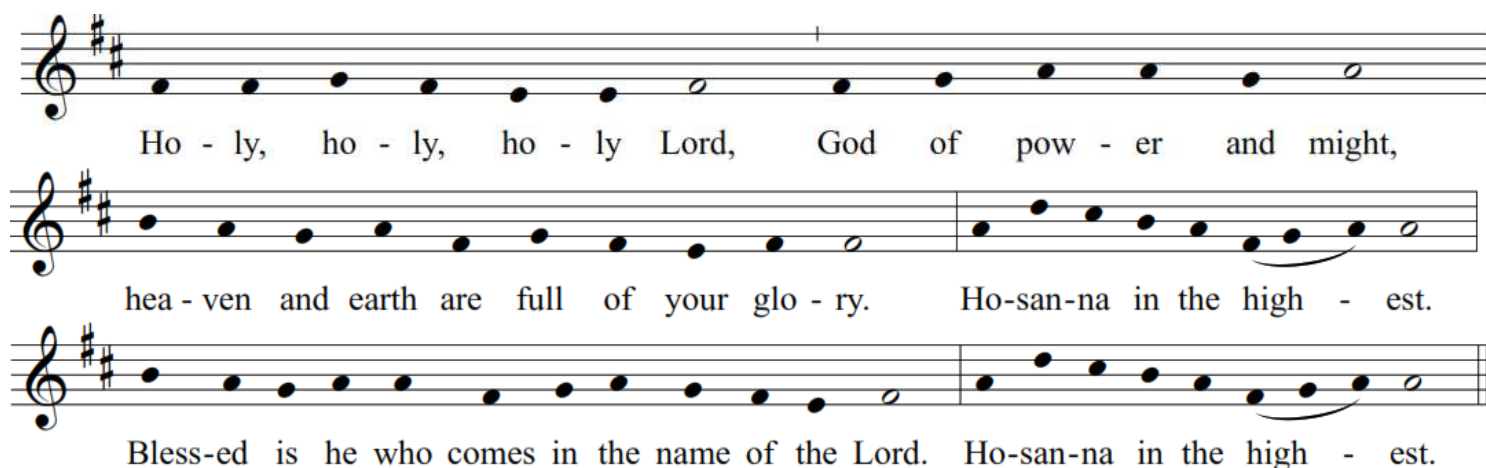
*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* **Christ has died. Christ is risen. Christ will come again.**

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in

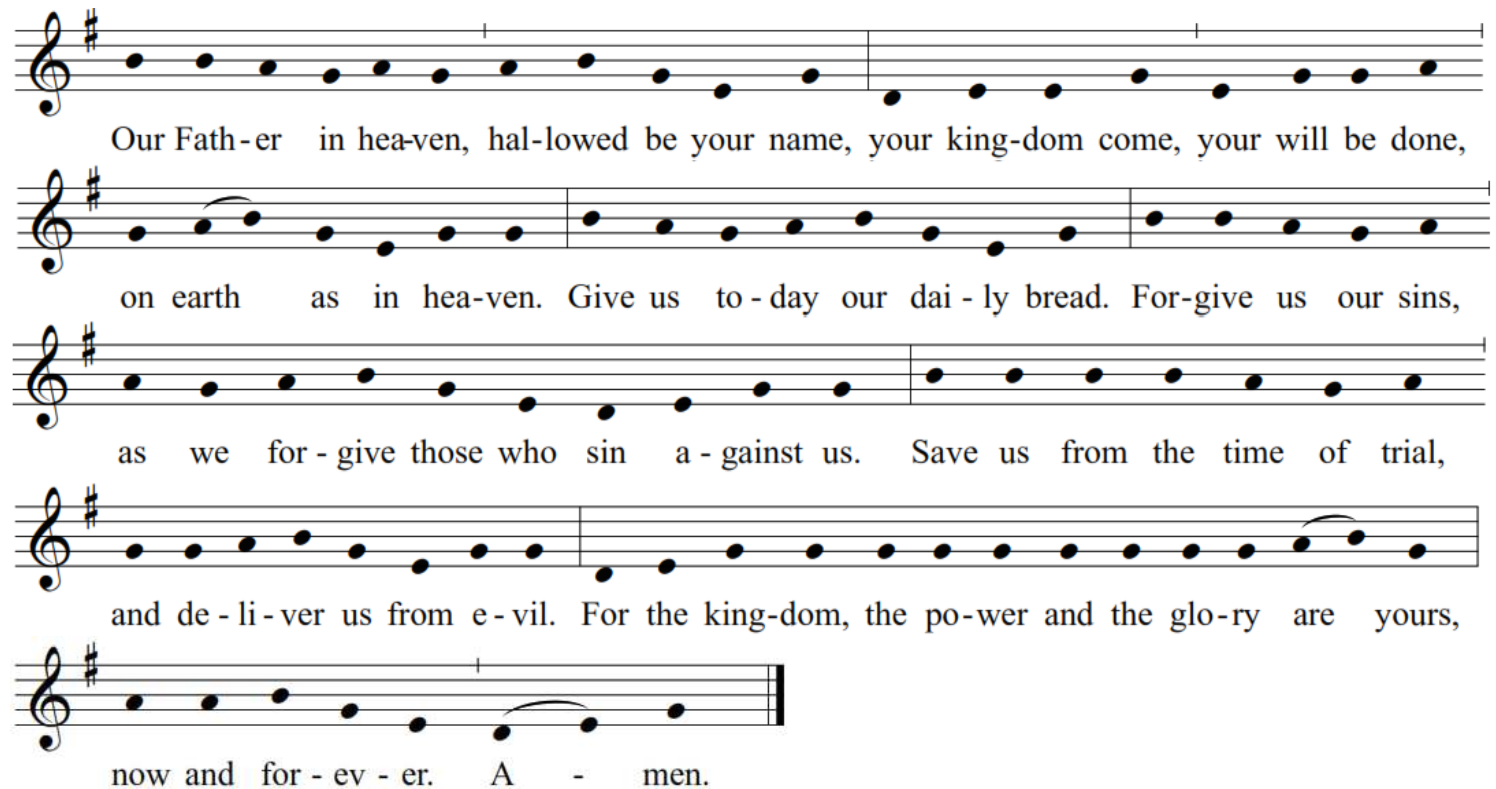
Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People*     **Amen.**

