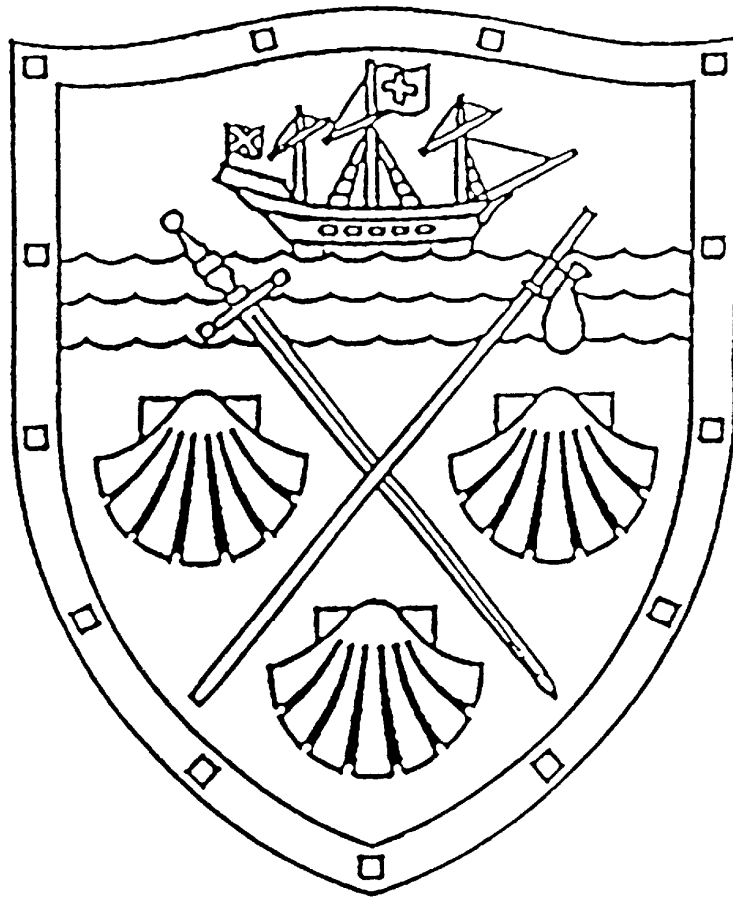


The Cathedral Church of St. James

The Baptism of the Lord

January 15, 2023

Choral Eucharist at 11:00am



*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy. Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.

THE GATHERING OF THE COMMUNITY

Mass Setting: Mass for the Quiet Hour - George Oldroyd

Prelude Schmucke dich, o liebe Seele, BWV 654
Adorn yourself, dear soul

J.S. Bach

Welcome & Announcements

Thanksgiving for Baptism

Presider Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

People **Amen.**

Presider Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as children, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honour and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

People **Amen.**

Hymn

Tune: Puer Nobis Nascitur

All O love, how deep, how broad, how high! It fills the heart with ecstasy, that God, the Son of God, should take our mortal form for mortals' sake.

God sent no angel to our race, of higher or of lower place,
but wore the robe of human frame for us, and to this lost world came.

For us he was baptized, and bore his holy fast, and hungered sore;
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought;
by words and signs, and actions, thus still seeking not himself but us.

For us by wickedness betrayed, scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign,
for us he sent his Spirit here to guide, to strengthen, and to cheer.

To God whose boundless love has won salvation for us through the Son,
To God the Father, glory be both now and through eternity.

Text: Latin; tr. Benjamin Webb;
Music: Melody Trier MS (15th cent.); adapt. Michael Praetorius.

