The Cathedral Church of St. James

The Twenty-First Sunday after Pentecost

October 30, 2022 Choral Evensong at 4:30pm



The Cathedral Church of St. James Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral? Sign up for **E-Connections** on our website at www.stjamescathedral.ca (scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email <u>info@stjamescathedral.ca</u> for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

As this is a very public and open space please be aware of your personal belongings. Do not leave them unattended in the Cathedral or in the Cathedral Centre.

Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

Choral Evensong

Prelude Andantino C. Franck

Please remain seated.

Introit Only Love

Thomas Bell

This is the way of God: only love. This is the way of life: only love. For where there is love between us,

there is God, in the sweet agreement of our eyes.

No one has ever seen God,

but if we love one another God is in the midst of us.

Please stand, as you are able, when the organ plays.

Preces and Responses

Bernard Rose

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us; Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Psalm 8 Please be seated.

Choir O Lord our governor,

how glorious is your name in all the world!

Your majesty above the heavens is praised out of the mouths of babes at the breast.

You have founded a stronghold against your foes, that you might still the enemy and the avenger.

1

When I consider your heavens, the work of your fingers, the moon and the stars that you have ordained,

What are mortals, that you should be mindful of them; mere human beings, that you should seek them out?

You have made them little lower than the angels and crown them with glory and honour.

You have given them dominion over the works of your hands and put all things under their feet,

All sheep and oxen,

even the wild beasts of the field,

The birds of the air, the fish of the sea and whatsoever moves in the paths of the sea.

O Lord our governor, how glorious is your name in all the world!

Psalm 84

Choir

How lovely is your dwelling place, O Lord of hosts!

My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young: at your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house:

they will always be praising you.

Blessed are those whose strength is in you, in whose heart are the highways to Zion,

Who going through the barren valley find there a spring, and the early rains will clothe it with blessing.

They will go from strength to strength and appear before God in Zion.

O Lord God of hosts, hear my prayer; listen, O God of Jacob.

Behold our defender, O God, and look upon the face of your anointed.

For one day in your courts is better than a thousand.

I would rather be a doorkeeper in the house of my God than dwell in the tents of ungodliness.

For the Lord God is both sun and shield; he will give grace and glory; no good thing shall the Lord withhold from those who walk with integrity.

O Lord God of hosts, blessed are those who put their trust in you.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Please be seated. Nehemiah 5: 1-19

Reader

Now there was a great outcry of the people and of their wives against their Jewish kin. For there were those who said, 'With our sons and our daughters, we are many; we must get grain, so that we may eat and stay alive.' There were also those who said, 'We are having to pledge our fields, our vineyards, and our houses in order to get grain during the famine.' And there were those who said, 'We are having to borrow money on our fields and vineyards to pay the king's tax. Now our flesh is the same as that of our kindred; our children are the same as their children; and yet we are forcing our sons and daughters to be slaves, and some of our daughters have been ravished; we are powerless, and our fields and vineyards now belong to others.'

I was very angry when I heard their outcry and these complaints. After thinking it over, I brought charges against the nobles and the officials; I said to them, 'You are all taking interest from your own people.' And I called a great assembly to deal with them, and said to them, 'As far as we were able, we have bought back our Jewish kindred who had been sold to other nations; but now you are selling your own kin, who must then be bought back by us!' They were silent, and could not find a word to say. So I said, 'The thing that you are doing is not good. Should you not walk in the fear of our God, to prevent the taunts of the nations our enemies? Moreover, I and my brothers and my servants are lending them money and grain. Let us stop this taking of interest. Restore to them, this very day, their fields, their vineyards, their olive orchards, and their houses, and the interest on money, grain, wine, and oil that you have been exacting from them.'

Then they said, 'We will restore everything and demand nothing more from them. We will do as you say.' And I called the priests, and made them take an oath to do as they had promised. I also shook out the fold of my garment and said, 'So may God shake out everyone from house and from property who does not perform this promise. Thus may they be shaken out and emptied.' And all the assembly said, 'Amen', and praised the Lord. And the people did as they had promised.