### **The Lord's Prayer**

*McNeil Robinson*

*Presider*     As our Saviour taught us, let us pray,



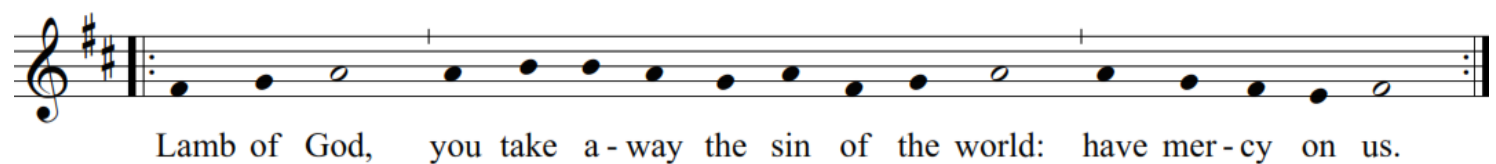
Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A - men.

### **The Breaking of the Bread**

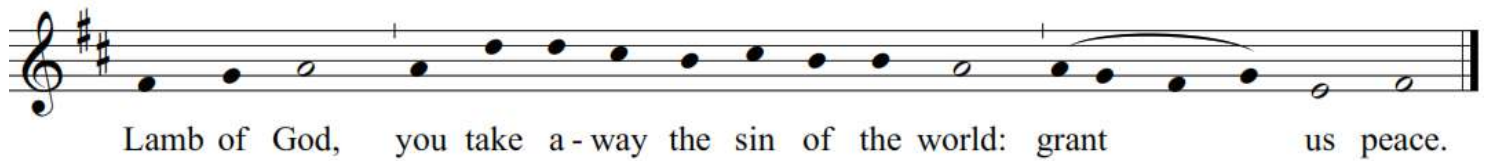
*Presider*     Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All*     **So may your Church be gathered from the ends of the earth into your kingdom.**

### **Agnus Dei**



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



## The Communion

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

Tune: Kingsfold

*All* I heard the voice of Jesus say, "Come unto me and rest;  
lay down, thou weary one, lay down thy head upon my breast."  
I came to Jesus as I was, so weary, worn, and sad;  
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
the living water; thirsty one, stoop down and drink and live."  
I came to Jesus and I drank of that life-giving stream;  
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;  
look unto me, thy morn shall rise, and all thy day be bright."  
I looked to Jesus and I found in him my star, my sun;  
and in that light of life I'll walk till travelling days are done.

Text: Horatius Bonar;  
Music: Melody English trad.; coll. Lucy Broadwood; adapt and harm. Ralph Vaughan Williams.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Ruler of the universe, all creation yearns for its fulfilment in your Son.  
May we who have shared in holy things grow into maturity in him. This  
we ask in the name of the same Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,  
*People* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the One who loves us, the One who liberates us, and the One who leads us into all truth, be with you now and always.