Presider
People

Almighty God,
**unto whom all hearts be open, all desires known, and from whom no
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and worthily magnify
thy holy Name; through Christ our Lord. Amen.**

Kyrie Eleison

Choir Lord have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

*During the Gloria, children are invited to gather at the chancel steps before
proceeding to St. George's Chapel for Godly Play; they will return at the offertory.*

Gloria

Merbecke

Presider Glory be to God on high,
All **and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the Father Almighty. O Lord,
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of
the Father, that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

God of glory, immerse us in your grace, mark us with your image, and raise us to live our baptismal promises, so that, empowered by the Holy Spirit, we may follow the example of Christ your beloved in whose name we pray.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Isaiah 42: 1-9

Reader Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 29

Choir

Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.
The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf
and Sirion like a young wild ox.
The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe
and strips the forests bare;
in his temple all cry, 'Glory!'
The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.
The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

The Second Reading

Acts 10: 34-43

Reader

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Alleluia – T. Bell

Choir Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Choir A voice came from heaven, saying,
"This is my beloved Son with whom I am well pleased."

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 3: 13-17

Gospeller The Lord be with you.

People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Gospeller Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfill all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Gospeller The Gospel of Christ.

People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God

People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Intercession

Presider In this Epiphany season, gleaming and reverberating with revelation of the light and peace that Jesus brought into the world, through his Birth, through his Name, through his Epiphany, and through his Baptism, let us pray for our world and the church saying:

Intercessor Holy God, gathered in the light of your presence,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider From the moment of our own baptism, you have put us on paths that lead to your kingdom; your mercy and your steadfast love maintain us daily. May these prayers draw us and our world ever nearer to you and to the one whom we call Jesus, the Christ.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Donate to St. James Cathedral by scanning or tapping the QR code below
or visit stjamescathedral-mobile.plenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Solothurn

All

The sinless one to Jordan came
to share our fallen nature's blame;
God's righteousness he thus fulfilled
and chose the path his Father willed.

Uprising from the waters there,
the voice from heaven did witness bear
that he, the Son of God, had come
to lead his scattered people home.

Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.

How blessed that mission then begun
to heal and save a race undone;
straight to the wilderness he goes
to wrestle with his people's foes.

Dear Lord, let those baptized from sin
go forth with you, a world to win;
and send the Holy Spirit's power
to shield them in temptation's hour.

On you shall all your people feed
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.

Text: George B. Timms; Music: Swiss traditional melody in Reichart's *Frohe Lieder für deutsche Männer*, 1781.

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Presider

God of life and freedom, we celebrate the revelation of Jesus as the Christ
who makes all creation new. Accept all we offer you this day and make us
new in him, who is Lord for ever and ever.

People

Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Please kneel, as you are able.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion. If you choose not to receive communion, simply cross your hands over your chest to indicate this to the priest. For those requiring gluten-free hosts or not wanting to walk up the chancel steps, please go to St. John's Altar (on the left). It is not permitted to dip the bread in the wine for health reasons.

Prayers for healing and anointing are available at The Lady Chapel.

Motet **The White Dove**

Derek Healey

Choir The White Dove hovered in the still, clear air,
with such celestial beauty,
While God's dear Son stood in the water cool. Alleluia.

The White Dove hovered in the still clear air,
with such ethereal beauty,
And there did John baptize our Lord Jesu. Alleluia.

The Dove descended through the still, clear air
with such transcendent beauty,
And rested on our Saviour, Lord Jesu. Alleluia.

Communion Hymn

Tune: Kingsfold

All I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.

Text: Horatius Bonar; Music: Melody English trad.; coll. Lucy Broadwood; adapt and harm. Ralph Vaughan Williams.

Motet	Sicut Cervus	Text: Psalm 42: 1; Music: Giovanni Pierluigi da Palestrina
<i>Choir</i>	<i>Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.</i>	As a hart longs for the flowing streams, so longs my soul for thee, O God.

Prayer after Communion

Presider Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

People **Amen.**

Presider Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Wolvercote

All O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my Friend.
I shall not fear the battle if thou art by my side,
nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
my foes are ever near me, around me and within;
but, Jesus, draw thou nearer and shield my soul from sin.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks and in them plant mine own:
my hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.

Text: John Ernest Bode; Music: William Harold Ferguson.

