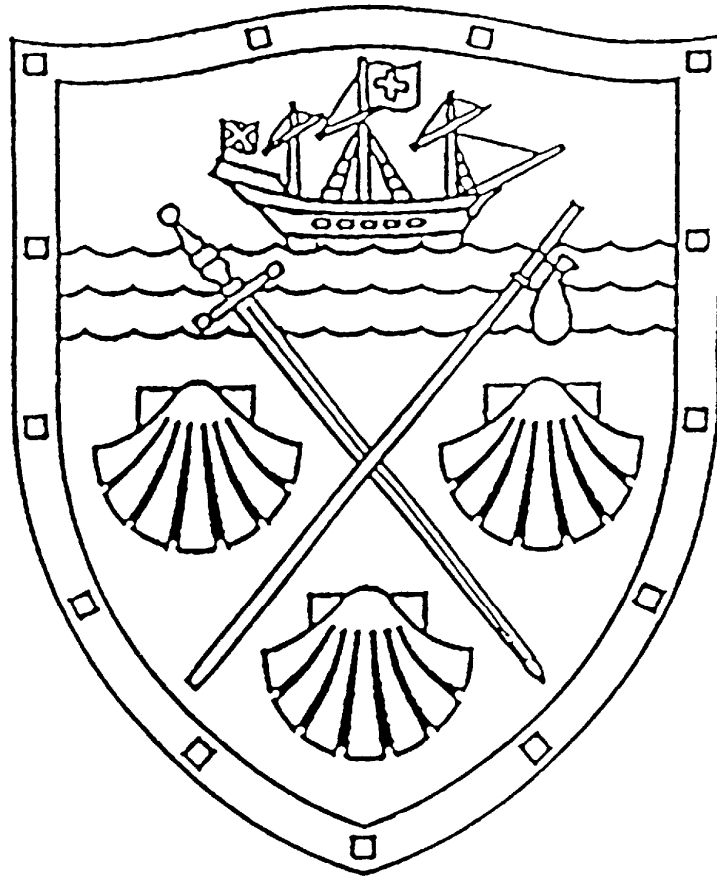


The Cathedral Church of St. James

The Third Sunday after Epiphany

January 22, 2023
Sung Eucharist at 9:00am



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Godly Play meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy. Please stand, sit or kneel as you feel comfortable during the service, including times of prayer.

THE GATHERING OF THE COMMUNITY

Mass Setting: Mass of St. Thomas - David Thorne

Prelude

Hymn

Tune: Hanover

All

O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Text: Robert Grant;
Music: Melody and bass William Croft.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And also with you.

Presider Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

During the Gloria, children are invited to gather at the chancel steps before proceeding to St. George's Chapel for Godly Play; they will return at the offertory.

Gloria

All **Glory to God, Glory to God, Glory to God in the Highest.**

Cantor Glory to God in the Highest, and peace to God's people on earth. Lord, God, Heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All **Glory to God, Glory to God, Glory to God in the Highest.**

Cantor Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father: receive our prayer.

All **Glory to God, Glory to God, Glory to God in the Highest.**

Cantor For you alone are the Holy one, You alone are the Lord, You alone are the most high, Jesus Christ, with the Holy Spirit, in the Glory of God the Father.

All **Glory to God, Glory to God, Glory to God in the Highest.**

Collect of the Day

Presider Let us pray.

God of all people, you sent your Son into our shadowed world. May his dawning light give hope to the broken, the persecuted, the alien and the excluded, so that we might feel the kingdom drawing near and turn to follow him; through Jesus Christ, the morning star.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Isaiah 9: 1-4

Reader But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 27: 1, 4-12



Cantor The Lord is my light and my salvation; whom then shall I fear?

The Lord is the strength of my life; of whom then shall I be a^fraid?

All **One thing have I asked of the Lord and that alone I seek:**

that I may dwell in the house of the Lord all the days of my life,

Cantor To behold the fair beauty of the Lord

and to seek his will in his tem-ple.