*People* Amen.

### Announcements

### Hymn

Tune: Paderborn

*All* The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy.  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;  
the captives are freed, the sinners find place.  
The outcasts are welcomed God's banquet to share,  
and hope is awakened in place of despair.

The kingdom of God is challenge and choice:  
believe the good news, repent and rejoice!  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain and for loss.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call,  
and all things cry "Glory!" to God All-in-All.

Text: Bryn Austin Rees; Music: Melody German trad.

Text: © 1973, Alexander Scott.

Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

## Dismissal

*Presider* This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in thanksgiving for the 5th Wedding Anniversary of  
Abayomi Sholagbade-Adeoye & Lauren Lester.*

*May the Lord grant them many more years of adventure, love, and companionship.*

*Presiding Celebrant & Homilist: The Reverend Canon Dr. Stephen Fields*

*Reader & Intercessor: Matt Jaeger • Stewards: Bill Benson & Angela David*

*Music Director & Organist: Thomas Bell • Sung by The St. James Singers*

*Honorary Verger: Paul D. Seddon, ODT*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Anglican Episcopal Church of Brazil; Toronto East Deanery; and the Sermon Discussion Group of the Cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a> or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a></p>

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.*

*NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2*



# ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, September 18, 2022

## 8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collect, Epistle, and Gospel are on p. 239 in the Book of Common Prayer.

Today we welcome as guest preacher **The Reverend Dr. Lissa Wray Beal** (Professor of Old Testament at Wycliffe College) and faculty and students who will join us for the **Wycliffe College Founders' Day service** at 11:00am.

## Memorial Service in commemoration of Her Majesty Queen Elizabeth II



St. James Cathedral joins in mourning the death of Her Majesty Queen Elizabeth II. We offer our prayers for the Royal Family and all who mourn the death of Her Majesty.

The National Anglican Church of Canada will be holding a memorial service at St. James Cathedral on Tuesday, September 20, 2022, at 3:00pm. The service will be live streamed at [www.anglican.ca](http://www.anglican.ca). Limited seating will be available on a first-come, first-served basis.

As a mark of respect, the Royal Pew in the Cathedral has been shrouded in black cloth.

A Book of Condolences is available for signing in the Cathedral.

Online condolences for Her Majesty Queen Elizabeth II can be shared and viewed on the Government of Canada website:

<https://www.canada.ca/en/canadian-heritage/commemoration-her-majesty-the-queen/book.html>

*“Rest eternal grant unto her, O Lord; and let light perpetual shine upon her.”*



## **Announcement from your Wardens**

With the departure of The Very Rev'd Stephen Vail, please be advised that our Sub-Dean and Vicar, The Rev'd Canon Dr Stephen Fields will be assuming the role of Priest in Charge until October 15 at which time we will welcome The Very Rev'd Peter Wall as our Interim Dean and Priest in Charge. Appointed by Bishop Asbil, Dean Wall will serve in this role on a 3/4 basis. Please be reminded The Rev'd Canon Beth Benson will continue to serve as Interim Associate Priest on a half-time basis to assist in pastoral care and liturgical leadership. We look forward to having Dean Wall join us at the Cathedral.

Please see his biography:

### **The Very Rev'd Peter Wall, D.D., M.Div.**

The Very Rev. Peter Wall retired from full-time ministry after 21 years as Dean of Niagara and Rector of Christ's Church Cathedral, Hamilton, in the fall of 2019. Since then, he has been busy handling interim assignments and carrying out various responsibilities for the General Synod.

Ordained in the Diocese of Huron in 1989, Peter had, prior to ordination, completed a Mus. Bac. degree in Performance (Voice) from the University of Toronto and sang and taught professionally for several years, while also working on the staff of Hart House and being Director of The University Community Centre at Western University in London, ON.

After several parish incumbencies in Huron, Peter was appointed Dean of Niagara in the fall of 1998. Actively involved both in the local Hamilton community and in the broader church, he has been an active participant and member of General Synod at each Synod since 1998 and served as Deputy Prolocutor for General Synod 2019 in Vancouver. He has served several terms on the Council of General Synod, as member and Chair of the Planning and Agenda Committee, as Co-Chair for several years of the Joint Anglican Lutheran Commission for Canada and served as Acting General Secretary for The Anglican Church of Canada for three months in 2020. He has been an active facilitator for parish and diocesan stewardship, and an active participant in various bodies for liturgical renewal in the Church. He was privileged to serve a term as the Anglican Church of Canada's representative to the Executive Council of The Episcopal Church (USA) and travelled as an ecumenical advisor to the church on the Holy Land and the Middle East, along with the then Primate of the ACC and the National Bishop of the ELCIC.

