

# The Cathedral Church of St. James

## All Saints

*November 6, 2022*

*Choral Evensong at 4:30pm*



*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **Choral Evensong**

**Prelude**      Gabriel's Oboe

*E. Morricone*

*Please remain seated.*

**Introit**      **O Come, Ye Servants of the Lord**

Christopher Tye

O come, ye servants of the Lord,  
and praise His holy name  
From early morn to setting sun,  
His might on earth proclaim.  
His laws are just, and glad the heart:  
He makes His mercies known.  
Ye princes come, ye people too,  
and bow before His throne.

*Please stand, as you are able, when the organ plays.*

## **Preces and Responses**

*Bernard Rose*

*Officiant*      O Lord, open thou our lips;  
*Choir*            And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;  
*Choir*            O Lord, make haste to help us.

*Officiant*      Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant*      Praise ye the Lord;  
*Choir*            The Lord's Name be praised.

## **Psalm 148**

*Please be seated.*

*Choir*           Alleluia. Praise the Lord from the heavens;  
                      praise him in the heights.  
Praise him, all you his angels;  
                      praise him, all his host.

Praise him, sun and moon;  
    praise him, all you stars of light.  
Praise him, heaven of heavens,  
    and you waters above the heavens.  
Let them praise the name of the Lord,  
    for he commanded and they were created.  
He made them fast for ever and ever;  
    he gave them a law which shall not pass away.  
Praise the Lord from the earth,  
    you sea monsters and all deeps;  
Fire and hail, snow and mist,  
    tempestuous wind, fulfilling his word;  
Mountains and all hills,  
    fruit trees and all cedars;  
Wild beasts and all cattle,  
    creeping things and birds on the wing;  
Kings of the earth and all peoples,  
    princes and all rulers of the world;  
Young men and women, old and young together;  
    let them praise the name of the Lord.  
For his name only is exalted,  
    his splendour above earth and heaven.  
He has raised up the horn of his people  
and praise for all his faithful servants,  
    the children of Israel, a people who are near him. Alleluia.

## **Psalm 150**

*Choir*

Alleluia. O praise God in his holiness;  
    praise him in the firmament of his power.  
Praise him for his mighty acts;  
    praise him according to his excellent greatness.  
Praise him with the blast of the trumpet;  
    praise him upon the harp and lyre.  
Praise him with timbrel and dances;  
    praise him upon the strings and pipe.  
Praise him with ringing cymbals;  
    praise him upon the clashing cymbals.  
Let everything that has breath  
    praise the Lord. Alleluia.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

**First Lesson**      *Please be seated.*      *Wisdom 5: 1-5, 14-16*

*Reader*      Then the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labours. When the unrighteous see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, and say, ‘These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honour. Why have they been numbered among the children of God? And why is their lot among the saints?’

Because the hope of the ungodly is like thistledown carried by the wind, and like a light frost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day. But the righteous live for ever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them.

*Reader*      Here endeth the first lesson.

**Magnificat**      *Please stand, as you are able.*      *Stanford in C*

*Choir*      My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was  
in the beginning, is now, and ever shall be, world without end. Amen.

## **Second Lesson**

*Please be seated.*

*Revelation 21:1-4, 22-22:5*

*Reader*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader*

Here endeth the second lesson.

**Nunc Dimittis**     *Please stand, as you are able.*

*Stanford in C*

*Choir*     Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

### **Apostles' Creed**

*Officiant*     I believe in God  
*All*            **the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant*     The Lord be with you.

*Choir*         And with thy spirit.

*Officiant*     Let us pray.

*Please kneel, as you are able.*

*Choir*         Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant*     Our Father

*Choir*         who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will  
be done, on earth as it is in heaven. Give us this day our daily bread; and  
forgive us our trespasses, as we forgive them that trespass against us; and  
lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the King;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord.  
*Choir* Amen.

*Officiant* Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.  
*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.  
*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.  
*Choir* Amen.



*Please be seated.*

Tomas Luis de Victoria

**Anthem O Quam Gloriosum**

*Choir*

*O quam gloriosum est regnum,  
in quo cum Christo gaudent omnes Sancti!  
Amicti stolis albis, sequuntur Agnum, quocumque ierit.*

O, how glorious is the kingdom,  
in which all the saints rejoice with Christ!  
Arrayed in white robes, they follow the Lamb, wherever He goes.

**Homily**

*An offering will now be taken to support the life and ministry of the Cathedral.*

*Please stand, as you are able.*

**Hymn at the Collection**

Tune: Ar Hyd Y Nos

*All*

God, that madest earth and heaven, darkness and light;  
who the day for toil hast given, for rest the night;  
may thine angel-guards defend us,  
slumber sweet thy mercy send us,  
holy dreams and hopes attend us, this livelong night.

Guard us waking, guard us sleeping, and, when we die,  
may we in thy mighty keeping all peaceful lie:  
when the last dread call shall wake us,  
do not thou our God forsake us,  
but to reign in glory take us with thee on high.

Text: v1 Reginald Heber; v2 Richard Whately;  
Music: Welsh traditional melody.

**Offertory Prayer**

*Officiant*

All things come from you, O Lord.

*People*

**And of your own have we given you.**

*Officiant*

God of mercy, accept all we offer you this day. Increase our faith, deepen our hope, and confirm us in your love. May these offerings be used to support your church in the spread of the gospel and may our lives be spent in the pursuit of peace and justice in the world. In Christ we pray.

*People*

**Amen.**

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

*People* **Amen.**

*Please stand, as you are able.*

### Final Respond

*Ferial - Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* The Lord give us his peace;

*Choir* And life eternal. Amen.

**Postlude** Fugue in G minor

*J.S. Bach*

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Gabrielle Alleyne*

*At the Pulpit Standard, in loving memory of  
Nancy Cizek*

*Officiant & Homilist: The Reverend Canon Michael Burgess*

*Reader: Dorothea Merritt*

*Music Director & Organist: Thomas Bell*

*Conducted by David Arnot-Johnston*

*Assisting at the Organ: Imre Olah*

*Sung by The Evensong Choir of St. James Cathedral*

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# ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, November 6, 2022

## 8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collects, Epistle, and Gospel are on p. 299 & 252 in the Book of Common Prayer

## ALL SAINTS & HOLY BAPTISM

The Letter to the Hebrews speaks of that great cloud of witnesses that surrounds the Church. These individuals are remembered for their faith, having borne witness to God's liberating love and power. (Hebrews 11-12:1).

We in the Anglican tradition, with the wider church, believe that the saints continue to be our partners and fellow servants. Thus, we speak of the “church militant” (we who continue in this life bearing witness to the power of God) and the “church triumphant” (those who have passed from this world and who now share in the glory of God in God's nearer presence). With an extraordinary love for Christ, and, in the power of the Holy Spirit, “they worked to bring aid to the needy, justice to the oppressed, hope to the sorrowful, and the divine word of forgiveness to sinners”. Their lives make them examples of Christian witnesses for us today. (see “For All the Saints”, page 328).

As we remember the saints at this time, we will celebrate the Baptism of Rachel Irvine (November 1), and Juliette Sallah, Elizabeth McIntosh, Mirella McIntosh, Mila Ghali, Amy Oombash, and Aaron Dickinson (All Saints' Sunday), who now join this cloud of witnesses. As they prepared for this day, they, with us, benefitted from the homilies which drew attention to the six promises that they and their sponsors will make and which we will affirm. These promises hold up before us the exciting life and ministry in which we engage as we work, one with another, that all may share in the blessings of the Reign of God.

In Baptism, they are made members of the Church and are incorporated into the Body of Christ. By the grace of God, they are joined with Christ in his death and resurrection, born again, this time into the family of God, assured of God's forgiveness, and receive new life in the Holy Spirit. In addition to the Water, there are the symbols of the Cross, Oil (Holy Chrism), and Light. The cross, marked indelibly on their foreheads, is a reminder of our Lord's suffering and ultimate victory; the oil affirms that we are members of the royal priesthood of God and are heirs of the Kingdom and Reign of God; the light shows that we have passed from darkness to light and are called to be a light in the world

We welcome them into our Cathedral family, our Anglican family which numbers 85 million, and the Christian Church with its 2.2 billion members. They join that great company of saints, and we pledge them our prayers and support.

The Rev. Canon Dr. Stephen Fields (Sub-Dean & Vicar)

## PLANNING AHEAD: SAVE THE DATES

### Remembrance Services at the Cathedral



**Today, Sunday, November 6 at 1:30pm**

We welcome members of the Governor General's Horse Guards for their Remembrance Service in the Cathedral.

**Service for Remembrance:**

**On Sunday, November 13 at 10:15am**

A Service of Remembrance will be held at the Memorial Cross on the west lawn. Please join us.

### STAY UP TO DATE

#### Lunch-time series: "Tending the Soul of the Steward"



Earlier this year, Bishop Andrew Asbil offered a weekly online lunch-time series called "Tending the Soul" - an opportunity to chat with a panel of Anglicans on a variety of topics, with viewers participating through the chat function.

On Tuesday, November 1 at noon, Bishop Andrew began the first session of a new three-week short series focusing on the themes of generosity and stewardship. "**Tending the Soul of the Steward**" is the opportunity to think about why stewardship is important, and to learn from the experience of clergy and lay leaders who have championed stewardship education.