All **For in the day of trouble he shall hide me in his shel-ter;**

**in the secret place of his dwelling shall he hide me
and set me high up-on a^rock.**

Cantor And now shall he lift up my head

above my enemies round a-bout me;

All **Therefore will I offer in his dwelling an oblation with great glad-ness;**

I will sing and make mu-sic to the^Lord.

Cantor Hear my voice, O Lord, when I call;

have mercy upon me and an-swer^me.

All **My heart tells of your word, 'Seek my face.'**

Your face, Lord, will I^seek.

Cantor Hide not your face from me,
nor cast your servant away in dis-plea-sure.

All **You have been my help-er;
leave me not, neither forsake me, O God of my sal-va-tion.**

The Second Reading

1 Corinthians 1: 10-18

Reader Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia

Cantor Alleluia! Alleluia! Alleluia!

People **Alleluia! Alleluia! Alleluia!**

Cantor Jesus preached the gospel of the kingdom
and healed every infirmity among the people.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 4: 12-23

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Gospeller Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider To God who hears our cries and our cares, let us lift our hearts and voices in prayer for the church, the world, and all in need saying, “In your mercy, Lord, hear our prayer.”

Intercessor In your mercy,
People **Lord, hear our prayer.**

At the conclusion of the prayers.

Presider Incarnate Word, Lord of all, hear the prayers of your people and strengthen us to do your will. In your name we pray.

People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

We offer each other a sign of peace, as you feel comfortable.

Presider The peace of the Lord be always with you.

People **And also with you.**

Announcements

Donate to St. James Cathedral by scanning or tapping the QR code or visit stjamescathedral-mobile.pllenty.com



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Kelvingrove

All

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this un-seen,
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to re-shape the world around,
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell; Music: Melody Scottish trad.; arr. John L. Bell.
Text: © 1987, WGRG, c/o Iona Community, GIA Publications, Inc., agent;
Tune: Arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent.
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Prayer over the Gifts

Presider Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory singing:

Sanctus & Benedictus



mf
Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry. *f* Ho - san - na,
Ho - san - na, Ho - san - na in the high - est.

Bles-sed is he who comes in the name of the Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