For almost 20 years, Dean Wall performed with two other priests and a wonderful pianist as 'The Three Cantors', raising funds for PWRDF and other agencies, singing over 250 concerts and raising almost \$2 million.

Peter is delighted to be coming to St. James and looks forward to the challenges and the opportunities, and to meeting and working with the good people of the Cathedral.

If you have any questions, please contact us at [wardens@stjamescathedral.ca](mailto:wardens@stjamescathedral.ca).

# WE COUNT ON YOU

## Sermon Series: “Living the Baptismal Covenant”



The ministry of every Christian begins with Baptism. It is in Baptism that we are joined with Christ in his death and resurrection, imbued with the grace of God, empowered by the Holy Spirit, and made members of the Body of Christ, the Church, the New Israel. This ministry can only be effective and energizing when the Christian has a clear understanding of the meaning of *The Baptised Life*. This is our hope! This is our prayer!

Building on 225 years of ministry in the city of Toronto and as we look to the future, we desire to live into the six core values set out in the document, *“Priorities for a Time of Transition: Vestry 2022 to Vestry 2025”*. The first of these core values is *“Authenticity in connections with the Divine”*. We desire to be “a purposeful congregation where people can encounter Jesus, grow in discipleship, and participate in God’s mission for the world”. Our witness can only be authentic when we have a clear understanding and appreciation of the ministry of *The Baptised*. This ministry is stated succinctly in the Baptismal Covenant and is reaffirmed at every baptism and at the Easter Vigil.

Beginning next Sunday, September 25, and continuing every Sunday until October 30, the Sunday before the next Baptism at the cathedral, there will be a *Sermon Series, “Living the Baptismal Covenant”*. This series is intended to bring our vocation to share in the life and death of Christ into sharper focus.

Here are the topics. We look forward to welcoming you!

- Sept 25:** “Continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers” - **Canon Dr Stephen Fields**
- Oct 2:** “Resist evil, Repent of sin, Return to the Lord” - **Canon Beth Benson**
- Oct 9:** “Proclaim by word and example the good news of God in Christ” – **Canon John Hill**
- Oct 16:** “Seek and Serve Christ in all Persons, loving neighbour as self” – **Mr. Peter Mentis**
- Oct 23:** “Respect the Dignity of every human being” – **The Very Rev’d Peter Wall**
- Oct 30:** “Safeguard the integrity of God's creation, respect, sustain and renew the life of the Earth” – **Archbishop Colin Johnson**

# THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

## Morning Prayer – online only\*

Monday – Friday at 8:30am

Contact [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) to receive the Zoom link or view

Morning Prayer via the

Cathedral YouTube channel

## Holy Eucharist at 12:15pm

Monday – Friday

Services take place in the Cathedral  
St. George's Chapel.

**\*Important: Holy Eucharist on Tuesday, Sept 20 at 12:15pm will be cancelled due to the Queen's Memorial Service.**

## MONDAY: Sermon Discussion Group on Zoom - Mondays at 10:00am

Led by The Rev. Dr. David Danner.

Please email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) for the link. All are welcome!

## TUESDAY: Holy Eucharist at 12:15pm and Organ Recital at 1:00pm - Cancelled

These events will be cancelled and the Cathedral will be closed in order to prepare for the Queen's Memorial Service held by The National Anglican Church of Canada at St. James Cathedral at 3:00pm. (Limited seating is available on a first-come, first-served basis).

## WEDNESDAY: Scripture Circle at 11:00am

You are invited to join the Scripture Circle each Wednesday at 11:00am as we gather to explore Mark's Gospel together.

Please contact Canon Beth Benson for more information at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca)

## FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

## SATURDAY: Pre-recorded Morning Prayer - 8:30am.

Watch it online through the Cathedral YouTube Channel.

## SUNDAY: Coffee Hour

Join us today after the 9:00am & 11:00am services! We will gather, connect, and be strengthened as a community of faith in Snell Hall at the Cathedral Centre.

## SUNDAY SERVICES

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135))

**4:30pm:** Choral Evensong

**Readings for next Sunday,**

**September 25:**

Jeremiah 32:1-3a, 6-15

Psalms 91:1-6, 14-16

1 Timothy 6: 6-19

Luke 16:19-31

**Follow us:** Facebook: stjamesto / Instagram: stjamesto / YouTube: stjamescathedraltoronto

For any inquiries: [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)