

The Cathedral Church of St. James

The First Sunday of Advent

November 27, 2022

The Great Litany & Sung Eucharist at 9:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude

Children are invited to gather around the Advent wreath before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

The Lighting of the Advent Wreath: The First Candle - Hope

Leader Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Leader The four candles in the Advent wreath are lit, one by one, on each Sunday in Advent. Each time we light a candle, we think of a particular theme as we prepare to celebrate the birth of Jesus at Christmas. Today we will light the first candle, the candle of **HOPE**.

The psalmist says “*O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is great power to redeem.*” (Psalm 130:7) As we seek to bring hope to persons and in places where darkness and doubt prevail, we pray that we will all strive to carry the light of Christ into the world through our daily lives.

People **Lord, kindle your hope in our hearts.**

The first candle is lit.

Leader Let us pray:

People **Lord, we look for your coming as the hope of the world. Prepare our hearts for the joy and gladness of your coming, for Jesus is our hope. Amen.**

The Great Litany

Please refer to the Litany insert.

Collect of the Day

Presider God of peace, give us grace to cast away the works of darkness and put on the armour of light; so that on the last day, when your Son Jesus shall come again to judge the living and the dead, we may rise to eternal life; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Isaiah 2: 1-5

Reader The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 122

Tone 4 vi



Cantor I was glad when they said to me,
'Let us go to the house of the Lord.'

All **And now our feet are stand-ing
within your gates, O Jerusa-lem;**

Cantor Jerusalem, built as a ci-ty
that is at unity in it-self.

All Thither the tribes go up, the tribes of the Lord,
as is decreed for Israel, to give thanks to the name of the Lord.

Cantor For there are set the thrones of judge-ment,
the thrones of the house of Da-vid.

All O pray for the peace of Je-ru-sa^lem:
‘May they prosper who love you.

Cantor ‘Peace be with-in your walls
and tranquillity within your pala-ces.’

All For my kindred and com-pan-ions’ sake,
I will pray that peace be with you.

Cantor For the sake of the house of the Lord our God,
All I will seek to do you good.

The Second Reading

Romans 13: 11-14

Reader Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Veni Emmanuel

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Look up and raise your heads, because your redemption is drawing near.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 24: 36-44

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.
Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Stuttgart

All Come, thou long-expected Jesus, born to set thy people free;
from our fears and sins release us; let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art;
dear desire of every nation, joy of every longing heart.

Born thy people to deliver; born a child, and yet a King;
born to reign in us for ever: now thy gracious kingdom bring.

By thine own eternal Spirit, rule in all our hearts alone;
by thine all-sufficient merit, raise us to thy glorious throne.

Text: Charles Wesley; Music: Melody *Psalmodia Sacra*, Gotha, 1715; harm. William Henry Havergal, alt.