Tune: © 2000, Oxford University Press.

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Dismissal

Priest Go forth in peace, in the name of the Christ Child, the Prince of Peace,
Immanuel, God with us.

People **Thanks be to God.**

Postlude Concerto in C Major BWV 595

J.S. Bach

The flowers in the Cathedral are given to the glory of God.

At the High Altar, in loving memory of

Lt. Col. Walter B. Kingsmill, D.S.O., V.D.K.C., his wife Winifred Sara,

*Lt. Col. Nicol Kingsmill, E.D., Q.C., his wife Kathleen Alice Mary and
their daughter Elizabeth Kingsmill.*

*Col. C. D'Arcy Kingsmill, O.B.E., E.C., BMS., L.L.B. and his wife Polly;
Winifred Mary Seagram & Lt. Peter Waldie Spragge RCNVR & Robert David Seagram;
Nicol (Nic) G. W. Kingsmill*

At the Lady Altar, in loving memory of

Gabrielle Alleyne

Presiding Celebrant: The Reverend Canon Beth Benson

Homilist: The Very Reverend Peter Wall

Deacon of the Mass: The Reverend Canon Dr. Stephen Fields

Honorary Verger: Paul Seddon, ODT

First Reader: Christian Kingsmill • Second Reader: Nancy Conn • Intercessor: Don Solomon

Communion Ministers: Stanley Baptiste, Leslie Derbecker & Yvonne Joseph

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Assisting at the Organ: Imre Olah • Sung by The Choir of St. James Cathedral

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of Nigeria; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Territorial Archdeacons and Canon Administrator of the Diocese of Toronto; the young adults of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

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ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, January 15, 2023

***8:00am - Said Eucharist:** The order of service is found in the leaflet. The Collect, Epistle, and Gospel are also provided.

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Godly Play meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

ABOUT THE BAPTISM OF JESUS

As we celebrate the Baptism of Jesus today, we are afforded another opportunity to reflect on this moment in our Lord's life.

The Baptism of Jesus was not meant to make him a Christian. John the Baptizer could not make Jesus a follower of Christ. John did not know the Christian message. He knew the difference. *"I baptise you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptise you with the Holy Spirit and with fire."* (Luke 3:16). We who are baptised in Christ are the ones who follow Christ.

It was not because he was renouncing any guiltiness. All he was renouncing was the shelter and security of his home to take on his dangerous yet saving mission.

It was not about forgiveness for sin. Rather, he was taking on the sin of the world, our cares and concerns. He was taking up his cross which he carried all his life until he reached Calvary.

His baptism was the signal of the beginning of the Messiah's work. It was another sign of the Epiphany of Christ to the world. Our baptism is the Epiphany of Christ in us, it is the beginning of our ministry in him, the beginning of our life in him.

Our Baptism is not only for the forgiveness of sins but for power for the future as we share in the life and liberating work of Christ in our broken world.

We may think of baptism in terms of repentance and the forgiveness of our sins. To be limited to that view of baptism would create a people who are concerned with their own salvation and nothing else. In Jesus, baptism becomes something more. Baptism is about the new creation, baptism is about being blown by the creative and transforming wind of the Holy Spirit. It is not so much from sin as for new beginnings, not so much about ourselves as about those to whom we are called to offer healing, freedom, comfort and strength, the ministry of service to others.

The Rev'd Canon Dr. Stephen Fields
Sub-Dean & Vicar

STAY UP TO DATE

Heart In the City Fund Raiser



**“The Heart of the City”
handcrafted ornament**

We would like to send out a special thank you to Pauline Brown and her assistant Edith Reese for the dedication and time they have spent on creating the handcrafted Heart ornaments and organizing and implementing this yearly fundraiser. It has supported the Drop-In’s Holiday celebrations for many years, this one included.

The funds were used to purchase the stocking stuffers that included personal care items, chocolates, and Tim Horton Gift Cards for each of our guests. Visit our website to read more news about the Drop-In.

