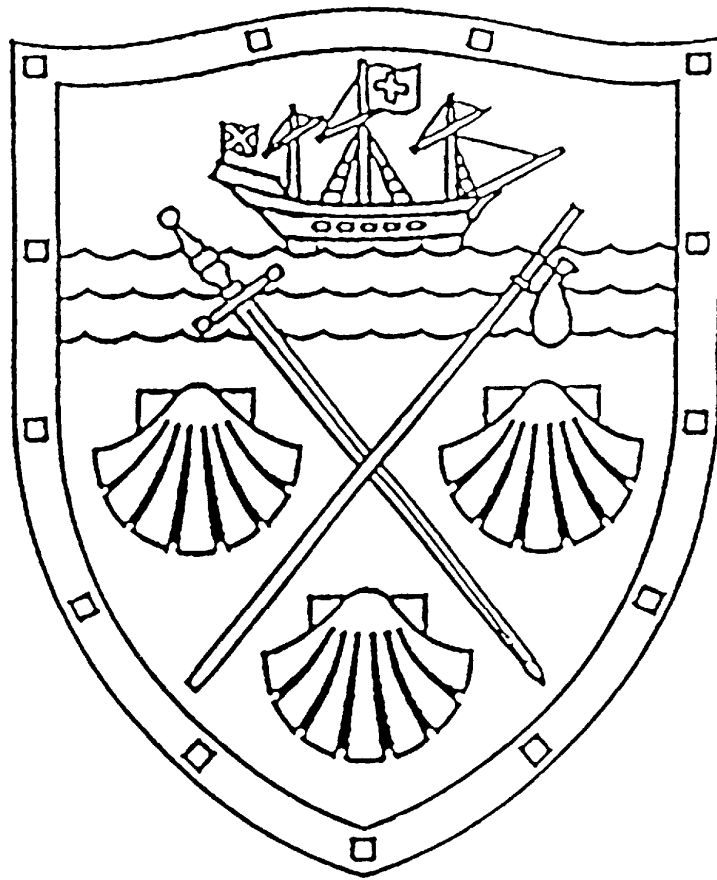


# The Cathedral Church of St. James

## The Baptism of the Lord

*January 15, 2023*  
*Sung Eucharist at 9:00am*



*The Cathedral Church of St. James*  
*Diocese of Toronto • Anglican Church of Canada*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

### **Liturgical Note**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

---

Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy. Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.*

## **THE GATHERING OF THE COMMUNITY**

*Mass Setting: Mass of St. Thomas - David Thorne*

### **Prelude**

### **Thanksgiving for Baptism**

*Presider* Blessed be the holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

*People* **Amen.**

*Presider* Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as children, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honour and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

*People* **Amen.**

### **Hymn**

Tune: Puer Nobis Nascitur

*All* O love, how deep, how broad, how high! It fills the heart with ecstasy, that God, the Son of God, should take our mortal form for mortals' sake.

God sent no angel to our race, of higher or of lower place,  
but wore the robe of human frame for us, and to this lost world came.

For us he was baptized, and bore his holy fast, and hungered sore;  
for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought;  
by words and signs, and actions, thus still seeking not himself but us.

For us by wickedness betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign,  
for us he sent his Spirit here to guide, to strengthen, and to cheer.

To God whose boundless love has won salvation for us through the Son,  
To God the Father, glory be both now and through eternity.

Text: Latin; tr. Benjamin Webb;  
Music: Melody Trier MS (15th cent.); adapt. Michael Praetorius.

*Presider* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.*

## **Gloria**

*All* **Glory to God, Glory to God, Glory to God in the Highest.**

*Cantor* Glory to God in the Highest, and peace to God's people on earth.  
Lord, God, Heavenly King, Almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

*All* **Glory to God, Glory to God, Glory to God in the Highest.**

*Cantor* Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.

*All* **Glory to God, Glory to God, Glory to God in the Highest.**

*Cantor* For you alone are the Holy one, You alone are the Lord,  
You alone are the most high, Jesus Christ, with the Holy Spirit,  
in the Glory of God the Father.

*All* **Glory to God, Glory to God, Glory to God in the Highest.**

## Collect of the Day

*Presider* Let us pray.

God of glory, immerse us in your grace, mark us with your image, and raise us to live our baptismal promises, so that, empowered by the Holy Spirit, we may follow the example of Christ your beloved in whose name we pray.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

### The First Reading

*Isaiah 42: 1-9*

*Reader* Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Psalm

*Psalm 29*

Tone 8 i



*Cantor* A-scribe to the Lord, you powers of hea-ven,  
ascribe to the Lord glo-ry and strength.

*All* **Ascribe to the Lord the honour due to his name;  
worship the Lord in the beau-ty of ho-li<sup>^</sup>ness.**

*Cantor* The voice of the Lord is upon the waters; the God of glory thun-ders;  
the Lord is upon the migh-ty wa-ters.

*All* **The voice of the Lord is mighty in oper-a-tion;  
the voice of the Lord is a glo-ri-ous voice.**

*Cantor* The voice of the Lord breaks the ce-dar^trees;  
the Lord breaks the ce-dars of Le-ba^non;

*All* **He makes Lebanon skip like a calf  
and Sirion like a young wild^ox.**

*Cantor* The voice of the Lord splits the flash of lightning;  
the voice of the Lord shakes the wil-der^ness;  
the Lord shakes the wilder-ness of Kad-esh.

*All* **The voice of the Lord makes the oak trees writhe  
and strips the forests bare;  
in his temple all cry, ‘Glo-ry!’**

*Cantor* The Lord sits enthroned above the wa-ter^flood;  
the Lord sits enthroned as king for ev-er^more.

*All* **The Lord shall give strength to his peo-ple;  
the Lord shall give his people the bles-sing of peace.**

## The Second Reading

*Acts 10: 34-43*

*Reader* Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## Gospel Acclamation

*Celtic Alleluia*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia!**

*Cantor* A voice came from heaven, saying,  
“This is my beloved Son with whom I am well pleased.”

*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*Matthew 3: 13-17*

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

*Gospeller* Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfill all righteousness.’ Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’

*Gospeller* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in**

accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Presider* In this Epiphany season, gleaming and reverberating with revelation of the light and peace that Jesus brought into the world, through his Birth, through his Name, through his Epiphany, and through his Baptism, let us pray for our world and the church saying:

*Intercessor* Holy God, gathered in the light of your presence,

*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* From the moment of our own baptism, you have put us on paths that lead to your kingdom; your mercy and your steadfast love maintain us daily. May these prayers draw us and our world ever nearer to you and to the one whom we call Jesus, the Christ.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**



*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*We offer each other a sign of peace, as you feel comfortable.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

**Donate** to St. James Cathedral by scanning or tapping the QR code or visit [stjamescathedral-mobile.plenty.com](http://stjamescathedral-mobile.plenty.com)



## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Wie Lieblich Ist Der Maien

*All* Down Galilee's slow roadways, a stranger travelled on  
from Nazareth to Jordan to be baptized by John.  
He went down to the waters with soldier, scribe, and slave,  
but there within the river the sign was birth and grave.

Arising from the river, he saw the heavens torn;  
it seemed the sky was open to show the Spirit's form.  
The holy dove descended; he heard a glorious voice:  
"You are my own beloved—my child, my heart, my choice."

We too have found a roadway; it led us to this place.  
We all have had to travel in search of hope and grace.  
But now beside this water again a voice is heard:  
"You are my own, my chosen, beloved of your Lord."

Text: Sylvia G. Dunstan, alt.  
Music: Melody Johann Steurlein.

## Prayer over the Gifts

*Presider* God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus



*mf*  
Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and  
might, Hea - ven and earth are full of your glo - ry. *f* Ho - san - na,  
Ho - san - na, Ho - san - na in the high - est.

Bles-sed is he who comes in the name of the Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

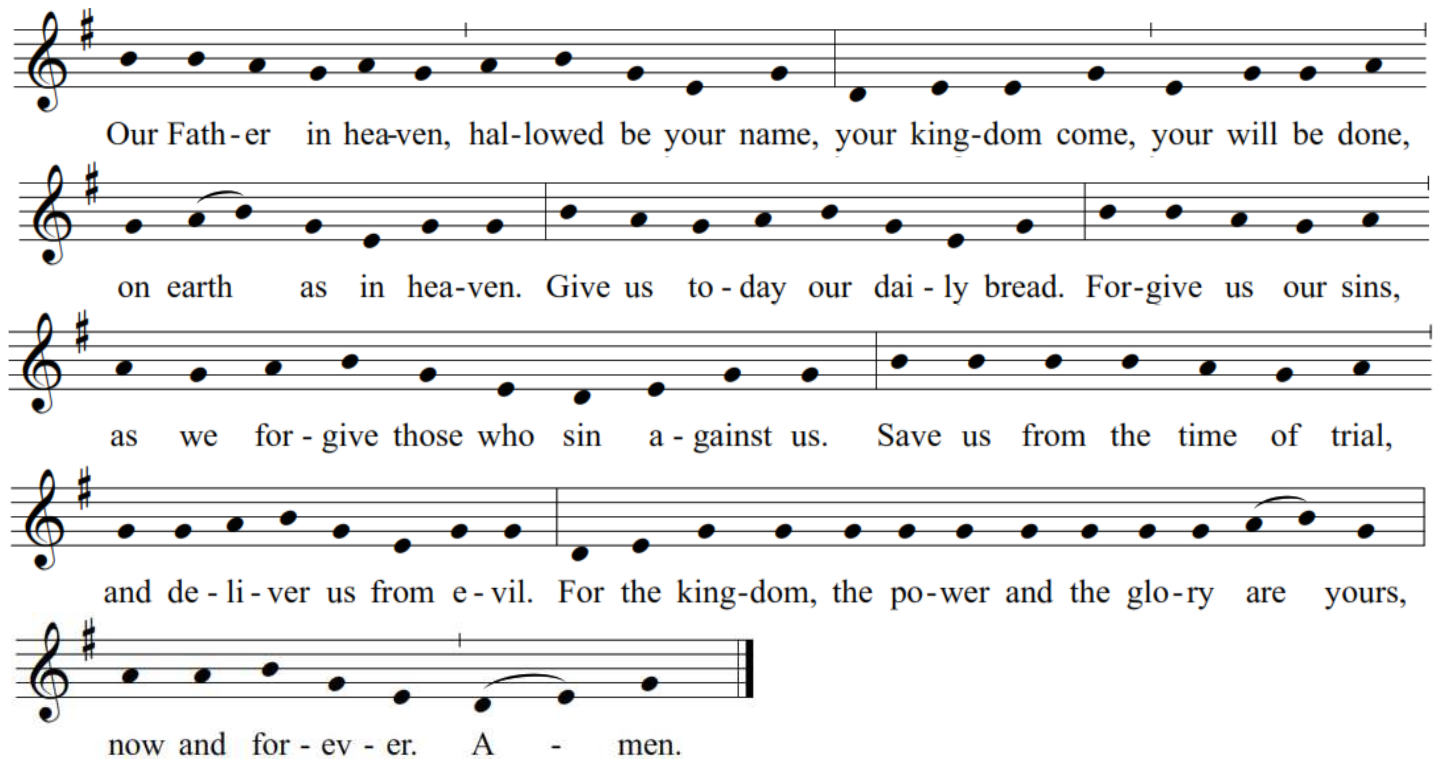
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People*     **Amen.**

## **The Lord's Prayer**

*McNeil Robinson*

*Presider*     As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
now and for-ev-er. A - men.

## **The Breaking of the Bread**

*Presider*     We break the bread of life, and that life is the light of the world.

*All*     **God here among us, light in the midst of us, bring us to light and life.**

## **The Communion**

*Presider*     The gifts of God for the People of God.

*People*     **Thanks be to God.**

## Agnus Dei

Lamb of God, you  
take a-way the sin of the world: have mer-cy on us.  
Lamb of God, you take a-way the  
sin of the world: have mer-cy on us.  
Lamb of God, you take a-way the sin of the  
world: Grant us peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

*All* In love you summon, in love I follow,  
living today for your tomorrow,  
Christ to release me, Christ to enfold me,  
Christ to restrain me, Christ to uphold me.

Text & Music: John Bell; Text & Music: © 1998, WGRG, Iona Community, GIA Publications, Inc., agent.  
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

## Communion Hymn

Tune: Baptism

*All* What king would wade through murky streams  
and bow beneath the wave,  
ignoring how the world esteems the powerful and brave?  
*Water, River, Spirit, Grace, sweep over me, sweep over me!*  
*Recarve the depths your fingers traced in sculpting me.*

Christ gleams with water brown with clay  
from land the prophets trod.  
Above him, while the clouds give way, descends the dove of God.  
*Water, River, Spirit, Grace, sweep over me, sweep over me!*  
*Recarve the depths your fingers traced in sculpting me.*

Come bow with Christ beneath the wave.  
He stands here at your side  
and raises you, as from the grave God raised him crucified.  
*Water, River, Spirit, Grace, sweep over me, sweep over me!*  
*Recarve the depths your fingers traced in sculpting me.*

Text: Thomas H. Troeger; Music: Carol Doran.  
Text: © 1994, Oxford University Press; Tune: © 1991, Oxford University Press.  
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

## Prayer after Communion

*Presider* Let us pray.  
Gracious God, lover of all, by this sacrament you make us one family in  
Christ your Son, one in the sharing of his body and blood, one in the  
communion of his Spirit. Help us to grow in love for one another and come  
to the full maturity of the Body of Christ. We ask this in his name.

*People* **Amen.**

*Presider* Glory to God,  
*People* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* May the God of infinite goodness scatter the darkness of sin and brighten  
your hearts with holiness; and the blessing of God almighty, the Father,  
the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Woodlands

*All*

The voice of God goes out to all the world,  
and glory speaks across the universe.  
The great King's herald cries from star to star:  
with power, with justice, Christ will walk his way.

The Lord has said: "Receive my messenger,  
my promise to the world, my pledge made flesh,  
a lamp to every nation, light from Light":  
with power, with justice, Christ will walk his way.

The broken reed he will not trample down,  
nor set his heel upon the dying flame.  
He binds the wounds, and health is in his hand:  
with power, with justice, Christ will walk his way.

Anointed with the Spirit and with power,  
he comes to crown with comfort all the weak,  
to show the face of justice to the poor:  
with power, with justice, Christ will walk his way.

His touch will bless the eyes that darkness held;  
the lame shall run, the halting tongue shall sing,  
and prisoners laugh in light and liberty:  
with power, with justice, Christ will walk his way.

Text: Luke Connaughton; Music: Walter Greator.

## Dismissal

*Priest*

Go forth in peace, in the name of the Christ Child, the Prince of Peace,  
Immanuel, God with us.

*People*

**Thanks be to God.**

## Postlude

*The flowers in the Cathedral are given to the glory of God.*

*At the High Altar, in loving memory of  
Lt. Col. Walter B. Kingsmill, D.S.O., V.D.K.C., his wife Winifred Sara,  
Lt. Col. Nicol Kingsmill, E.D., Q.C., his wife Kathleen Alice Mary and  
their daughter Elizabeth Kingsmill;  
Col. C. D'Arcy Kingsmill, O.B.E., E.C., BMS., L.L.B. and his wife Polly;  
Winifred Mary Seagram & Lt. Peter Waldie Spragge RCNVR & Robert David Seagram;  
Nicol (Nic) G. W. Kingsmill*

*At the Lady Altar, in loving memory of  
Gabrielle Alleyne*

*Presiding Celebrant & Homilist: The Very Reverend Peter Wall  
Reader & Intercessor: Carol Kysela • Stewards: Bill Benson & Susan Boucaud  
Communion Ministers: Robert Hart & Matt Jaeger  
Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens  
Assisting at the Organ: Imre Olah • Sung by The St. James Singers  
Honorary Verger: Paul D. Seddon, ODT*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of Nigeria; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Territorial Archdeacons and Canon Administrator of the Diocese of Toronto; the young adults of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. *237</p>

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.

NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2



## ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, January 15, 2023

**\*8:00am - Said Eucharist:** The order of service is found in the leaflet. The Collect, Epistle, and Gospel are also provided.

**\*Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

**\*Children & Families:** Godly Play meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### ABOUT THE BAPTISM OF JESUS

As we celebrate the Baptism of Jesus today, we are afforded another opportunity to reflect on this moment in our Lord's life.

The Baptism of Jesus was not meant to make him a Christian. John the Baptizer could not make Jesus a follower of Christ. John did not know the Christian message. He knew the difference. *"I baptise you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptise you with the Holy Spirit and with fire."* (Luke 3:16). We who are baptised in Christ are the ones who follow Christ.

It was not because he was renouncing any guiltiness. All he was renouncing was the shelter and security of his home to take on his dangerous yet saving mission.

It was not about forgiveness for sin. Rather, he was taking on the sin of the world, our cares and concerns. He was taking up his cross which he carried all his life until he reached Calvary.

His baptism was the signal of the beginning of the Messiah's work. It was another sign of the Epiphany of Christ to the world. Our baptism is the Epiphany of Christ in us, it is the beginning of our ministry in him, the beginning of our life in him.

Our Baptism is not only for the forgiveness of sins but for power for the future as we share in the life and liberating work of Christ in our broken world.

We may think of baptism in terms of repentance and the forgiveness of our sins. To be limited to that view of baptism would create a people who are concerned with their own salvation and nothing else. In Jesus, baptism becomes something more. Baptism is about the new creation, baptism is about being blown by the creative and transforming wind of the Holy Spirit. It is not so much from sin as for new beginnings, not so much about ourselves as about those to whom we are called to offer healing, freedom, comfort and strength, the ministry of service to others.

The Rev'd Canon Dr. Stephen Fields  
Sub-Dean & Vicar

## STAY UP TO DATE

### Heart In the City Fund Raiser



**“The Heart of the City”  
handcrafted ornament**

We would like to send out a special thank you to Pauline Brown and her assistant Edith Reese for the dedication and time they have spent on creating the handcrafted Heart ornaments and organizing and implementing this yearly fundraiser. It has supported the Drop-In’s Holiday celebrations for many years, this one included.

The funds were used to purchase the stocking stuffers that included personal care items, chocolates, and Tim Horton Gift Cards for each of our guests. Visit our website to read more news about the Drop-In.

### The Drop-In celebrated the Feast of The Epiphany

Happy Epiphany and Happy New Year to all from the Drop-In at St James Cathedral!



Every Friday from 1:30pm to 3:30pm, the Drop-In brings nutritious meals to be enjoyed by everybody at the Cathedral Centre with the hands and hearts of our volunteers.

We send a special shout-out to the volunteers and everyone in the community who helps to make this possible.

If you are interested in supporting the Drop-In financially, please visit:  
<https://stjamescathedral.ca/donate/give-online/>

## PLAN AHEAD: 2023 AT THE CATHEDRAL

**Today, Sunday, January 15, 2023 at 4:30pm: Diocesan service**

Collation of Archdeacons and Canon Administrator at Evensong in the Cathedral.

**Wednesday, January 18, 2023 at 1:30pm: African Fashion and Culture**

The Interim Dean, Yosola Sholagbade-Adeoye, and Nancy Mallett invite all who may be interested in joining them for a meeting on Wednesday, January 18, 2023 at 1:30pm in the Cathedral Centre to brainstorm ideas for a special evening, or possibly week, to celebrate the diversity of the Cathedral congregation and its surrounding community and the common interest in fashion and its expression of self sometime in late Spring 2023. Join us if you can!

**Sunday, January 22 at 4:00pm: Week of Prayer for Christian Unity Service**

Join Bishop Kevin Robertson and other leaders and participants from churches across the Greater Toronto Area for the annual service celebrating the Week of Prayer for Christian Unity. This year's service will take place at St. Andrew's Presbyterian Church (73 Simcoe Street - King Street West & Simcoe) on January 22 at 4:00pm. A reception will follow.

This year's theme is "Do Good – Seek Justice," and the preacher will be The Reverend Dr. Robert Faris (Moderator of the Presbyterian Church in Canada).

For more information, contact The Reverend Canon Philip Hobson, Diocesan Ecumenical Officer, at [phobson@stmartininthefields.ca](mailto:phobson@stmartininthefields.ca)

### Retirement Celebration for Emile Rhineland



A tradition and an icon here, our beloved Emile Rhineland is retiring on January 31.

Emile's gracious presence, always cheerful demeanor, and his amazing ability to think of all the many details that make St. James such a wonderful place, are both quite astounding and will be so sorely missed!

**Please plan to join us after the 11:00am service on Sunday, January 29**, in the Cathedral, as we thank him and bid him a very fond adieu – not a goodbye, just a farewell until we meet again!

**If you wish to make a donation\* towards the farewell gift for Emile**, here are the details: Make your gift on the offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift for Emile or make your gift online at: <https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/> Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Emile Rhineland in the Name slot. \*Please note that gift donations are non-receiptable.

# WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

## Morning Prayer – online only at 8:30am

Monday to Friday via the  
Cathedral YouTube channel

## Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral  
- St. George's Chapel.

**VISIT US:** The Cathedral is open from 10:00am–3:00pm, Monday-Friday.

## TUESDAY: Organ Recital on January 17

Angus Sinclair (organ) and Autumn Debassige (mezzo soprano).

The concert begins at 1:00pm and lasts about 40 minutes.

Admission is free and donations are encouraged.

## WEDNESDAY: At 11:00am

Join the Scripture Circle in-person on the second floor of the Cathedral Centre.

We will pick up our look at Mark's Gospel at Chapter 11.

Contact Canon Beth Benson for more information at [bbenson@stjamescathedral.ca](mailto:bbenson@stjamescathedral.ca).

## FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

## SATURDAY:

Watch Morning Prayer - 8:30am via the Cathedral YouTube Channel.

## SUNDAY:

**Coffee Hour:** After the 9:00am & 11:00am services in Snell Hall at the Cathedral Centre. Anglicans love to bake! So here is a challenge/opportunity/invitation from the Interim Dean: **Let's begin, January 22**, to have home-made baking at coffee hours! Bring your favourite cookie or square. Be prepared to share the recipe! (Don't worry, we'll all be thin in heaven!)

## SUNDAY SERVICES – January 22, 2023

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist

**11:00am:** Choral Eucharist

*(also live-streamed on the Diocesan*

*YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).*

**4:30pm:** Choral Evensong

## Readings for next

### Sunday, January 22:

Isaiah 9: 1-4

Psalm 27: 1, 4-11

1 Corinthians 1: 10-18

Matthew 4: 12-23

**Follow us:** Facebook: [stjamesto](https://www.facebook.com/stjamesto) / Instagram: [stjamesto](https://www.instagram.com/stjamesto) / YouTube: [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)

**For any inquiries:** [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)