Prayer over the Gifts

Presider God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

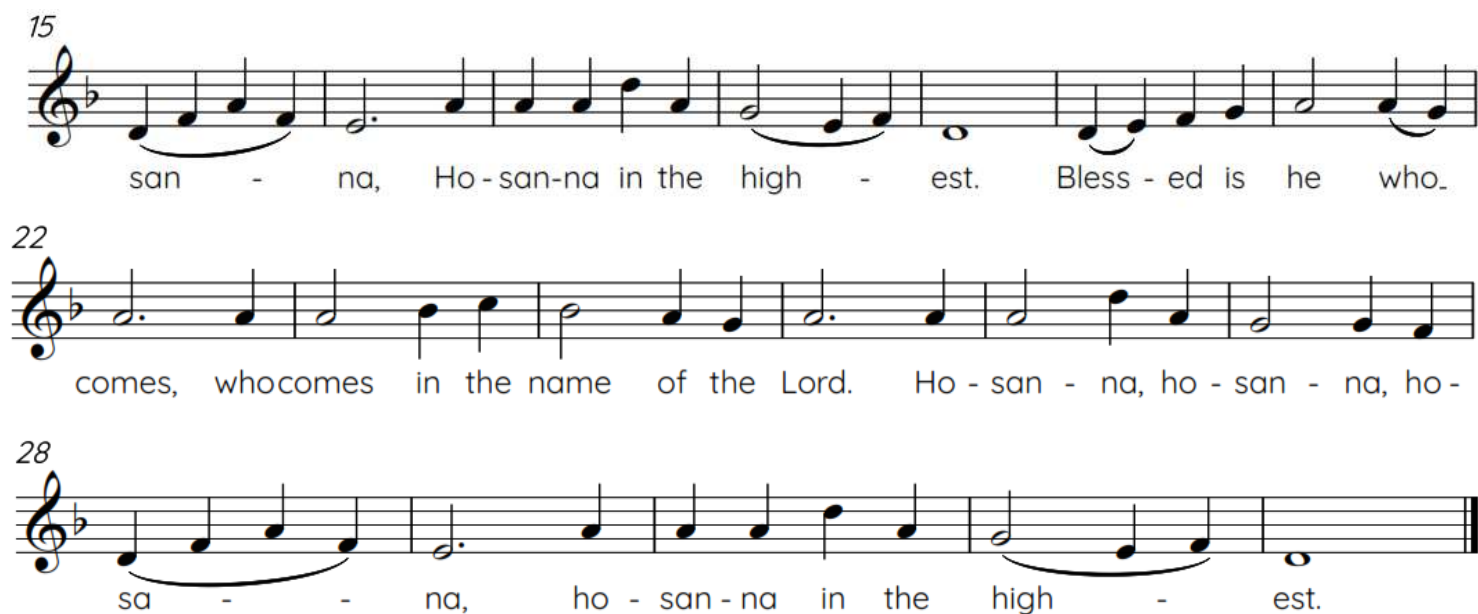
Sanctus & Benedictus

Picardy arr. Wedd

Ho-ly, ho-ly, ho - ly_ Lord, Lord God of power and_ might, heav'n_ and

8
earth are_ full, full of your glo - ry. Ho - san - na, ho - san - na, ho

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of the Sanctus, with lyrics 'Ho-ly, ho-ly, ho - ly_ Lord, Lord God of power and_ might, heav'n_ and'. The second staff, starting with a measure rest of 8, contains the melody for the second line, with lyrics 'earth are_ full, full of your glo - ry. Ho - san - na, ho - san - na, ho'. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together.



Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

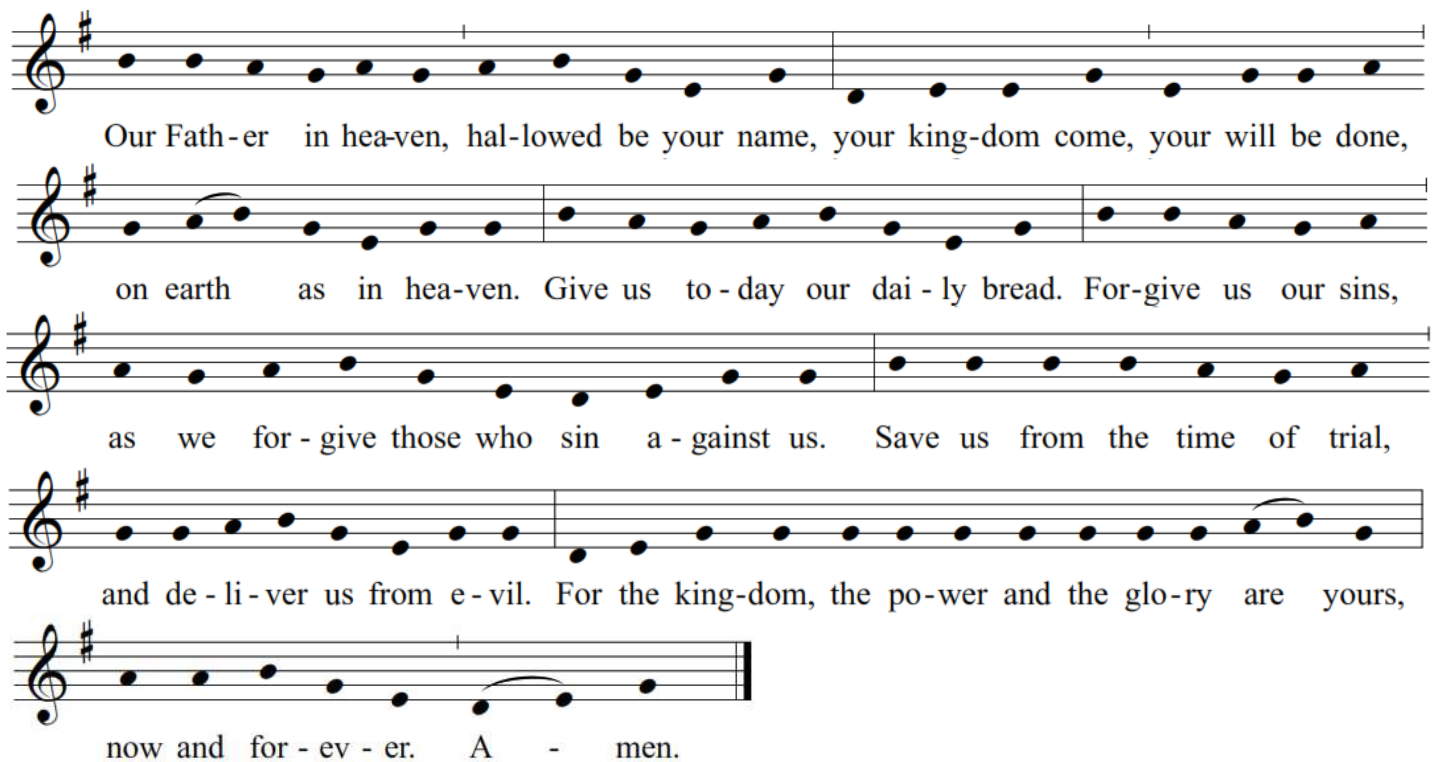
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A - men.