The Drop-In celebrated the Feast of The Epiphany

Happy Epiphany and Happy New Year to all from the Drop-In at St James Cathedral!



Every Friday from 1:30pm to 3:30pm, the Drop-In brings nutritious meals to be enjoyed by everybody at the Cathedral Centre with the hands and hearts of our volunteers.

We send a special shout-out to the volunteers and everyone in the community who helps to make this possible.

If you are interested in supporting the Drop-In financially, please visit:
<https://stjamescathedral.ca/donate/give-online/>

PLAN AHEAD: 2023 AT THE CATHEDRAL

Today, Sunday, January 15, 2023 at 4:30pm: Diocesan service

Collation of Archdeacons and Canon Administrator at Evensong in the Cathedral.

Wednesday, January 18, 2023 at 1:30pm: African Fashion and Culture

The Interim Dean, Yosola Sholagbade-Adeoye, and Nancy Mallett invite all who may be interested in joining them for a meeting on Wednesday, January 18, 2023 at 1:30pm in the Cathedral Centre to brainstorm ideas for a special evening, or possibly week, to celebrate the diversity of the Cathedral congregation and its surrounding community and the common interest in fashion and its expression of self sometime in late Spring 2023. Join us if you can!

Sunday, January 22 at 4:00pm: Week of Prayer for Christian Unity Service

Join Bishop Kevin Robertson and other leaders and participants from churches across the Greater Toronto Area for the annual service celebrating the Week of Prayer for Christian Unity. This year's service will take place at St. Andrew's Presbyterian Church (73 Simcoe Street - King Street West & Simcoe) on January 22 at 4:00pm. A reception will follow.

This year's theme is "Do Good – Seek Justice," and the preacher will be The Reverend Dr. Robert Faris (Moderator of the Presbyterian Church in Canada).

For more information, contact The Reverend Canon Philip Hobson, Diocesan Ecumenical Officer, at phobson@stmartininthefields.ca

Retirement Celebration for Emile Rhineland



A tradition and an icon here, our beloved Emile Rhineland is retiring on January 31.

Emile's gracious presence, always cheerful demeanor, and his amazing ability to think of all the many details that make St. James such a wonderful place, are both quite astounding and will be so sorely missed!

Please plan to join us after the 11:00am service on Sunday, January 29, in the Cathedral, as we thank him and bid him a very fond adieu – not a goodbye, just a farewell until we meet again!

If you wish to make a donation* towards the farewell gift for Emile, here are the details: Make your gift on the offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift for Emile or make your gift online at: <https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/> Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Emile Rhineland in the Name slot. *Please note that gift donations are non-receiptable.

WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Friday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

VISIT US: The Cathedral is open from 10:00am–3:00pm, Monday-Friday.

TUESDAY: Organ Recital on January 17

Angus Sinclair (organ) and Autumn Debassige (mezzo soprano).

The concert begins at 1:00pm and lasts about 40 minutes.

Admission is free and donations are encouraged.

WEDNESDAY: At 11:00am

Join the Scripture Circle in-person on the second floor of the Cathedral Centre.

We will pick up our look at Mark's Gospel at Chapter 11.

Contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca.

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Watch Morning Prayer - 8:30am via the Cathedral YouTube Channel.

SUNDAY:

Coffee Hour: After the 9:00am & 11:00am services in Snell Hall at the Cathedral Centre. Anglicans love to bake! So here is a challenge/opportunity/invitation from the Interim Dean: **Let's begin, January 22**, to have home-made baking at coffee hours! Bring your favourite cookie or square. Be prepared to share the recipe! (Don't worry, we'll all be thin in heaven!)

SUNDAY SERVICES – January 22, 2023

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).

4:30pm: Choral Evensong

Readings for next

Sunday, January 22:

Isaiah 9: 1-4

Psalm 27: 1, 4-11

1 Corinthians 1: 10-18

Matthew 4: 12-23

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