

The Cathedral Church of St. James

All Saints

November 6, 2022

Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets on the first and third Sunday of every month at both the 9:00am and 11:00am services. Please email info@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Mass Setting: New Plainsong – David Hurd

Prelude

Hymn

Tune: Sine Nomine

All

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest. Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light. Alleluia! Alleluia!

But lo, there breaks a yet more glorious day—
the saints triumphant rise in bright array:
the King of glory passes on his way. Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl, streams in the countless host,
singing to Father, Son, and Holy Ghost. Alleluia! Alleluia!

Text: William Walsham How; Music: Ralph Vaughan Williams.
Tune: © Oxford University Press. Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider There is one body and one Spirit,

People **There is one hope in God's call to us;**

Presider One Lord, one faith, one baptism,

People **One God and Father of all.**

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

Coventry Gloria – Peter Jones

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth;



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

Lord God, Heavenly King, almighty God and Father,



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

We worship you,



People

Glo-ry in the high - est,

Cantor

Give you thanks,



People

Glo-ry in the high - est,

Cantor

Praise you for your glory;



People

Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you take away the sin of the world: have mercy on us,



People

Have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,



People Re - ceive our___prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



People Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

Cantor Amen.



People A - men.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Daniel 7: 1-3, 15-18

Reader In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever."

Reader The word of the Lord.

People **Thanks be to God.**

Please remain seated.

Psalm

Psalm 149

Tone 3 v



Cantor Al-le-luia. O sing to the Lord a new song;
sing his praise in the congregation of the faith-ful.

All **Let Israel rejoice in their ma-ker;
let the children of Zion be joyful in their king.**

Cantor Let them praise his name in the dance;
let them sing praise to him with tim-brel and lyre.

All **For the Lord has pleasure in his peo-ple
and adorns the poor with sal-va-tion.**

Cantor Let the faithful be joy-ful in glo-ry;
let them rejoice in their ranks,

All **With the praises of God in their mouths
and a two-edged sword in their hands;**

Cantor To execute vengeance on the na-tions •
and punishment on the peo-ples;

All **To bind their kings in chains
and their nobles with fetters of i-ron;**

Cantor To execute on them the judge-ment de-creed:
All **such honour have all his faithful servants. Al-le-lu-ia.**

The Second Reading

Ephesians 1: 11-23

Reader In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

A. Gregory Murray

Gospel Acclamation

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor They are before the throne of God,
and he who sits upon the throne will shelter them with his presence.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 6: 20-31

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Gospeller Then Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Please stand, as you are able.

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please remain standing.

Presider Joining with that great cloud of witnesses who in their time bore witness to the love of God, let us pray for the church and the world saying, 'Lord, in your mercy, Hear our prayer'.

Intercessor Lord, in your mercy,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: O Waly Waly

All For all the saints who showed your love
in how they lived and where they moved,
for mindful women, caring men,
accept our gratitude again.

For all the saints who loved your name,
whose faith increased the Saviour's fame,
who sang your songs and share your word,
accept our gratitude, good Lord.

For all the saints who named your will,
and saw your kingdom coming still
through selfless protest, prayer and praise,
accept the gratitude we raise.

Bless all whose will or name or love
reflects the grace of heaven above.
Though unacclaimed by earthly powers,
your life through theirs has hallowed ours.

Text: John L. Bell and Graham Maule; Music: English traditional melody.
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Prayer over the Gifts

Presider Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

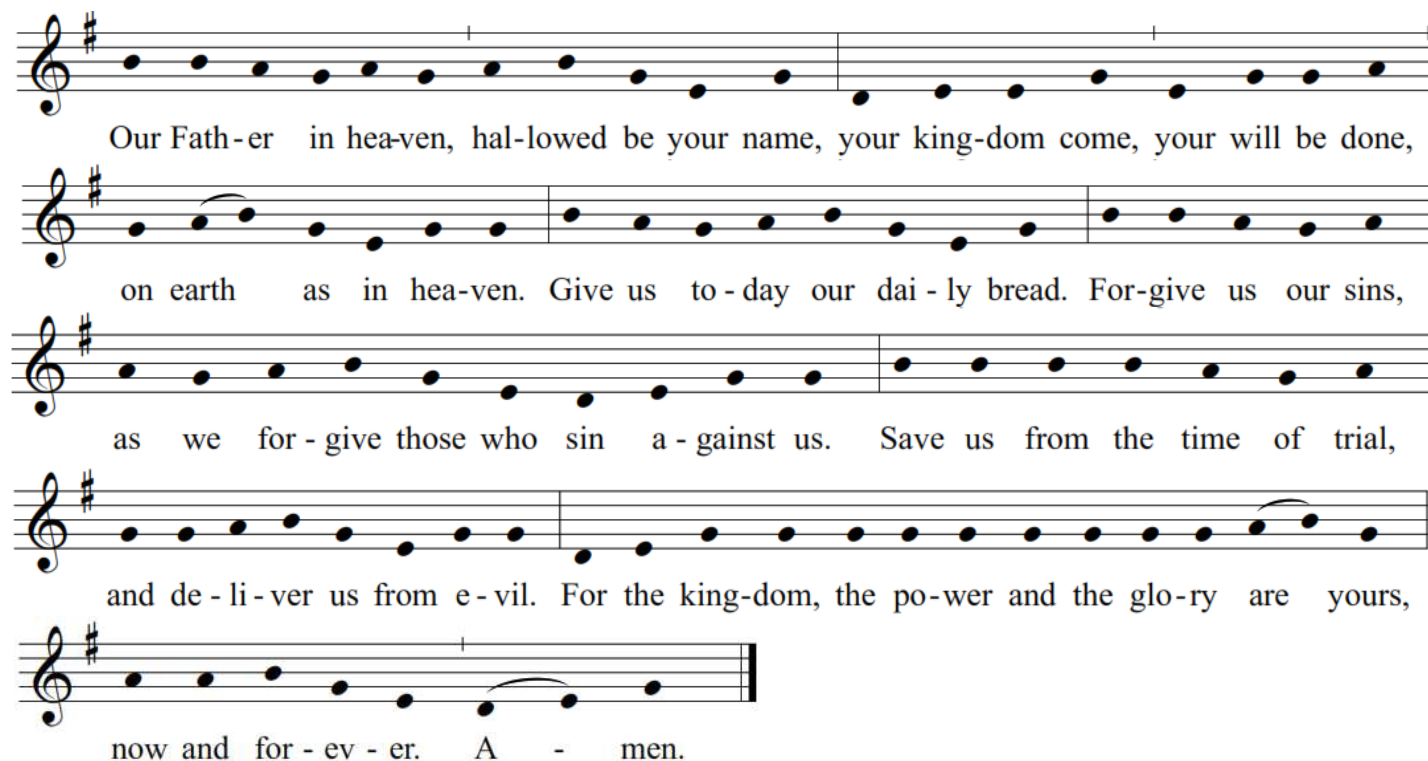
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



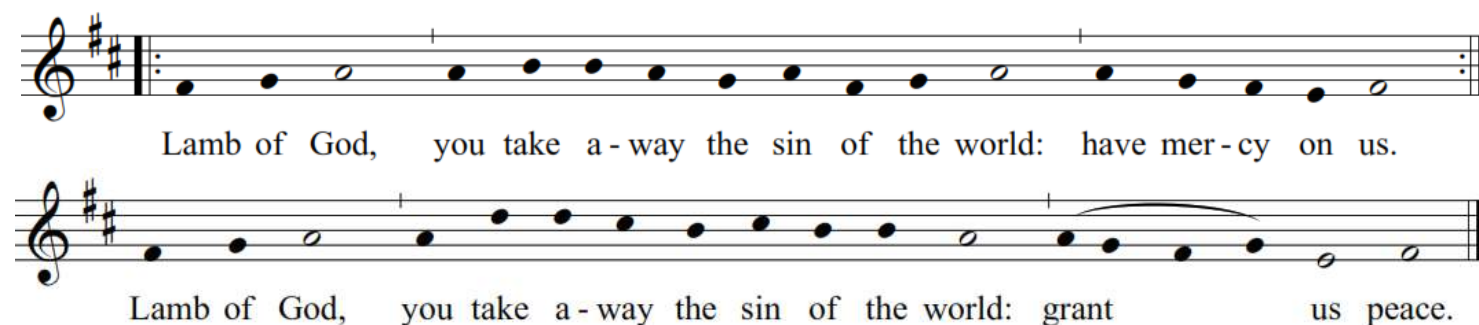
Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A - men.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

Agnus Dei



Lamb of God, you take a-way the sin of the world: have mer-cy on us.
Lamb of God, you take a-way the sin of the world: grant us peace.

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All Take, O take me as I am; summon out what I shall be;
set your seal upon my heart and live in me.

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Communion Hymn

All I want to walk as a child of the light; I want to follow Jesus.
God sent the stars to give light to the world;
the star of my life is Jesus.
*In Him, there is no darkness at all; the night and the day are both alike.
The Lamb is the light of the city of God: shine in my heart, Lord Jesus.*

I want to see the brightness of God; I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.
*In Him, there is no darkness at all; the night and the day are both alike.
The Lamb is the light of the city of God: shine in my heart, Lord Jesus.*

I'm looking for the coming of Christ; I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.
*In Him, there is no darkness at all; the night and the day are both alike.
The Lamb is the light of the city of God: shine in my heart, Lord Jesus.*

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Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Lord of hosts, we praise your glory reflected in your saints. May we who
share at this table be filled with the joy of your eternal kingdom, where
Jesus is Lord, now and for ever.