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.

All **Happy are those who are called to the supper of the Lamb.**

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Divinum Mysterium - Plainsong

Lamb of God, you take a - way the sins of the world:

3 have mer-cy on us. Lamb of God you take a - way

5 the sins of the world

6 grant us peace, grant us peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All Kindle a flame to lighten the dark, and take all fear away.

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Communion Hymn

Tune: Christ Be Our Light

All Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

*Christ, be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church gathered today.*

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has power to save us.

Make us your living voice.

Christ, be our light! Shine in our hearts. Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

Longing for food, many are hungry.

Longing for water, many still thirst.

Make us your bread, broken for others,
shared until all are fed.

Christ, be our light! Shine in our hearts. Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

Longing for shelter, many are homeless.

Longing for warmth, many are cold.

Make us your building, sheltering others,
walls made of living stone.

Christ, be our light! Shine in our hearts. Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

Many the gifts, many the people,
many the hearts that yearn to belong.

Let us be servants to one another,
making your kingdom come.

Christ, be our light! Shine in our hearts. Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

Text and Music: Bernadette Farrell.

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Motet

Choir

People Look East

Tune: Besançon

People, look east to see at last
hopes fulfilled from ages past:
now in the promise of the morning,
see, a brighter day is dawning,
rich with the visions long foretold,
prophets' dreams from days of old.

God reaffirms the gracious call:
words of welcome meant for all;
comfort enough for all our sorrows;
justice shaping new tomorrows.
Mercy bears fruit in lives restored,
freed to praise and serve the Lord.

Now, with the coming of the light,
darkest fears are put to flight;
see how the clouds of gloom are clearing,
blown aside by hope's appearing.
Jesus, the Light of all our days,
comes and sets our hearts ablaze.

Born of our race, a child so small—
hail the promised Lord of all!
Nailed to a cross for our salvation,
he shall rule God's new creation.
Lift up your eyes, and look again:
see, he comes in power to reign!

Text: Martin E. Leckebusch. Music: French Traditional Carol.

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Prayer after Communion

Presider Let us pray.

God for whom we wait, you have fed us with the bread of eternal life.
Keep us ever watchful, that we may be ready to stand before the Son of
man. We ask this in the name of Christ the Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider Be steadfast in faith, joyful in hope, and untiring in love all the days of
your life; and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always.

People **Amen.**

Announcements

Hymn

Tune: Veni Emmanuel

All

O come, O come, Emmanuel,
and ransom captive Israel
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Wisdom from on high,
who orders all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Dayspring from on high
and cheer us by your drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, Desire of nations, bind
in one the hearts of humankind;
O bid our bitter conflict cease,
and be for us our Prince of Peace.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

Text: Latin (9th cent.?); tr. John Mason Neale, alt.
Music: Plainsong, Mode 1, Processionale (15th cent.)

