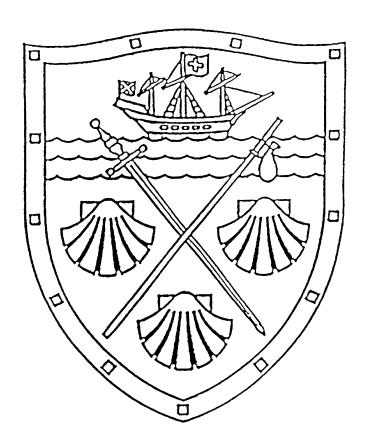
# The Cathedral Church of St. James

# The Second Sunday in Lent

March 5, 2023 Choral Evensong at 4:30pm



The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

## Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of the Credit First Nation. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

## Liturgical Note

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

Want to stay informed about what is happening at your Cathedral? Sign up for **E-Connections** on our website at <a href="www.stjamescathedral.ca">www.stjamescathedral.ca</a> (scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

Godly Play meets every week at both the 9:00am and 11:00am services. Please email Karyne Whalen at <a href="kwhalen@stjamescathedral.ca">kwhalen@stjamescathedral.ca</a> for more information.

# **Accessibility**

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. Assisted hearing devices are available from the sidespersons.

#### **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

## **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or online at **stjamescathedral.ca/contact** for more information.

## Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

As this is a very public and open space please be aware of your personal belongings. Do not leave them unattended in the Cathedral or in the Cathedral Centre.

# **Welcome!** We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are turned off.

# **Choral Evensong**

**Prelude** Tune in E George Thalben-Ball

Please remain seated.

Introit Jesus So Lowly Text: Edith Williams; Music: Harold Friedell

*Choir* Jesus, so lowly, Child of the earth:

Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad; teach me that only love maketh glad. Jesus, so broken, silent and pale; be this the token love will not fail.

Jesus, victorious, mighty and free; teach me how glorious death is to be.

Please stand, as you are able, when the organ plays.

## **Preces and Responses**

William Smith

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us; Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Officiant Praise ye the Lord;

*Choir* The Lord's Name be praised.

Psalm 8 Please be seated.

Choir O Lord our governor,

how glorious is your name in all the world!

Your majesty above the heavens is praised out of the mouths of babes at the breast.

You have founded a stronghold against your foes, that you might still the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars that you have ordained,

1

What are mortals, that you should be mindful of them; mere human beings, that you should seek them out?

You have made them little lower than the angels and crown them with glory and honour.

You have given them dominion over the works of your hands and put all things under their feet,

All sheep and oxen,

even the wild beasts of the field,

The birds of the air, the fish of the sea and whatsoever moves in the paths of the sea.

O Lord our governor, how glorious is your name in all the world!

#### Psalm 84

Choir

How lovely is your dwelling place, O Lord of hosts!

My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young: at your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house: they will always be praising you.

Blessed are those whose strength is in you, in whose heart are the highways to Zion,

Who going through the barren valley find there a spring, and the early rains will clothe it with blessing.

They will go from strength to strength and appear before God in Zion.

O Lord God of hosts, hear my prayer; listen, O God of Jacob.

Behold our defender, O God, and look upon the face of your anointed.

For one day in your courts

is better than a thousand.

I would rather be a doorkeeper in the house of my God than dwell in the tents of ungodliness.

For the Lord God is both sun and shield; he will give grace and glory; no good thing shall the Lord withhold from those who walk with integrity.

O Lord God of hosts, blessed are those who put their trust in you.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**First Lesson** *Please be seated.* 

Genesis 41: 14-45

Reader

Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, 'I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.' Joseph answered Pharaoh, 'It is not I; God will give Pharaoh a favourable answer.' Then Pharaoh said to Joseph, 'In my dream I was standing on the banks of the Nile; and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. The thin and ugly cows ate up the first seven fat cows, but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, and seven ears, withered, thin, and blighted by the east wind, sprouting after them; and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me.'

Then Joseph said to Pharaoh, 'Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about.

Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine.'

The proposal pleased Pharaoh and all his servants. Pharaoh said to his servants, 'Can we find anyone else like this—one in whom is the spirit of God?' So Pharaoh said to Joseph, 'Since God has shown you all this, there is no one so discerning and wise as you. You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.' And Pharaoh said to Joseph, 'See, I have set you over all the land of Egypt.' Removing his signet ring from his hand, Pharaoh put it on Joseph's hand; he arrayed him in garments of fine linen, and put a gold chain around his neck. He had him ride in the chariot of his second-in-command; and they cried out in front of him, 'Bow the knee!' Thus he set him over all the land of Egypt. Moreover, Pharaoh said to Joseph, 'I am Pharaoh, and without your consent no one shall lift up hand or foot in all the land of Egypt.' Pharaoh gave Joseph the name Zaphenath-paneah; and he gave him Asenath daughter of Potiphera, priest of On, as his wife. Thus Joseph gained authority over the land of Egypt.

*Reader* Here endeth the first lesson.

Magnificat Please stand, as you are able. 'Short' Evening Service - Thomas Morley

Choir My soul doth magnify the Lord,

and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me; and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,

and hath exalted the humble and meek.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Second Lesson** Please be seated. Mark 3: 31 - 4: 9

Reader

Choir

Then Jesus' mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.' Again he began to teach beside the lake. Such a very large crowd gathered around him that he got into a boat on the lake and sat there, while the whole crowd was beside the lake on the land. He began to teach them many things in parables, and in his teaching he said to them: 'Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.' And he said, 'Let anyone with ears to hear listen!'

Reader Here endeth the second lesson.

Nunc Dimittis Please stand, as you are able. 'Short' Evening Service - Thomas Morley

For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles,

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Lord, now lettest thou thy servant depart in peace, according to thy word.

# Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead; He ascended into heaven,

And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you. Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us. Lord, have mercy upon us.

Officiant Our Father

*Choir* who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive them that trespass against us;

and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the King;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us; Choir And take not thy Holy Spirit from us.

## The Collects

Officiant God of mercy, you are full of tenderness and compassion, slow to anger,

rich in mercy, and always ready to forgive: grant us grace to renounce all evil and to cling to Christ, so that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with

you and the Holy Spirit, one God, for ever and ever.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works

do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in root and quietness, through the marita of Lagua Christ our Saviour.

in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy

defend us from all perils and dangers of this night; for the love of thy only

Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem The Call Melody: D. Cooper arr. Mervyn Williams

Choir Come, my Way, my Truth, my Life:

such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength:

such a light as shows a feast; such a feast as mends in length; such a strength as makes a guest. Come, my Joy, my Love, my Heart: such a joy as none can move: such a love as none can part; such a heart as joys in love.

# **Homily**

An offering will now be taken to support the life and ministry of the Cathedral.

**Donate** to St. James Cathedral by scanning or tapping the QR code below or visit stjamescathedral-mobile.pllenty.com



Please stand, as you are able.

Tune: Angel's Song

## Hymn at the Collection

All

O Lord whose love designed this day, you walked with us along the road; so as the daylight fades away stay with us when we rest our load.

Our stumbling steps were known to you before we recognised your face; you loved us long before we knew your covenant of saving grace.

You spoke your word of truth to us, bringing us gladness when we grieved; we found forgiveness at your cross, and yet how slowly we believed!

But now we see your wounded hands; you share with us the broken bread: these are your pledges, your commands, our living Lord, who once was dead!

So through the darkness, be our light, O Lord whose love designed this day; we praise and bless your name tonight for love that never fades away.

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# **Offertory Prayer**

Officiant All things come from you, O Lord.

People And of your own have we given you.

Officiant Source of all goodness, Giver of all things, accept these gifts of our labour

and love. Consecrate them for the work of your church in the world, and may our lives, like these offerings, be spent for the sake of the continued

in-breaking of your reign of justice and peace. In Christ we pray.

People Amen.

**Prayers** 

Please kneel, as you are able.

## A Prayer of Saint John Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People

Amen.

### **Lent Prose**

Please join in the refrain.

Mode V

Refrain



Hearus, OLord, havemer-cy u-ponus: for we have sin-ned a- gainst\_ thee.

Cantor

To thee Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

## Refrain



Hearus, OLord, havemer-cy u-ponus: for we have sin-ned a- gainst\_ thee.

Cantor O Thou chief cornerstone, right hand of the Father:

way of salvation, gate of life celestial:

cleanse thou our sinful souls from all defilement.

Cantor God we implore thee, in thy glory seated:

bow down and hearken to thy weeping children:

pity and pardon all our grievous trespasses.

Cantor Sins oft committed, now we lay before thee:

with true contrition, now no more we veil them:

grant us Redeemer, loving absolution.

Cantor Innocent captive, taken unresisting:

falsely accused, and for us sinners sentenced, save us,

we pray thee, Jesu our Redeemer.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the

fellowship of the Holy Ghost, be with us all evermore.

People Amen.

Please stand, as you are able.

Edward Woodall Naylor

Final Respond

Officiant The Lord be with you; Choir And with thy spirit.

Officiant Let us bless the Lord.

Choir Thanks be to God.

**Postlude** In Dir Ist Freude J.S. Bach

Officiant & Homilist: The Reverend Canon Michael Burgess

Reader: Tina Conlon • Crucifer: Quentin Toderick

Music Director & Organist: Thomas Bell • Wayne Vance Organ Scholar: Jacob Wiens

Sung by The Evensong Choir of St. James Cathedral

#### PRAYER CYCLE

This week, please pray for: Church of the Province of South East Asia; Susan Johnson, National Bishop, and the Evangelical Lutheran Church in Canada; Bishop Andrew Asbil; and the Administrative staff of the Cathedral

#### **PASTORAL CARE**

If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. \*235 or The Reverend Canon Beth Benson: <a href="mailto:bbenson@stjamescathedral.ca">bbenson@stjamescathedral.ca</a>, 416-364-7865, ext. \*237

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# ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, March 5, 2023

\*Coffee Hour: Please join us today after the 9:00am and 11:00am services in Snell Hall. \*Children & Families: Sunday school meets every Sunday at both the 9:00am and 11:00am services. Email Karyne Whalen at <a href="kwhalen@stjamescathedral.ca">kwhalen@stjamescathedral.ca</a> for more information. \*Spring Forward: Daylight Savings Time Begins March 12 at 2:00am. Don't forget to set your clocks forward one hour before you go to bed on Saturday, March 11.

## Next Sunday, March 12 - Vestry Meeting

Next Sunday is an important day in our lives together. According to my intel, this will be the 220th annual meeting of Vestry. (Yes, I know, five seem to be missing – ah, the lost sands of time!!!).

Imagine, if you will, the hosts of people who have gone before us in this place – over two centuries of generous and faithful Anglicans, working so hard together to make this place the incredible presence and force for good that it has always been and continues to be. A dither of Deans,



a clutch of Curates, a bevy of Bishops, a legion of layfolk – all committed to excellent and transformative public worship, effective and meaningful presence, significant outreach, beauty in music and prayer, and excellence in preaching. We are so humbled by their examples and by the privilege and the responsibility of placing our feet in the paths that they first trod.

And so, as we gather in our annual meeting, which allows us to cast a glance backward and look expectantly forward, we honour the many benefactors and prophets who have walked among us. We continue to commit ourselves to making the Cathedral and all that it does a critically important part of the fabric of this city and this neighbourhood. We are, and have been, so abundantly blessed. May that blessing, through the dedicated ministry that we all share, continue and grow in the days ahead.

We look forward to welcoming you to Vestry!

The Very Rev'd Peter Wall Interim Dean and Priest-in-Charge

## STAY UP TO DATE

## **Baptism**

Anyone interested in being baptized at this year's Easter Vigil on April 8 at 9:00pm is invited to contact the Vicar, Canon Stephen, at <u>sfields@stjamescathedral.ca</u> **before March 12.** Participation in three preparation meetings will be required.

### **Easter Memorial Flowers**

A beautiful way to remember a loved one at Easter is through the memorial flowers that will be placed in the Cathedral for the season.