People **Amen.**

Presider Glory to God,
People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Announcements

Hymn

Tune: Lobe Den Herren

All Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim Jesus for ever the same,
Author of life and salvation.

Thanks be to God for his blessings which daily surround us;
glory to Christ the Redeemer who sought us and found us,
who from the grave rose, the almighty to save,
breaking the fetters that bound us.

Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end, Christ our companion and friend,
joy at the last for our weeping.

Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that Name, Jesus for ever the same,
forth to his service he sends us.

Text: Timothy Dudley-Smith; Music: *Ernewerten Gesangbuch*, Stralsund, 1665, alt.
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Dismissal

Priest This service of worship is ended, our service in the world continues. Let us go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

Postlude

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in loving memory of
Gabrielle Alleyne*

*At the Pulpit Standard, in loving memory of
Nancy Cizek*

Presiding Celebrant & Homilist: The Very Reverend Peter Wall

Reader & Intercessor: Paula Thomas • Communion Minister: Carol Kysela

Stewards: Rob Haines & Robert Hart

Music Director & Organist: Thomas Bell • Assisting at the Organ: Imre Olah

Sung by The St. James Singers

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of England; All Saints Church-Community Centre; and the Executive Committee.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca. 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, November 6, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet provided.

The Collects, Epistle, and Gospel are on p. 299 & 252 in the Book of Common Prayer

ALL SAINTS & HOLY BAPTISM

The Letter to the Hebrews speaks of that great cloud of witnesses that surrounds the Church. These individuals are remembered for their faith, having borne witness to God's liberating love and power. (Hebrews 11-12:1).

We in the Anglican tradition, with the wider church, believe that the saints continue to be our partners and fellow servants. Thus, we speak of the “church militant” (we who continue in this life bearing witness to the power of God) and the “church triumphant” (those who have passed from this world and who now share in the glory of God in God's nearer presence). With an extraordinary love for Christ, and, in the power of the Holy Spirit, “they worked to bring aid to the needy, justice to the oppressed, hope to the sorrowful, and the divine word of forgiveness to sinners”. Their lives make them examples of Christian witnesses for us today. (see “For All the Saints”, page 328).

As we remember the saints at this time, we will celebrate the Baptism of Rachel Irvine (November 1), and Juliette Sallah, Elizabeth McIntosh, Mirella McIntosh, Mila Ghali, Amy Oombash, and Aaron Dickinson (All Saints' Sunday), who now join this cloud of witnesses. As they prepared for this day, they, with us, benefitted from the homilies which drew attention to the six promises that they and their sponsors will make and which we will affirm. These promises hold up before us the exciting life and ministry in which we engage as we work, one with another, that all may share in the blessings of the Reign of God.

In Baptism, they are made members of the Church and are incorporated into the Body of Christ. By the grace of God, they are joined with Christ in his death and resurrection, born again, this time into the family of God, assured of God's forgiveness, and receive new life in the Holy Spirit. In addition to the Water, there are the symbols of the Cross, Oil (Holy Chrism), and Light. The cross, marked indelibly on their foreheads, is a reminder of our Lord's suffering and ultimate victory; the oil affirms that we are members of the royal priesthood of God and are heirs of the Kingdom and Reign of God; the light shows that we have passed from darkness to light and are called to be a light in the world

We welcome them into our Cathedral family, our Anglican family which numbers 85 million, and the Christian Church with its 2.2 billion members. They join that great company of saints, and we pledge them our prayers and support.

The Rev. Canon Dr. Stephen Fields (Sub-Dean & Vicar)

PLANNING AHEAD: SAVE THE DATES

Remembrance Services at the Cathedral



Today, Sunday, November 6 at 1:30pm

We welcome members of the Governor General's Horse Guards for their Remembrance Service in the Cathedral.

Service for Remembrance:

On Sunday, November 13 at 10:15am

A Service of Remembrance will be held at the Memorial Cross on the west lawn. Please join us.

STAY UP TO DATE

Lunch-time series: "Tending the Soul of the Steward"



Earlier this year, Bishop Andrew Asbil offered a weekly online lunch-time series called "Tending the Soul" - an opportunity to chat with a panel of Anglicans on a variety of topics, with viewers participating through the chat function.

On Tuesday, November 1 at noon, Bishop Andrew began the first session of a new three-week short series focusing on the themes of generosity and stewardship. "**Tending the Soul of the Steward**" is the opportunity to think about why stewardship is important, and to learn from the experience of clergy and lay leaders who have championed stewardship education.

The **first session** on **November 1**, was focused on the basics: What is stewardship? What does the Bible say about giving? How do we live out our Christian discipleship? by David Toycen, ODT (Trinity, Streetsville), Susan Graham Walker, ODT (Redeemer, Bloor St.) and the Rev. Eileen Steele (Parish of Penetanguishene and Waubaushene); The **second session**, which will take place on **November 8**, will focus on how to implement a year-round stewardship education program by Martha Whittaker (Christ Church, Brampton), Martha Drake (St. Olave, Swansea), and Mary Pember, ODT (St. Timothy's, North Toronto); The **third and final session**, on **November 15**, will answer very specific and practical questions, including What is the value and importance of bearing first fruits? Why is the offertory still important? by Joycelyn Williams, ODT (St. Margaret in the Pines), Rev. Canon Brad Smith (St. John the Evangelist, Peterborough), and Mary Lynne Stewart (Church of the Resurrection).

You can join Bishop Andrew via the diocesan Facebook page and YouTube channel. You will be able to ask your own questions during each session, which will be moderated by Peter Misiaszek, our Director of Stewardship Development. All are welcome!

WE COUNT ON YOU

An Anniversary Year: A Special Souvenir



We thank all our Cathedral community members who have already ordered their pewter ornaments.

Orders will begin to be delivered this month to welcome December with this special gift!

The ornaments are about 2.5 x 1.5 inches and come with a ribbon and an Anniversary Year card in a clear plastic bag.

If you haven't ordered yours yet, there is still time to do so! Each ornament is only \$25.

Email your order to Kate Uchendu at kate1973.ku@gmail.com
By buying this pewter ornament, you are helping us remember our history and the work of our community in this city. With your support, we can continue our work of worship, ministry, and community outreach.

Covid-19 Update from Bishop Asbil

You may hear that other dioceses have announced changes to their Covid policies. The Diocese of Toronto has decided to continue with the Green Stage protocols which allow local parishes to make their own responsible decisions. **The one exception to this is the diocesan-wide Vaccine Mandate that requires a minimum of two doses of an approved Health Canada COVID-19 vaccine for all clergy, staff, and volunteers. This policy will remain in effect until further notice.**

For those who have not already registered their proof of vaccination and wish to do so, please contact the Wardens at wardens@stjamescathedral.ca

The Diocese strongly encourages and highly recommends that all parish leaders, both clergy and lay:

1. Stay up to date on inoculations and take advantage of all Covid boosters shots as they become available. You're also reminded to get your flu shot too!
2. Stay home if you're feeling ill for any reason.
3. Isolate for a minimum of five days after a positive Covid test and wear a well-fitting KN95 mask for an additional five to ten days after isolation when interacting with others.
4. Adhere to the Covid protocols of any institution you may be visiting (e.g., hospitals and care facilities).

Please pray for those affected by Covid and those who are vulnerable and at increased risk, including our healthcare workers.

If you have any questions, please contact your Wardens:

Kate Uchendu and Joan Peters at wardens@stjamescathedral.ca

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only

Monday – Friday at 8:30am

Contact info@stjamescathedral.ca to receive the Zoom link or view Morning Prayer via the **Cathedral YouTube channel**

Holy Eucharist at 12:15pm

Monday – Friday

Services take place in the Cathedral - St. George's Chapel.

WELCOME

We are happy to welcome **Karyne Whalen** to the cathedral as our Children, Youth & Family Minister. We look forward to her ministry among us.

TUESDAY: November 8, Organ Recital Series at 1:00pm

Join us at St. James Cathedral to enjoy a 40-minute concert by Peter Bayer (Trinity College, University of Toronto). All are welcome. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle at 11:00am

You are invited to join the Scripture Circle as we gather to explore Mark's Gospel together. Please contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm:

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

Fr. David Hoopes, OHC, Pastoral Associate, will serve as "Priest-in-Residence" on Fridays for the foreseeable future. He will be available for any matters that may require attention by a priest.

Coat Drive for the Drop-In: Until today, November 6

Please bring new and gently used warm winter coats to church or drop them off in the front vestibule of the Cathedral Centre (65 Church Street) between 9:00am – 4:00pm Monday - Friday. Coats will be collected up and then distributed. Thank you!

SATURDAY: Pre-recorded Morning Prayer - 8:30am

Watch it online through the Cathedral YouTube Channel.

VISIT US:

The Cathedral is open Monday to Friday from 10:00am to 1:00pm. All are welcome!

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)

4:30pm: Choral Evensong

Readings for next

November 13:

Isaiah 65: 17-25

Psalm 98

2 Thessalonians 3: 6-13

Luke 21: 5-19

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