Dismissal

Priest

This service of worship is ended, our service in the world continues. Let
us go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in loving memory of
Nicholas & Adele Haddad*

*At the Lady Altar, in loving memory of
St. Clair and Ethel Balfour*

*At St. John's Altar, in loving memory of
Edmund and Mary Staunton*

Presiding Celebrant, Litanist & Homilist: The Very Reverend Peter Wall

Reader: Cornelia Schuh • Communion Ministers: Matt Jaeger & Carol Kysela

Stewards: Peter Dawes & Sarah McKinnon

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Assisting at the Organ: Imre Olah • Sung by The St. James Singers

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<i>This week, please pray for: The Anglican Church in Japan; St. James Cathedral; and the Change Ringers Guild.</i>	If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca ; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca , 416-364-7865, ext. *237

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ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, November 27, 2022

8:00am: Said Eucharist

The order of service is found in the leaflet. The Collect, Epistle, and Gospel are also provided.

Change to Cathedral Hours: Beginning tomorrow Monday, November 28, our new year, the Cathedral will be open from 10:00am–3:00pm, Monday-Friday. The day will end with prayer.

****Sunday Coffee Hour:** The 9:00am Coffee Hour will be held in the Southwest Porch.

NEW ALTERNATE COLLECTS

Each Sunday we begin our eucharistic celebrations with the Collect of the Day.

A collect is simply a gathering prayer which points to themes for the day as found in the lessons appointed. Hence, it gathers or collects our thoughts and intentions.

In the invariable form of Sunday propers in the Book of Common Prayer, there are some of the most beautiful prayers ever written. One of the realities of liturgical scholarship and revisions of the last half century, which included the ‘window opening’ of Vatican Two, the veritable explosion in biblical scholarship post-war, and the resulting liturgical creativity, is that our church, along with many others, adopted a ‘common’ lectionary for Sunday worship. As well as expanding our Sunday lections to three readings (plus a psalm), the new ecumenical lectionary also included a three-year cycle, enabling us to hear much more of the Bible, and to focus, in each of the three years, on one of the synoptic Gospels (Matthew, Luke, and Mark).

When the Book of Alternative Services was published in 1985, (very soon after the development of the Common Lectionary), it provided a rich array of new Collects, along with the three-year cycle of Sunday readings. The Revised Common Lectionary appeared in 1992, and the Anglican Church of Canada has used this lectionary since the BAS came out.

Since then, a group of liturgical and biblical scholars across the country has gathered to expand the set of collects to include prayers that accurately and creatively reflect the full three-year cycle of Sunday readings. Calling on existing resources from other Canadian churches, resources from the Church of England, and other international writing, an intriguing, beautiful, and evocative full set of Collects. These are all available on the national church website and we here at the Cathedral will begin using them today, Advent Sunday, as we begin another church year.

I encourage you to listen and hear – these are a wonderful addition to our rich library of liturgical resources!!

Peter Wall

Interim Dean & Priest in Charge

TODAY

Organ recital, Advent Lessons and Carols Service, and Dedication of Lights:



***4:00pm: Organ Recital** with Imre Olah.

***4:30pm: Advent Lessons and Carols Service**

Enter into the season of Advent with this seasonal favourite service of readings and music! *This service will be both in-person and live-streamed on the Diocesan YouTube channel.*

***Dedication of Lights:**

During and immediately after the service we will inaugurate our new exterior lighting, which recognizes the historic importance of St. James Cathedral and enhances the façade and the historical character of the site. The installation of the lights marks the realization of a long-held ambition at St. James and, although the work was completed in 2020, the inauguration has been postponed because of the pandemic. We are “A Light in the City”, a witness of justice and compassion. We will give thanks for and recognize those who have contributed so generously to our project. Refreshments in Snell Hall will follow the ceremony. Please join us!

STAY UP TO DATE

Christmas Memorial Flowers

A beautiful way to remember a loved one at Christmas is through the memorial poinsettias that will be placed in the Cathedral for the season. You can send us the names of your loved ones in one of three ways **before Wednesday, December 7:**

1. Email lscapillato@stjamescathedral.ca
2. Placed in a clearly marked envelope on the collection plate during our services.
3. Call into 416-364-7865, ext. *229.

We are asking for donations of \$40 (minimum) per name or per couple. Donations will be designated to the Cathedral Flower Fund and are tax-receiptable. Please indicate whether you will be making your payment by credit card online or by cheque on the offering plate/by mail.

Pewter ornaments are ready to go to your home!