Moreover, from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the food allowance of the governor. The former governors who were before me laid heavy burdens on the people, and took food and wine from them, besides forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God. Indeed, I devoted myself to the work on this wall, and acquired no land; and all my servants were gathered there for the work. Moreover, there were at my table one hundred and fifty people, Jews and officials, besides those who came to us from the nations around us. Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and every ten days skins of wine in abundance; yet with all this I did not demand the food allowance of the governor, because of the heavy burden of labour on the people. Remember for my good, O my God, all that I have done for this people.

Reader Here endeth the first lesson.

Magnificat Please stand, as you are able.

'Fifth' Service - Thomas Tomkins

Choir

My soul doth magnify the Lord,

and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me; and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,

and hath exalted the humble and meek.

He hath filled the hungry with good things;

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson Please be seated. Matthew 18: 21-35

Reader

Then Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt.

But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt.

When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Reader Here endeth the second lesson.

Nunc Dimittis Please stand, as you are able. 'Fifth' Service - Thomas Tomkins

Choir Lord, now lettest thou thy servant depart in peace,

according to thy word.

For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end.

Amen.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead; He ascended into heaven,

And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you. Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us. Lord, have mercy upon us.

Officiant Our Father

Choir who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will

be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and

lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the King;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people; Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us; Choir And take not thy Holy Spirit from us.

The Collects

Officiant O almighty and most merciful God, of thy bountiful goodness keep us,

we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou

wouldest have done; through Jesus Christ our Lord.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works

do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time

in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy

defend us from all perils and dangers of this night; for the love of thy only

Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem The Lord Bless You and Keep You

John Rutter

Choir The Lord bless you and keep you; the Lord make his face to shine upon

you, and be gracious unto you; the Lord lift up the light of his

countenance upon you and give you peace. Amen.

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

Please stand, as you are able.

Tune: Dominus Regit Me

Hymn at the Collection

All

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth; and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never; good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker; Music: John Bacchus Dykes.

Offertory Prayer

Officiant All things come from you, O Lord.

People And of your own have we given you.

Officiant God of mercy, accept all we offer you this day. Increase our faith, deepen

our hope, and confirm us in your love. May these offerings be used to support your church in the spread of the gospel and may our lives be spent

in the pursuit of peace and justice in the world. In Christ we pray.

People Amen.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People Amen.

Please stand, as you are able.

Final Respond Ferial - Edward Woodall Naylor Officient The Level be excited associated as a second second

Officiant The Lord be with you; Choir And with thy spirit.

Officiant The Lord give us his peace; Choir And life eternal. Amen.

Postlude Grand Choeur

C. Franck

The flowers in the Cathedral are given to the glory of God.

At the High Altar, in loving memory of Carl Keddy

Officiant & Homilist: The Reverend Canon Paul Walker

Reader: William Cowling

Music Director & Organist: Thomas Bell

Assisting at the Organ: Imre Olah

Sung by The Evensong Choir of St. James Cathedral

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ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, October 30, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet provided. The Collects, Epistle, and Gospel are on p. 250 in the Book of Common Prayer

Sunday Coffee Hour

Join us after the 9:00am & 11:00am services for coffee, tea, and cake in Snell Hall at the Cathedral Centre as we say "au revoir" to Mother Claire Latimer-Dennis.

Thank you letter from Mother Claire Latimer-Dennis



As I reflect on my time with you, the people of St. James, what I am most grateful for is that the end is not like the start.

When I began my time in your community, it was in an almost entirely empty church.

It has been a privilege and a blessing for me over the past two and a bit years to meet more and more of you in the flesh, in large gatherings for worship and in small ones, in the Cathedral and in some of your homes.

I am also not the same at the end of my time with you as I was at the start.

I am grateful for the ongoing support of the community through my ordination to the diaconate, in a church with 10 people total, and my ordination to the priesthood—a much larger and more joyful celebration.

Once again, it's been a privilege and a blessing to serve alongside you, to learn about what it means to be a deacon and a priest with the people of St. James as companions along the way.