Names can be emailed to Lisa at <u>lscapillato@stjamescathedral.ca</u> or called in to at 416-364-7865, ext. \*229. We are asking for donations of \$40 (minimum) per name or per couple. Donations will be designated to the Cathedral Flower Fund and are tax-receiptable. Please indicate whether you will be making your payment by credit card online or by cheque on the offering plate/by mail. **The deadline for submitting memorial names is Wednesday, March 22.** 

# Drop-In Book Drive: Thank you for your donations

Drop-In Book Drive was a success! The Drop-In would like to thank everyone who donated books to share/give to our guests. The books were a wonderful assortment that gives the participants a greater variety to choose from. Your support is greatly appreciated.

# **PWRDF NEWS PWRDF is accepting donations**



The Primate's World Relief and Development Fund (PWRDF) is accepting donations in response to the earthquake in Turkey/Syria.

For more information visit <a href="https://pwrdf.org/">https://pwrdf.org/</a>



## St. Bartholomew's, Regent Park News

"The Ancient Faith for the Contemporary World"
509 Dundas St E, East of Parliament | stbartstoronto.ca
A ministry in collaboration with St. James Cathedral

Music for Lent at St. Bart's, Regent Park: Join us on Laetare Sunday for Gabriel Fauré's Messe Basse and Ave Verum, sung by a luminous women's quartet (March 19 at 11:00am).

All the beautiful details can be found here: <u>stbartstoronto.ca/music-for-lent-2023</u>

## **VESTRY 2023**

## **Vestry Meeting**

The Annual Meeting of Vestry will be held next **Sunday, March 12 at 1:00pm** in Snell Hall. A light lunch will be provided. To view meeting documents and for more information, please visit our website: <a href="https://stjamescathedral.ca/vestry-2023/">https://stjamescathedral.ca/vestry-2023/</a>

A limited number of printed copies of the Vestry Report are also available in the narthex. Printed copies of the Vestry Report are also available upon request.

## **Vestry Meeting Nominations**

On behalf of the Nominations Committee, we are pleased to submit the current list of names of nominees and appointments for St. James Cathedral Vestry for 2023.

Below you will find 2 slates of candidates, "APPOINTED" and "TO BE ELECTED".

The APPOINTED have been selected by the Dean to hold their offices for the 2023 year. The ELECTED are the names being nominated by the committee for your review and election. Further nominations for the "TO BE ELECTED" slate can come from the Vestry floor.

#### **APPOINTED**

Rector's Warden – Kate Uchendu (2nd term)

**Deputy Rector's Warden** – Don Solomon (2nd term)

Assistant Deputy Rector's Warden – Christian Kingsmill (1st term)

Cathedral Council (5 appointments): Graham Scott (2nd term); Sybil Wilkinson (3rd term); Angela David (1st term); Colleen Cardillo (1st term) and Carol Kysela (1st term).

#### TO BE ELECTED

People's Warden – David Gates (1st term)

**Deputy People's Warden** – Joan Peters (1st term)

Assistant Deputy People's Warden – Sandra Mowat (1st term)

Cathedral Council (5 to be elected): Denny Creighton (2nd term); Yosola Sholagbade-Adeoye (3rd term); Matt Jaeger (1st term); Sarah McKinnon (1st term) and Sarah Rodrigues (1st term).

**Synod Representatives (5 to be elected):** Ruth Davis (2nd term); Rob Haines (2nd term); Irene Bailey (2nd term); David Hedley (1st term) and Elizabeth Hartman (1st term).

Alternate Synod Representatives (2 to be elected): Peter Dawes and Marie Crosta.

**Parochial Tribunal (2 to be elected):** Angela Carroll (2nd term) and Ted Hawken (1st term).

To read the candidate bios, visit: <a href="https://stjamescathedral.ca/vestry-2023/">https://stjamescathedral.ca/vestry-2023/</a>

I would like to thank the committee members (Bob Hart, Yvonne Joseph, Mary Hopperton) for their help in producing the slate of candidates.

Respectfully submitted, Bill Benson - Chair

## **Vestry List**

The Vestry List is available for viewing now at the back of the church after service or at reception from 9:00am – 4:00pm, Monday-Thursday.

Those listed are entitled to vote at the elections for the ensuing year. Additions or modifications can be made to the list.

## **Pre-Vestry Meeting**

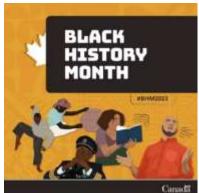
A Pre-Vestry Meeting will be held online via Zoom on March 8 at 7:00pm.

The meeting is an opportunity to learn more about the 2023 budget and 2022 financial audit statements and also provides an opportunity for those who cannot attend the Vestry Meeting in person. If you are a member of Vestry and would like to receive the link to attend the Pre-Vestry meeting, please email <a href="mailto:info@stjamescathedral.ca">info@stjamescathedral.ca</a>

## **Diocesan Social Justice Vestry Motion**

This year's Diocesan Social Justice Vestry Motion addresses the issue of abysmally low social assistance rates in Ontario. To read the motion and backgrounder, visit our website <a href="https://stjamescathedral.ca/vestry-2023/">https://stjamescathedral.ca/vestry-2023/</a>

## The International Day for the Elimination of Racial Discrimination



The International Day for the Elimination of Racial Discrimination is observed annually on March 21. It is the day the police in Sharpeville, South Africa, opened fire and killed 69 people at a peaceful demonstration against apartheid "pass laws" in 1960.

In 1979, the General Assembly adopted a programme of activities to be undertaken during the second half of the Decade for Action to Combat Racism and Racial Discrimination.

On that occasion, the General Assembly decided that a week of solidarity with the peoples struggling against racism and racial discrimination, beginning on 21 March, would be organized annually in all States.

Since then, the apartheid system in South Africa has been dismantled. Racist laws and practices have been abolished in many countries, and we have built an international framework for fighting racism, guided by the International Convention on the Elimination of Racial Discrimination. The Convention is now nearing universal ratification, yet still, in all regions, too many individuals, communities, and societies suffer from the injustice and stigma that racism brings.

To mark the day, there will be a special service of Readings and Songs of Justice and Freedom on **Sunday, March 19 at 4:30pm**. Please bring a friend.

## WEEKLY SCHEDULE AT THE CATHEDRAL: YOU ARE INVITED

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Friday via the Cathedral YouTube channel Monday to Friday in the Cathedral - St. George's Chapel.

Night Prayer: Tuesdays and Wednesdays at 8:30pm during Lent

via the Cathedral YouTube channel.

**Interim Dean away:** The Very Rev'd Peter Wall is away until March 10. Interim Associate Priest away: Canon Beth Benson is away until March 21. For pastoral needs in Canon Beth's absence please contact the Vicar at sfields@stjamescathedral.ca

**VISIT US:** The Cathedral is open from 10:00am–3:00pm, and the Cathedral Centre offices are open from 9:00am-4:00pm, Monday-Friday.

**TUESDAY:** Organ recital on **March 7 at 1:00pm** and lasts about 40 min. Organist: Jeremy Tingle. Admission is free and donations are encouraged.

WEDNESDAY: Scripture Circle continues on Wednesday at 11:00am in the Cathedral Centre. We are participating in the Cathedral's Become the Story we Tell initiative, reflecting on the upcoming Sunday Gospel reading. Becoming the Story We Tell small groups meet throughout the week. If you are still interested in joining, email bst@stjamescathedral.ca \*Pre-Vestry Meeting online via Zoom on March 8 at 7:00pm.

## FRIDAY: Drop-In from 1:30pm to 3:30pm.

Our Cathedral opens its doors for guests to come in for a meal in Snell Hall.

**SATURDAY:** Watch Morning Prayer - 8:30am via the Cathedral YouTube Channel.

SUNDAY: Coffee Hour: After the 9:00am & 11:00am services in Snell Hall.

## SUNDAY SERVICES – Sunday, March 12 – Vestry Meeting

8:00am: Said Eucharist

9:00am: Sung Eucharist

11:00am: Choral Eucharist

(also live-streamed on the Diocesan

You Tube channel at youtube.com/tordio135).

4:30pm: Choral Evensong with The Trinity

College Choir.

Readings for next Sunday, March 12

The Third Sunday in Lent:

Exodus 17: 1-7

Psalm 95

Romans 5: 1-11 John 4: 5-42

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