People **Christ has died. Christ is risen. Christ will come again.**

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

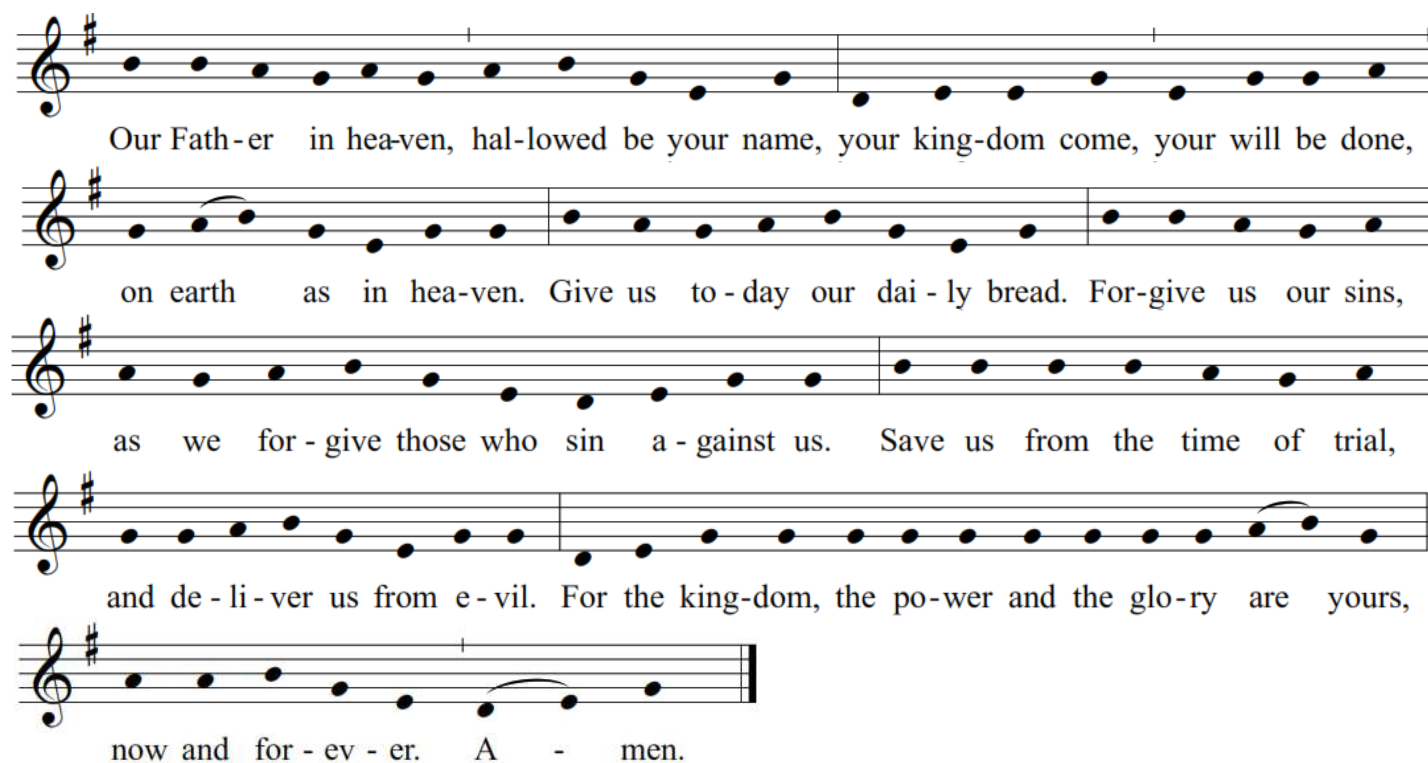
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A-men.

The Breaking of the Bread

Presider I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei



mp Lamb of God, you
mf take a-way the sin of the world: have mer-cy on us.

mf
Lamb of God, you take a-way the
sin of the world: have mer-cy on us.

mp
Lamb of God, you take a-way the sin of the
world: Grant us peace. *p*

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

Communion Hymn

All In love you summon, in love I follow,
living today for your tomorrow,
Christ to release me, Christ to enfold me,
Christ to restrain me, Christ to uphold me.

Text & Music: John Bell; Text & Music: © 1998, WGRG, Iona Community, GIA Publications, Inc., agent.
Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Communion Hymn

Tune: Mozart

All Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee;
take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine;
take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.

Text: Frances Ridley Havergal.

Prayer after Communion

Presider Let us pray.

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Aurelia

All The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley.

Text: © 2005, Selah Publishing Co., Inc.

Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.

Dismissal

Priest Let us go to the world in peace and loving service.

People **Thanks be to God.**

Postlude Choral Song

S.S. Wesley

The flowers in the Cathedral are given to the glory of God.

*At the High Altar, in loving memory of
Mr. & Mrs. C.J. Scott and Commander & Mrs. T.W. Scott*

Presiding Celebrant & Homilist: The Reverend Canon Beth Benson

Reader & Intercessor: Sheila Snelgrove • Stewards: Peter Dawes & Sarah McKinnon

Communion Ministers: Rob Haines & Robert Hart

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Assisting at the Organ: Imre Olah • Sung by The St. James Singers

Honorary Verger: Paul D. Seddon, ODT

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of North India; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; the Canadian Council of Churches; the sidespersons & stewards of the Cathedral</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: sfields@stjamescathedral.ca; 416-364-7865, ext. *235 or The Reverend Canon Beth Benson: bbenson@stjamescathedral.ca, 416-364-7865, ext. *237</p>

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONE LICENSE # A-709278.

NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3

ST. JAMES CATHEDRAL-CONNECTIONS – Sunday, January 22, 2023

***8:00am - Said Eucharist:** The order of service is found in the leaflet. The Collect, Epistle, and Gospel are also provided.