It's with gratitude for that companionship that I say goodbye in order to spend some time with my family, and then to focus more intently on my new work as chaplain at the Bishop Strachan School.

You will be in my prayers, and I hope you'll keep me in yours. In peace, Claire+

LOOKING AHEAD: SAVE THE DATES

Wednesday, November 2 at 12:15pm: All Souls' Service Commemoration of Our Departed Loved Ones

This year, our **All Souls' Service** will take place at the Cathedral on **All Souls' Day** – **Wednesday, November 2, at 12:15pm.** Join us as we gather for this service of Holy Eucharist to remember those who died from last year and beyond. Names of departed loved ones will be read aloud at the service. If you wish to include a name, please email info@stjamescathedral.ca **no later than October 31** or clearly print it in the All Souls Binder, which will be in the Narthex today.

Saturday, November 5:

Re-dedication and consecration ceremony at St. James Cemetery

Marking the conclusion of our two cemetery projects, a ceremony will take place at St. James Cemetery on **Saturday, November 5 at 11:00am** which will include the Dedication of the New Retorts, the Consecration of the New Burial Space and Prayers for the Souls of The Re-Interred Remains at the C & H Hillsides Sections. Bishop Andrew Asbil and Rob Saffrey will be in attendance. All parishioners, as well as those having a connection to the cemetery, particularly, those whose loved ones are interred at St. James Cemetery, are invited to attend. Light refreshments will be served after the service.

November 5 & 6: Remembrance Services

On Saturday, November 5 at 1:30pm, we welcome members of the Royal Regiment of Canada who will lay a wreath at the Memorial Cross on the west lawn of the Cathedral and turn a page in the Book of Remembrance in St. George's Chapel.

On Sunday, November 6 at 1:30pm, we welcome members of the Governor General's Horse Guards for their Remembrance Service in the Cathedral.

Sunday, November 13: Service of Remembrance

A Service of Remembrance will be held at the Memorial Cross on the west lawn on November 13 at 10:15am. Please join us.

STAY UP TO DATE

An Anniversary Year: A Special Souvenir

We thank all our Cathedral community members who have already ordered their pewter ornaments. Orders will begin to be delivered in November to welcome December with this special gift! The ornaments are about 2.5 x 1.5 inches and come with a ribbon and an Anniversary Year card in a clear plastic bag. If you haven't ordered yours yet, there is still time to do so! Each ornament is only \$25. Email your order to kate1973.ku@gmail.com By buying this pewter ornament, you are helping us remember our history and the work of our community in this city. With your support, we can continue our work of worship, ministry, and community outreach.

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only Monday – Friday at 8:30am

Contact <u>info@stjamescathedral.ca</u> to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

Holy Eucharist at 12:15pm Monday – Friday

Services take place in the Cathedral - St. George's Chapel.

TUESDAY: Nov, 1: Organ Recital Series at 1:00pm

Please, join us at St. James Cathedral to enjoy a 40-minute concert by Tom Bell & Imre Olah. All are welcome. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle at 11:00am

You are invited to join the Scripture Circle as we gather to explore Mark's Gospel together. Please contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm:

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

Fr. David Hoopes, OHC, Pastoral Associate, will serve as "Priest-in-Residence" on Fridays for the foreseeable future. He will be available for any matters that may require attention by a priest.

Coat Drive for the Drop-In: Until November 6

Please bring new and gently used warm winter coats to church or drop them off in the front vestibule of the Cathedral Centre (65 Church Street) between 9:00am – 4:00pm Monday - Friday. Coats will be collected up and then distributed. Thank you!

SATURDAY:

Pre-recorded Morning Prayer - 8:30am

Watch it online through the Cathedral YouTube Channel.

VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

Daniel 7: 1-3, 15-18

11:00am: Choral Eucharist

(Also live streamed on the Diagonar VoyTyles

Psalm 149

(Also live-streamed on the Diocesan YouTube Ephesians 1: 11-23

channel at youtube.com/tordio135)

Luke 6: 20-31

4:30pm: Choral Evensong

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