The **first session** on **November 1**, was focused on the basics: What is stewardship? What does the Bible say about giving? How do we live out our Christian discipleship? by David Toyce, ODT (Trinity, Streetsville), Susan Graham Walker, ODT (Redeemer, Bloor St.) and the Rev. Eileen Steele (Parish of Penetanguishene and Waubaushene); The **second session**, which will take place on **November 8**, will focus on how to implement a year-round stewardship education program by Martha Whittaker (Christ Church, Brampton), Martha Drake (St. Olave, Swansea), and Mary Pember, ODT (St. Timothy's, North Toronto); The **third and final session**, on **November 15**, will answer very specific and practical questions, including What is the value and importance of bearing first fruits? Why is the offertory still important? by Joycelyn Williams, ODT (St. Margaret in the Pines), Rev. Canon Brad Smith (St. John the Evangelist, Peterborough), and Mary Lynne Stewart (Church of the Resurrection).

You can join Bishop Andrew via the diocesan Facebook page and YouTube channel. You will be able to ask your own questions during each session, which will be moderated by Peter Misiaszek, our Director of Stewardship Development. All are welcome!

# WE COUNT ON YOU

## An Anniversary Year: A Special Souvenir



We thank all our Cathedral community members who have already ordered their pewter ornaments.

Orders will begin to be delivered this month to welcome December with this special gift!

The ornaments are about 2.5 x 1.5 inches and come with a ribbon and an Anniversary Year card in a clear plastic bag.

If you haven't ordered yours yet, there is still time to do so! Each ornament is only \$25.

Email your order to Kate Uchendu at [kate1973.ku@gmail.com](mailto:kate1973.ku@gmail.com)  
By buying this pewter ornament, you are helping us remember our history and the work of our community in this city. With your support, we can continue our work of worship, ministry, and community outreach.

## Covid-19 Update from Bishop Asbil

You may hear that other dioceses have announced changes to their Covid policies. The Diocese of Toronto has decided to continue with the Green Stage protocols which allow local parishes to make their own responsible decisions. **The one exception to this is the diocesan-wide Vaccine Mandate that requires a minimum of two doses of an approved Health Canada COVID-19 vaccine for all clergy, staff, and volunteers. This policy will remain in effect until further notice.**

For those who have not already registered their proof of vaccination and wish to do so, please contact the Wardens at [wardens@stjamescathedral.ca](mailto:wardens@stjamescathedral.ca)

**The Diocese strongly encourages and highly recommends** that all parish leaders, both clergy and lay:

1. Stay up to date on inoculations and take advantage of all Covid boosters shots as they become available. You're also reminded to get your flu shot too!
2. Stay home if you're feeling ill for any reason.
3. Isolate for a minimum of five days after a positive Covid test and wear a well-fitting KN95 mask for an additional five to ten days after isolation when interacting with others.
4. Adhere to the Covid protocols of any institution you may be visiting (e.g., hospitals and care facilities).

Please pray for those affected by Covid and those who are vulnerable and at increased risk, including our healthcare workers.

If you have any questions, please contact your Wardens:

Kate Uchendu and Joan Peters at [wardens@stjamescathedral.ca](mailto:wardens@stjamescathedral.ca)

# THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

**Morning Prayer – online only**

**Monday – Friday at 8:30am**

Contact [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

**Holy Eucharist at 12:15pm**

**Monday – Friday**

Services take place in the Cathedral - St. George's Chapel.

## WELCOME

We are happy to welcome **Karyne Whalen** to the cathedral as our Children, Youth & Family Minister. We look forward to her ministry among us.

## TUESDAY: November 8, Organ Recital Series at 1:00pm

Join us at St. James Cathedral to enjoy a 40-minute concert by Peter Bayer (Trinity College, University of Toronto). All are welcome. Admission is free and donations are encouraged.

## WEDNESDAY: Scripture Circle at 11:00am

You are invited to join the Scripture Circle as we gather to explore Mark's Gospel together. Please contact Canon Beth Benson for more information at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca)

## FRIDAY: Drop-In from 1:30pm to 3:30pm:

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

*Fr. David Hoopes, OHC, Pastoral Associate, will serve as "Priest-in-Residence" on Fridays for the foreseeable future. He will be available for any matters that may require attention by a priest.*

## Coat Drive for the Drop-In: Until today, November 6

Please bring new and gently used warm winter coats to church or drop them off in the front vestibule of the Cathedral Centre (65 Church Street) between 9:00am – 4:00pm Monday - Friday. Coats will be collected up and then distributed. Thank you!

## SATURDAY: Pre-recorded Morning Prayer - 8:30am

Watch it online through the Cathedral YouTube Channel.

## VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

## SUNDAY SERVICES

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at [youtube.com/tordio135](https://youtube.com/tordio135))

**4:30pm:** Choral Evensong

**Readings for next**

**November 13:**

Isaiah 65: 17-25

Psalm 98

2 Thessalonians 3: 6-13

Luke 21: 5-19

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