***Coffee Hour:** Please join us today after the 9:00am and 11:00am services in Snell Hall.

***Children & Families:** Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Happy Epiphany-tide!

The tree is at the curbside, the Advent wreath and the decorations have been put away and the turkey soup is (finally!) finished. But I have kept the fairy lights and candles on the mantle and most evenings we put a log on the fire. The light brings comfort and cheer into the early winter as the days slowly lengthen.

Light, the light of Christ, shines the way on our Epiphany path, too. We have heard the stories of Jesus' birth, his naming, his baptism and this week we hear the story of the beginning of his ministry in Galilee. Each story is a chapter in a bigger narrative. Each one tells us something about Jesus – and beckons us into a deeper relationship with him and one another.

Fresh from his time in the wilderness, Jesus launches his ministry amid danger and darkness, and death. He enters the fray proclaiming deliverance and light and life. “Repent, for the kingdom of heaven has come near” (Matt.4:17). His call to three fishermen to follow him was just the beginning. His words and actions changed the lives of all those who followed Jesus in the first century – and they still do!

On January 8 we celebrated the Feast of the Epiphany and at the 11:00am Choral Eucharist our choir sang this wonderful Christmas proclamation:

When the song of the angels is stilled, when the star in the sky is gone, when the kings and princes are home, when the shepherds are back with their flocks, the work of Christmas begins: to find the lost, to heal the broken, to feed the hungry, to release the prisoner, to rebuild the nations, to bring peace among the people, to make music in the heart. (The Work of Christmas. Text H. Thurman; Setting T. Bell)

As we continue to reflect on these moments in our Lord's life I wonder if we might hear a fresh invitation to join in our Lord's ministry, *to make music in our hearts*. What might that look like for you?

The Rev. Canon Beth Benson
Interim Associate Priest

THIS WEEK AT THE CATHEDRAL

Today, Sunday, January 22: Week of Prayer for Christian Unity Service

Join Bishop Kevin Robertson and other leaders and participants from churches across the Greater Toronto Area for the annual service celebrating the Week of Prayer for Christian Unity. This year's service will take place at St. Andrew's Presbyterian Church (73 Simcoe Street - King Street West & Simcoe) **today January 22 at 4:00pm**. A reception will follow. This year's theme is "Do Good – Seek Justice," and the preacher will be The Reverend Dr. Robert Faris (Moderator of the Presbyterian Church in Canada).

For more information, contact The Reverend Canon Philip Hobson, Diocesan Ecumenical Officer, at phobson@stmartininthefields.ca

Sunday, January 29: Retirement Celebration for Emile Rhineland



A tradition and an icon here, our beloved Emile Rhineland is retiring on January 31.

Emile's gracious presence, always cheerful demeanor, and his amazing ability to think of all the many details that make St. James such a wonderful place, are both quite astounding and will be so sorely missed! **Please plan to join us after the 11:00am service next Sunday, January 29**, in Snell Hall, as we thank him and bid him a very fond adieu – not a goodbye, just a farewell until we meet again!

The **Bell Ringers** are planning a quarter peal on January 29 after the 11:00am service to honour Emile's retirement.

If you wish to make a donation* towards the farewell gift for Emile, here are the details: Make your gift on the offering plate; please make sure the envelope or cheque specifies it is for the Farewell Gift for Emile or make your gift online at: <https://stjamescathedral.ca/donate/give-online/tribute-memorial-offerings/> Under Type of Tribute select "in honour of" or "in thanksgiving for" and enter Emile Rhineland in the Name slot. *Please note that gift donations are non-receiptable.

Refugee Committee Update

Nearly 3 years ago, the Refugee Committee submitted an application to sponsor the Mesfini-Tesfai/ Hagos family. Yerusalem, Henok, Noah (age 10), and Avigail (age 3) arrive from Israel on January 25, 2023, after many years in exile and waiting to resettle in Canada.

Mulue (brother of Yerusalem) raised a significant amount to support the sponsorship of his sister and her family in addition to the financial and settlement support provided by the committee. They, along with another brother and sister who arrived in December, have waited many years to be reunited. The family fled Eritrea for Israel and Ethiopia.

STAY UP TO DATE

Bill Benson to Chair the 2023 Vestry Nominating Committee

St. James Cathedral's Annual Vestry meeting is scheduled for Sunday, March 12, 2023. **The Nominating Committee, chaired by Bill Benson, is now receiving names for election** for the following positions: People's Warden, Deputy People's Warden, Cathedral Council Members-at-large (called "Advisory Board" Members by the Diocese), and Lay members of Synod.

All are one-year terms with opportunity for renewal for 3 years.

Nominations require a nominator, a seconder and the agreement of the nominees to let their names stand. Nominations should be sent to Bill Benson at billbenson0520@gmail.com for consideration by the committee.

If you would like more information about the nominating process for Vestry Elections, the work of the Wardens, Cathedral Council and Synod, or the specific skills and the commitment required for serving in these roles, you're invited to attend an **Information Session on Sunday, February 5, following the 11:00am service**. We look forward to seeing you there!

The Nominating Committee will produce a recommended slate for Vestry that is representative of the congregation, and considers the necessary experience and skills required. The process for choosing the slate will start by asking current eligible representatives if they are willing to stand for re-election. Next, all nominations from the congregation will be considered.

As always, the Vestry Chair will ask for nominations from the floor on the day of the Vestry meeting. All eligible nominations will be accepted.

Feel free to email Billbenson0520@gmail.com if you have questions in advance of the information meeting.

SAVE THE DATE: YOU ARE INVITED

Tuesday, February 21 at 5:30pm: Shrove Tuesday Pancake Supper

After a two-year hiatus, the Pancake Supper is back!

We are seeking volunteers to assist with our Pancake Supper taking place on **Tuesday, February 21 at 5:30pm**.

We are looking for individuals to help set-up, serve and/or clean-up anytime between 4:30pm - 8:30pm. Please send us an email at info@stjamescathedral.ca if you are interested in helping.



WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Monday to Friday via the
Cathedral YouTube channel

Holy Eucharist at 12:15pm

Monday to Friday in the Cathedral
- St. George's Chapel.

VISIT US:

The Cathedral is open from 10:00am–3:00pm, Monday-Friday.

TUESDAY: Organ Recital on January 24

Organist: Imre Olah. The concert begins at 1:00pm and lasts about 40 minutes.
Admission is free and donations are encouraged.

WEDNESDAY: At 11:00am

Join the Scripture Circle in-person on the second floor of the Cathedral Centre.

We will pick up our look at Mark's Gospel at Chapter 11.

Contact Canon Beth Benson for more information at bbenson@stjamescathedral.ca.

FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

SATURDAY:

Watch Morning Prayer - 8:30am via the Cathedral YouTube Channel.

SUNDAY:

Coffee Hour: After the 9:00am & 11:00am services in Snell Hall at the Cathedral Centre.
Anglicans love to bake! So here is a challenge/opportunity/invitation from the Interim
Dean: Let's begin to have home-made baking at coffee hours!

Starting today, January 22, bring your favourite cookie or square. Be prepared to share the
recipe! A listing of ingredients will help those with dietary restrictions.

SUNDAY SERVICES – January 29, 2023

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

YouTube channel at [youtube.com/tordio135](https://www.youtube.com/tordio135)).

4:30pm: Choral Evensong

Readings for next Sunday, January 29 –

The Fourth Sunday after Epiphany:

Micah 6: 1-8

Psalm 15

1 Corinthians 1: 18-31

Matthew 5: 1-12

Follow us: Facebook: [stjamesto](https://www.facebook.com/stjamesto) / Instagram: [stjamesto](https://www.instagram.com/stjamesto) / YouTube: [stjamescathedraltoronto](https://www.youtube.com/stjamescathedraltoronto)

For any inquiries: info@stjamescathedral.ca / www.stjamescathedral.ca