Come, visit us and get yours every Sunday **until December 18** after the 9:00am and 11:00am services during the coffee hour. Also, you can buy them at our front desk Monday to Friday from 9:00am to 1:00pm. Each ornament is \$25. Payment options: Cash (preferred) and credit card. More information: Kate Uchendu at kate1973.ku@gmail.com

Reading in the Cathedral at Sunday services

Join the Guild of Lectors and be one of the readers at one or all of the Sunday services. If you are interested, please send an email to Canon Beth at bbenson@stjamescathedral.ca **The training workshop is scheduled for December 4 at 1:00pm.** All readers and those who are interested are encouraged to attend.

ADVENT CALENDAR AT THE CATHEDRAL

Advent through the Gospels

Everyone is invited to gather during the 4 weeks of Advent as we read and reflect together on the themes we find in the Sunday gospel passages. There are three ways to participate:



1. 'Zoom' with the Interim Dean on the four **Monday evenings** of Advent at **7:00pm (Nov. 28 - Dec. 19)**. Please register for Zoom coordinates by sending an email to info@stjamescathedral.ca
2. Join in-person the Scripture Circle in the Library on the four **Wednesday mornings** of Advent at **11:00am (Nov 30-Dec 21)**.
3. Join in-person the "Becoming the Story We Tell" Small Group in the Library on the four **Wednesdays evenings** of Advent at **7:00pm (Nov 30-Dec 21)**.

For one hour, we will think about what Advent means, how we approach the Christmas season, how we 'prepare ourselves', and the ways in which four specific Gospel readings for the season speak to us. We will conclude each evening in prayer.

You will be sent the readings. Come - listen - share - learn - enjoy!

Saturday, December 3 at 2:00pm: Celebration of Life for Elisabeth Muir

All are welcome. Lis began attending the Cathedral in 1973. She was a sidesperson at Evensong, played the bells, and volunteered at St. Bartholomew's Church. She died in England in May 2022.

Sunday, December 4 at 4:00pm: Advent Recital

Enjoy a recital by Duo Oriana: Sinéad White (Soprano) Jonathan Stuchbery (Lute).

A beautiful programme of Advent music from seventeenth-century England and Italy performed by our Artists-in-Residence.

Saturday, December 17 at 4:00pm: Blue Christmas Service



Christmas is a difficult time for many of us, especially those grieving the loss of a loved one. St. James Cathedral offers a service of prayer and reflection to help us prepare for the holiday in faith and hope, despite our losses.

Light refreshments will be served after the service.

St. James' Cemetery & Crematorium opened the new St. Peter Road Section

Only 92 graves are available. Cathedral parishioners will have the first opportunity to purchase graves **until December 1, 2022**, after which they will be offered to the public. More info: Contact the Cemetery office at 416-964-9194 or cemetery@stjamescathedral.ca

THIS WEEK AT ST. JAMES CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only

Monday – Friday at 8:30am

View Morning Prayer via the **Cathedral YouTube channel**

Holy Eucharist at 12:15pm

Monday – Friday

In the Cathedral - St. George's Chapel.

MONDAY:

Our Vicar, The Rev'd Canon Dr. Stephen Fields is away until November 30, returning December 1.

TUESDAY: November 29, Organ Recital Series at 1:00pm

Join us at St. James Cathedral to enjoy a 40-minute concert by Michael Capon.

All are welcome. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle at 11:00am

Join the Scripture Circle in the Library on the four Wednesday mornings of Advent (Nov 30-Dec 21) for "Advent through the Gospels".

Please contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca

FRIDAY: Drop-In from 1:30pm to 3:30pm:

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

Fr. David Hoopes, OHC, Pastoral Associate, serves as "Priest-in-Residence" on Fridays. He is available for any matters that may require attention by a priest.

SATURDAY: Pre-recorded Morning Prayer - 8:30am

Watch it online through the Cathedral YouTube Channel.

SUNDAY SERVICES

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(Also live-streamed on the Diocesan YouTube channel at youtube.com/tordio135)

4:30pm: Choral Evensong

Readings for next Sunday,

December 4:

Isaiah 11: 1-10

Psalms 72: 1-7, 18-19

Romans 15: 4-13

Matthew 3: 1-12

Did you know?

The operating cost for the Cathedral is \$5,500 a day.

We need your help to continue our work of worship, ministry, and community outreach. Please use the tap machine located in the Cathedral to donate with a credit/debit card. Thank you!

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For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca